

| CURRENT OWNER               |            | TOPO          |               | UTILITIES                        |            | STRT / ROAD              |                        | LOCATION  |          | CURRENT ASSESSMENT             |                               |                 |                  | 1302<br>EDGARTOWN, MA   |                     |                       |            |           |  |
|-----------------------------|------------|---------------|---------------|----------------------------------|------------|--------------------------|------------------------|---|----------|--------------------------------|-------------------------------|-----------------|------------------|---|---------------------|-----------------------|------------|-----------|--|
| 45 FULLER STREET LLC        |            |               |               | 2 Public Water<br>3 Public Sewer |            | 9 Town Street<br>1 Paved |                        |   |          | Description                    | Code                          | Appraised       | Assessed         |   |                     |                       |            |           |  |
| 9 BUTTONWOOD DRIVE          |            |               |               |                                  |            |                          |                        |   |          | RESIDENTL                      | 1010                          | 4,262,300       | 4,262,300        | <b>VISION</b>   |                     |                       |            |           |  |
| ANDOVER MA 01810            |            |               |               |                                  |            |                          |                        |   |          | RES LND                        | 1010                          | 1,885,700       | 1,885,700        |   |                     |                       |            |           |  |
| <b>SUPPLEMENTAL DATA</b>    |            |               |               |                                  |            |                          |                        |   |          | Total                          |                               | 6,148,000       | 6,148,000        |   |                     |                       |            |           |  |
| Alt Prcl ID                 |            | PLN#/Rec      |               | Lot#                             |            | Plan Notes               |                        | Plan Notes  |          | GIS ID                         |                               | M_282958_794162 |                  | Restriction<br>Hist Distrct X<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |                     |                       |            |           |  |
| RECORD OF OWNERSHIP         |            |               |               | BK-VOL/PAGE                      | SALE DATE  | Q/U                      | V/I                    | SALE PRICE  | VC       | PREVIOUS ASSESSMENTS (HISTORY) |                               |                 |                  |   |                     |                       |            |           |  |
| 45 FULLER STREET LLC        |            |               |               | 1346 0367                        | 04-15-2014 | U                        | I                      | 1,825,000   | 1        | Year                           | Code                          | Assessed        | Year             | Code  | Assessed V          | Year                  | Code       | Assessed  |  |
| CARLSON ANN BETTY TRS       |            |               |               | 1005 0870                        | 06-23-2004 | U                        | I                      | 1   | 1A       | 2023                           | 1010                          | 4,119,700       | 2022             | 1010  | 1,902,400           | 2021                  | 1010       | 1,902,400 |  |
| CARLSON ANNA BETTY          |            |               |               | 000D 5317                        | 06-01-1977 |                          |                        | 0   |          |                                | 1010                          | 1,915,800       |                  | 1010  | 2,050,500           |                       | 1010       | 1,714,600 |  |
| Total                       |            |               |               |                                  |            |                          |                        |   |          | 6,035,500                      |                               | Total           |                  | 3,952,900   |                     | Total                 |            | 3,617,000 |  |
| EXEMPTIONS                  |            |               |               | OTHER ASSESSMENTS                |            |                          |                        | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |                               |                 |                  |   |                     |                       |            |           |  |
| Year                        | Code       | Description   |               | Amount                           | Code       | Description              | Number                 | Amount  | Comm Int |                                |                               |                 |                  |   |                     |                       |            |           |  |
| Total                       |            |               |               | 0.00                             |            |                          |                        |   |          |                                |                               |                 |                  |   |                     |                       |            |           |  |
| ASSESSING NEIGHBORHOOD      |            |               |               |                                  |            |                          |                        |   |          | <b>APPRAISED VALUE SUMMARY</b> |                               |                 |                  |   |                     |                       |            |           |  |
| Nbhd                        | Nbhd Name  |               |               | B                                | Tracing    |                          |                        | Batch   |          |                                | Appraised Bldg. Value (Card)  |                 |                  |   |                     | 4,226,500             |            |           |  |
| DTN9                        |            |               |               |                                  |            |                          |                        |   |          |                                | Appraised Xf (B) Value (Bldg) |                 |                  |   |                     | 4,900                 |            |           |  |
