

| CURRENT OWNER   |            | TOPO          | UTILITIES         | STRT / ROAD   | LOCATION    | CURRENT ASSESSMENT             |   |                        |                                |                               |           |          |                     |                       |            |         |
|---|------------|---------------|-------------------|---|-------------|--------------------------------|---|------------------------|--------------------------------|-------------------------------|-----------|----------|---------------------|-----------------------|------------|---------|
| KNAPP RALPH L   |            |               | 2 Public Water    |   |             | Description                    | Code  | Appraised              | Assessed                       |                               |           |          |                     |                       |            |         |
| BOX 2782  |            |               |                   |   |             | RESIDENTL                      | 1010  | 582,000                | 582,000                        |                               |           |          |                     |                       |            |         |
| EDGARTOWN MA 02539  |            |               |                   |   |             | RES LND                        | 1010  | 333,200                | 333,200                        |                               |           |          |                     |                       |            |         |
|   |            |               |                   |   |             | <b>SUPPLEMENTAL DATA</b>       |   |                        |                                |                               |           |          |                     |                       |            |         |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_277319_795750 |            |               |                   | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |             |                                |   |                        |                                |                               |           |          |                     |                       |            |         |
|   |            |               |                   |   |             | Total                          |   | 915,200                | 915,200                        |                               |           |          |                     |                       |            |         |
| RECORD OF OWNERSHIP   |            |               | BK-VOL/PAGE       | SALE DATE   | Q/U         | V/I                            | SALE PRICE  | VC                     | PREVIOUS ASSESSMENTS (HISTORY) |                               |           |          |                     |                       |            |         |
| KNAPP RALPH L   |            |               | 0044              | 0157  | 06-28-2017  | U                              | I   | 1                      | 1A                             | Year                          | Code      | Assessed | Year                | Code                  | Assessed   |         |
| KNAPP RALPH L & BETMILSEN V INC   |            |               | 0044              | 0157  | 04-06-1992  | Q                              | I   | 140,000                | 00                             | 2023                          | 1010      | 447,100  | 2022                | 1010                  | 323,300    |         |
| GORMAN ROBERT   |            |               | 0043              | 0309  | 12-11-1991  | U                              | I   | 125,000                | 1L                             |                               | 1010      | 302,300  | 2021                | 1010                  | 217,200    |         |
| POPOVICH ANDREW D   |            |               | 00038             | 0143  | 05-22-1987  | Q                              | I   | 166,000                | 00                             |                               |           |          |                     |                       | 302,400    |         |
|   |            |               | 00035             | 0293  | 04-07-1986  | U                              | V   | 128,000                | 1                              |                               |           |          |                     |                       |            |         |
|   |            |               |                   |   |             | Total                          |   | 749,400                | Total                          | 625,600                       |           | Total    | 519,600             |                       |            |         |
| EXEMPTIONS  |            |               | OTHER ASSESSMENTS |   |             |                                | This signature acknowledges a visit by a Data Collector or Assessor |                        |                                |                               |           |          |                     |                       |            |         |
| Year  | Code       | Description   | Amount            | Code  | Description | Number                         | Amount  | Comm Int               |                                |                               |           |          |                     |                       |            |         |
|   |            |               | Total             |   |             |                                |   | 0.00                   |                                |                               |           |          |                     |                       |            |         |
| ASSESSING NEIGHBORHOOD  |            |               |                   |   |             | <b>APPRAISED VALUE SUMMARY</b> |   |                        |                                |                               |           |          |                     |                       |            |         |
| Nbhd  | Nbhd Name  |               | B                 |   | Tracing     |                                | Batch   |                        |                                |                               |           |          |                     |                       |            |         |
| 0040  |            |               |                   |   |             |                                |   |                        |                                |                               |           |          |                     |                       |            |         |
| NOTES   |            |               |                   |   |             |                                |   |                        |                                |                               |           |          |                     |                       |            |         |
