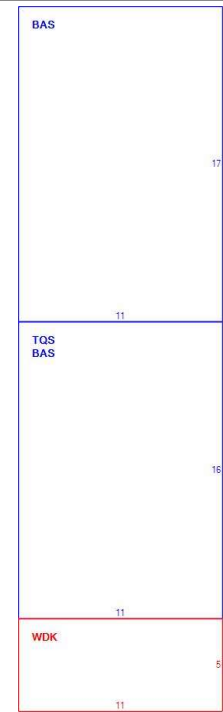


| CURRENT OWNER   |            | TOPO              |               | UTILITIES         |  | STRT / ROAD |                        | LOCATION  |            | CURRENT ASSESSMENT |                               |                                |                               | 1302<br>EDGARTOWN, MA<br><br><b>VISION</b> |         |  |                              |                       |         |          |
|---|------------|-------------------|---------------|-------------------|--|-------------|------------------------|---|------------|--------------------|-------------------------------|--------------------------------|-------------------------------|--|---------|--|------------------------------|-----------------------|---------|----------|
| LINNAN JOHN T & MARY C<br><br>34 MAPLE AVE<br><br>ATKINSON NH 03811                                 |            |                   |               | 2                 | Public Water   | 9           | Town Street            |   |            | Description        | Code                          | Appraised                      | Assessed                      |  |         | RESIDENTL 1010 148,500<br>RES LND 1010 844,100 |                              |                       |         |          |
|   |            |                   |               | 3                 | Public Sewer   | 1           | Paved                  |   |            |                    |                               |                                |                               |  |         |  |                              | Total 992,600 992,600 |         |          |
|   |            | SUPPLEMENTAL DATA |               |                   |  |             |                        |   |            |                    |                               |                                |                               |  |         |  |                              |                       |         |          |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_282371_794093 |            |                   |               |                   | Restriction<br>Hist District X<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |             |                        |   |            |                    |                               |                                |                               |  |         |  |                              |                       |         |          |
| RECORD OF OWNERSHIP   |            |                   | BK-VOL/PAGE   |                   | SALE DATE  |             | Q/U                    | V/I   | SALE PRICE |                    | VC                            | PREVIOUS ASSESSMENTS (HISTORY) |                               |  |         |  |                              |                       |         |          |
| LINNAN JOHN T & MARY C  |            |                   | 1405          | 1066              | 05-19-2016   |             | Q                      | I   | 670,000    |                    | 00                            | Year                           | Code                          | Assessed                                   | Year    | Code   | Assessed                     | Year                  | Code    | Assessed |
| MACNEILL MICHAEL S  |            |                   | 1230          | 0721              | 12-15-2010   |             | U                      | I   | 1          |                    | 1A                            | 2023                           | 1010                          | 154,900                                    | 2022    | 1010   | 87,100                       | 2021                  | 1010    | 53,300   |
| MACNEILL MICHAEL S &  |            |                   | 1085          | 0831              | 06-09-2006   |             | U                      | I   | 1          |                    | 1A                            |                                | 1010                          | 812,100                                    |         | 1010   | 779,200                      |                       | 1010    | 700,900  |
| MACNEILL MICHAEL S  |            |                   | 1037          | 0537              | 04-14-2005   |             | U                      | I   | 1          |                    | 1A                            |                                |                               |  |         |  |                              |                       |         |          |
| MACNEILL STUART HENSLEY   |            |                   | 093P          | 0004              | 01-01-1993   |             | U                      | I   | 1          |                    |                               |                                |                               |  |         |  |                              |                       |         |          |
| Total   |            |                   |               |                   |  |             |                        |   |            |                    | 967,000                       |                                | Total                         |  | 866,300 |  | Total                        |                       | 754,200 |          |
| EXEMPTIONS  |            |                   |               | OTHER ASSESSMENTS |  |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |                    |                               |                                |                               |  |         |  |                              |                       |         |          |
| Year  | Code       | Description       |               | Amount            |  | Code        | Description            | Number  | Amount     |                    | Comm Int                      |                                |                               |  |         |  |                              |                       |         |          |
| Total   |            |                   |               | 0.00              |  |             |                        |   |            |                    |                               |                                |                               |  |         |  |                              |                       |         |          |
| ASSESSING NEIGHBORHOOD  |            |                   |               |                   |  |             |                        |   |            |                    |                               |                                | APPRAISED VALUE SUMMARY       |  |         |  |                              |                       |         |          |
| Nbhd  |            | Nbhd Name         |               | B                 |  | Tracing     |                        | Batch   |            |                    |                               |                                |                               |  |         |  | Appraised Bldg. Value (Card) |                       | 147,500 |          |
| 0090  |            |                   |               |                   |  |             |                        |   |            |                    |                               |                                | Appraised Xf (B) Value (Bldg) |  | 0       |  |                              |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | Appraised Ob (B) Value (Bldg) |                                | 1,000                         |  |         |  |                              |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | Appraised Land Value (Bldg)   |                                | 844,100                       |  |         |  |                              |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | Special Land Value            |                                | 0                             |  |         |  |                              |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | Total Appraised Parcel Value  |                                | 992,600                       |  |         |  |                              |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | Valuation Method              |                                | C                             |  |         |  |                              |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | Total Appraised Parcel Value  |                                | 992,600                       |  |         |  |                              |                       |         |          |
| BUILDING PERMIT RECORD  |            |                   |               |                   |  |             |                        |   |            |                    |                               |                                | VISIT / CHANGE HISTORY        |  |         |  |                              |                       |         |          |
| Permit Id   | Issue Date | Type              | Description   | Amount            | Insp Date  | % Comp      | Date Comp              | Comments  |            |                    |                               | Date                           | Id                            | Type                                       | Is      | Cd   | Purpost/Result               |                       |         |          |
| 2021-615  | 03-03-2021 | RA                | Res Add/Alter | 16,282            |  |             |                        | REPLACE 7 WINDOWS   |            |                    |                               | 06-06-2022                     | EH                            |  | 6       | 01   | Cyclical Reinspection        |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | 05-17-2022                    | DM                             |                               |  | 11      | Field Review                                   |                              |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | 05-16-2017                    | MM                             |                               |  | 11      | Field Review                                   |                              |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | 06-17-2014                    | MM                             |                               |  | 11      | Field Review                                   |                              |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | 11-18-2011                    | MM                             |                               |  | 11      | Field Review                                   |                              |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | 10-23-2006                    | EP                             |                               |  | 51      | Cyclical Reinspection                          |                              |                       |         |          |
|   |            |                   |               |                   |  |             |                        |   |            |                    | 11-02-2000                    | WP                             |                               |  | 43      | Cyclical Reinspection                          |                              |                       |         |          |
| LAND LINE VALUATION SECTION   |            |                   |               |                   |  |             |                        |   |            |                    |                               |                                |                               |  |         |  |                              |                       |         |          |
| B   | Use Code   | Description       | Zone          | Land Type         | Land Units   | Unit Price  | Size Adj               | Site Index  | Cond.      | Nbhd.              | Nbhd. Adj                     | Notes                          |                               | Location Adjustment                        |         | Adj Unit P                                     | Land Value                   |                       |         |          |
| 1   | 1010       | SINGL FAM M-0     | R5            |                   | 4,513 SF   | 54.53       | 1.00000                | 8   | 0.70       | 0090               | 4.900                         | SHAPE/ WIDTH                   |                               |  |         | 187.03   | 844,100                      |                       |         |          |
| Total Card Land Units   |            |                   |               |                   | 0.10   | AC          | Parcel Total Land Area |   |            |                    |                               | 0.10                           | Total Land Value              |  |         |  |                              | 844,100               |         |          |