|                             |            |               |               |                                  |            |                          |                        |   |          | Appraised Ob (B) Value (Bldg)  |                               |                 |                  |   | 30,900              |                       |            |           |  |
|                             |            |               |               |                                  |            |                          |                        |   |          | Appraised Land Value (Bldg)    |                               |                 |                  |   | 1,885,700           |                       |            |           |  |
|                             |            |               |               |                                  |            |                          |                        |   |          | Special Land Value             |                               |                 |                  |   | 0                   |                       |            |           |  |
|                             |            |               |               |                                  |            |                          |                        |   |          | Total Appraised Parcel Value   |                               |                 |                  |   | 6,148,000           |                       |            |           |  |
|                             |            |               |               |                                  |            |                          |                        |   |          | Valuation Method               |                               |                 |                  |   | C                   |                       |            |           |  |
|                             |            |               |               |                                  |            |                          |                        |   |          | Total Appraised Parcel Value   |                               |                 |                  |   | 6,148,000           |                       |            |           |  |
| BUILDING PERMIT RECORD      |            |               |               |                                  |            |                          |                        |   |          | VISIT / CHANGE HISTORY         |                               |                 |                  |   |                     |                       |            |           |  |
| Permit Id                   | Issue Date | Type          | Description   | Amount                           | Insp Date  | % Comp                   | Date Comp              | Comments  |          |                                | Date                          | Id              | Type             | Is  | Cd                  | Purpost/Result        |            |           |  |
| 2014-386                    | 04-18-2014 | RN            | Res New Cons  |                                  |            |                          |                        | POOL 12X28  |          |                                | 05-17-2022                    | DM              |                  |   | 11                  | Field Review          |            |           |  |
| 2014-385                    | 04-18-2014 | RA            | Res Add/Alter |                                  |            |                          |                        | ADD 1758 SF   |          |                                | 05-18-2017                    | MM              |                  |   | 11                  | Field Review          |            |           |  |
|                             |            |               |               |                                  |            |                          |                        |   |          |                                | 04-24-2015                    | EP              |                  |   | 00                  | Measur+Listed         |            |           |  |
|                             |            |               |               |                                  |            |                          |                        |   |          |                                | 02-05-2015                    | EP              |                  |   | 11                  | Field Review          |            |           |  |
|                             |            |               |               |                                  |            |                          |                        |   |          |                                | 10-30-2014                    | EP              |                  |   | 01                  | Cyclical Reinspection |            |           |  |
|                             |            |               |               |                                  |            |                          |                        |   |          |                                | 06-17-2014                    | MM              |                  |   | 11                  | Field Review          |            |           |  |
|                             |            |               |               |                                  |            |                          |                        |   |          |                                | 11-28-2011                    | MM              |                  |   | 11                  | Field Review          |            |           |  |
| LAND LINE VALUATION SECTION |            |               |               |                                  |            |                          |                        |   |          |                                |                               |                 |                  |   |                     |                       |            |           |  |
| B                           | Use Code   | Description   | Zone          | Land Type                        | Land Units | Unit Price               | Size Adj               | Site Index  | Cond.    | Nbhd.                          | Nbhd. Adj                     | Notes           |                  |   | Location Adjustment | Adj Unit P            | Land Value |           |  |
| 1                           | 1010       | SINGL FAM M-0 | R5            |                                  | 18,000 SF  | 17.46                    | 1.00000                | 9   | 1.00     | 0100                           | 6.000                         |                 |                  |   |                     | 104.76                | 1,885,700  |           |  |
| Total Card Land Units       |            |               |               |                                  | 0.41       | AC                       | Parcel Total Land Area |   |          |                                |                               | 0.41            | Total Land Value |   |                     |                       |            | 1,885,700 |  |