| LOT 388 LC 11405-G<br>ALSO PROPANE/MONITOR  |            |               |                   |   |             |                                |   |                        |                                |                               |           |          |                     |                       |            |         |
|   |            |               |                   |   |             |                                |   |                        |                                | Appraised Bldg. Value (Card)  |           | 582,000  |                     |                       |            |         |
|   |            |               |                   |   |             |                                |   |                        |                                | Appraised Xf (B) Value (Bldg) |           | 0        |                     |                       |            |         |
|   |            |               |                   |   |             |                                |   |                        |                                | Appraised Ob (B) Value (Bldg) |           | 0        |                     |                       |            |         |
|   |            |               |                   |   |             |                                |   |                        |                                | Appraised Land Value (Bldg)   |           | 333,200  |                     |                       |            |         |
|   |            |               |                   |   |             |                                |   |                        |                                | Special Land Value            |           | 0        |                     |                       |            |         |
|   |            |               |                   |   |             |                                |   |                        |                                | Total Appraised Parcel Value  |           | 915,200  |                     |                       |            |         |
|   |            |               |                   |   |             |                                |   |                        |                                | Valuation Method              |           | C        |                     |                       |            |         |
|   |            |               |                   |   |             |                                |   |                        |                                | Total Appraised Parcel Value  |           | 915,200  |                     |                       |            |         |
| BUILDING PERMIT RECORD  |            |               |                   |   |             |                                |   | VISIT / CHANGE HISTORY |                                |                               |           |          |                     |                       |            |         |
| Permit Id   | Issue Date | Type          | Description       | Amount  | Insp Date   | % Comp                         | Date Comp   | Comments               | Date                           | Id                            | Type      | Is       | Cd                  | Purpost/Result        |            |         |
| 2014-258  | 12-26-2013 | RA            | Res Add/Alter     |   |             |                                |   | MIN ALTS               | 05-24-2022                     | DM                            |           |          | 11                  | Field Review          |            |         |
|   |            |               |                   |   |             |                                |   |                        | 05-22-2017                     | AU                            |           |          | 11                  | Field Review          |            |         |
|   |            |               |                   |   |             |                                |   |                        | 06-21-2016                     | JR                            | 02        |          | 01                  | Cyclical Reinspection |            |         |
|   |            |               |                   |   |             |                                |   |                        | 02-21-2014                     | EP                            |           |          | 01                  | Cyclical Reinspection |            |         |
|   |            |               |                   |   |             |                                |   |                        | 11-09-2011                     | RK                            |           |          | 11                  | Field Review          |            |         |
|   |            |               |                   |   |             |                                |   |                        | 07-19-2004                     | EP                            |           |          | 51                  | Cyclical Reinspection |            |         |
|   |            |               |                   |   |             |                                |   |                        | 07-13-2000                     | WP                            |           |          | 43                  | Cyclical Reinspection |            |         |
| LAND LINE VALUATION SECTION   |            |               |                   |   |             |                                |   |                        |                                |                               |           |          |                     |                       |            |         |
| B   | Use Code   | Description   | Zone              | Land Type   | Land Units  | Unit Price                     | Size Adj  | Site Index             | Cond.                          | Nbhd.                         | Nbhd. Adj | Notes    | Location Adjustment | Adj Unit P            | Land Value |         |
| 1   | 1010       | SINGL FAM M-0 | R60               |   | 21,780 SF   | 14.57                          | 1.00000   | 4                      | 1.00                           | 0040                          | 1.050     |          |                     | 15.3                  | 333,200    |         |
| Total Card Land Units   |            |               |                   |   | 0.50        | AC                             | Parcel Total Land Area  |                        |                                |                               |           | 0.50     | Total Land Value    |                       |            | 333,200 |