| CONSTRUCTION DETAIL |      |                 | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|-----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description     | Element                         | Cd | Description |
| Style:              | 05   | Bungalow        |                                 |    |             |
| Model               | 01   | Residential     |                                 |    |             |
| Grade:              | 04   | Above Ave       |                                 |    |             |
| Stories:            | 1.75 |                 |                                 |    |             |
| Occupancy           | 1    |                 |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle    |                                 |    |             |
| Exterior Wall 2     |      |                 |                                 |    |             |
| Roof Structure:     | 03   | Gable/Hip       |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp  |                                 |    |             |
| Interior Wall 1     | 02   | Wall Brd/Wood   |                                 |    |             |
| Interior Wall 2     | 06   | Cust Wd Panel   |                                 |    |             |
| Interior Flr 1      | 09   | Pine/Soft Wood  |                                 |    |             |
| Interior Flr 2      | 05   | Vinyl/Asph Tile |                                 |    |             |
| Heat Fuel           | 04   | Electric        |                                 |    |             |
| Heat Type:          | 03   | Hot Air-no Duc  |                                 |    |             |
| AC Type:            | 02   | Heat Pump       |                                 |    |             |
| Total Bedrooms      | 02   | 2 Bedrooms      |                                 |    |             |
| Total Bthrms:       | 1    |                 |                                 |    |             |
| Total Half Baths    | 0    |                 |                                 |    |             |
| Total Xtra Fixtrs   |      |                 |                                 |    |             |
| Total Rooms:        |      |                 |                                 |    |             |
| Bath Style:         | 02   | Average         |                                 |    |             |
| Kitchen Style:      | 02   | Modern          |                                 |    |             |

| CONDO DATA                     |      |             |         |
|--------------------------------|------|-------------|---------|
| Parcel Id                      | C    | Ownr        | 0.0     |
| Adjust Type                    | Code | Description | Factor% |
| Condo Flr                      |      |             |         |
| Condo Unit                     |      |             |         |
| <b>COST / MARKET VALUATION</b> |      |             |         |
| Building Value New             |      | 210,724     |         |
| Year Built                     |      | 1935        |         |
| Effective Year Built           |      | 1992        |         |
| Depreciation Code              |      | A           |         |
| Remodel Rating                 |      |             |         |
| Year Remodeled                 |      |             |         |
| Depreciation %                 |      | 30          |         |
| Functional Obsol               |      | 0           |         |
| External Obsol                 |      | 0           |         |
| Trend Factor                   |      | 1           |         |
| Condition                      |      |             |         |
| Condition %                    |      |             |         |
| Percent Good                   |      | 70          |         |
| Cns Sect Rcnd                  |      | 147,500     |         |
| Dep % Ovr                      |      |             |         |
| Dep Ovr Comment                |      |             |         |
| Misc Imp Ovr                   |      |             |         |
| Misc Imp Ovr Comment           |      |             |         |
| Cost to Cure Ovr               |      |             |         |
| Cost to Cure Ovr Comment       |      |             |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SHED | SHED FRAME  | L   | 1     | 1000.00    | 1980   |          | 50   |       | 0.00       | 500         |
| SHED | SHED FRAME  | L   | 1     | 1000.00    | 1980   |          | 50   |       | 0.00       | 500         |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor         | 363         | 363        | 363      | 420.61    | 152,680        |
| TQS                        | Three Quarter Story | 132         | 176        | 132      | 315.46    | 55,520         |
| WDK                        | Deck, Wood          | 0           | 55         | 6        | 45.88     | 2,524          |
| Ttl Gross Liv / Lease Area |                     | 495         | 594        | 501      |           | 210,724        |