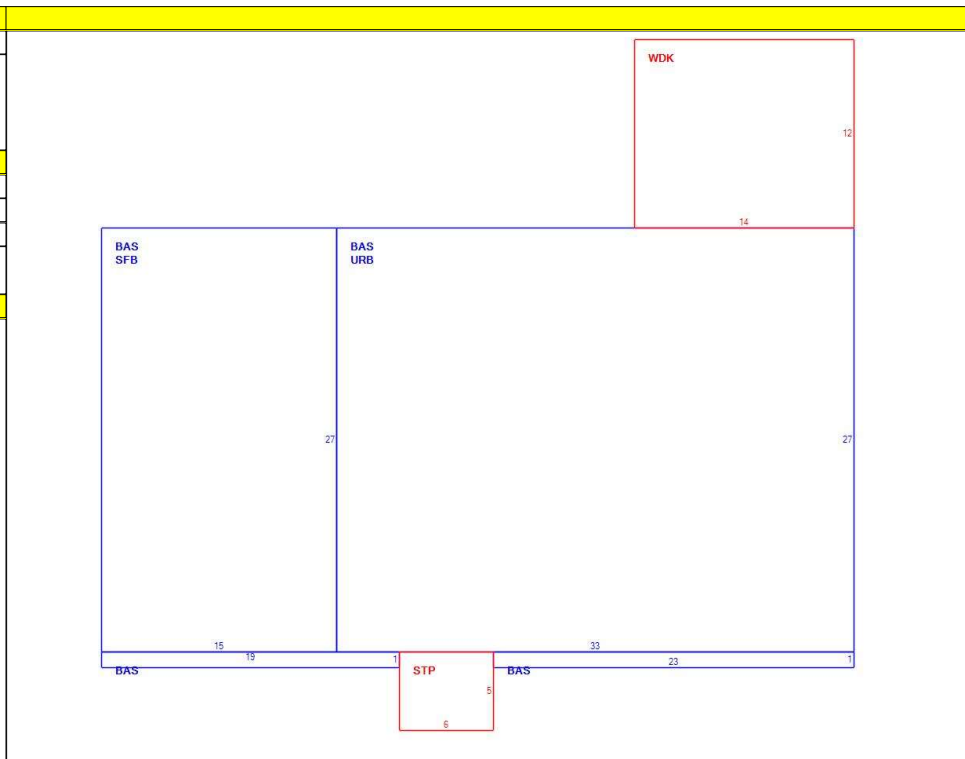
**VISION**

1302

EDGARTOWN, MA

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style:              | 08   | Raised Ranch   |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | 04   | Above Ave      |                                 |    |             |
| Stories:            | 1.75 |                |                                 |    |             |
| Occupancy           | 1    |                |                                 |    |             |
| Exterior Wall 1     | 11   | Clapboard      |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| Roof Structure:     | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F GlS/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Flr 1      | 14   | Carpet         |                                 |    |             |
| Interior Flr 2      |      |                |                                 |    |             |
| Heat Fuel           | 04   | Electric       |                                 |    |             |
| Heat Type:          | 07   | Electr Basebrd |                                 |    |             |
| AC Type:            | 01   | None           |                                 |    |             |
| Total Bedrooms      | 03   | 3 Bedrooms     |                                 |    |             |
| Total Bthrms:       | 2    |                |                                 |    |             |
| Total Half Baths    | 0    |                |                                 |    |             |
| Total Xtra Fixtrs   |      |                |                                 |    |             |
| Total Rooms:        | 5    |                |                                 |    |             |
| Bath Style:         | 02   | Average        |                                 |    |             |
| Kitchen Style:      | 02   | Modern         |                                 |    |             |

| CONDO DATA                     |      |             |         |
|--------------------------------|------|-------------|---------|
| Parcel Id                      | C    | Ownr        | 0.0     |
| Adjust Type                    | Code | Description | Factor% |
| Condo Flr                      |      |             |         |
| Condo Unit                     |      |             |         |
| <b>COST / MARKET VALUATION</b> |      |             |         |
| Building Value New             |      | 684,699     |         |
| Year Built                     |      | 1986        |         |
| Effective Year Built           |      | 2007        |         |
| Depreciation Code              |      | G           |         |
| Remodel Rating                 |      |             |         |
| Year Remodeled                 |      |             |         |
| Depreciation %                 |      | 15          |         |
| Functional Obsol               |      | 0           |         |
| External Obsol                 |      | 0           |         |
| Trend Factor                   |      | 1           |         |
| Condition                      |      |             |         |
| Condition %                    |      |             |         |
| Percent Good                   |      | 85          |         |
| Cns Sect Rcnd                  |      | 582,000     |         |
| Dep % Ovr                      |      |             |         |
| Dep Ovr Comment                |      |             |         |
| Misc Imp Ovr                   |      |             |         |
| Misc Imp Ovr Comment           |      |             |         |
| Cost to Cure Ovr               |      |             |         |
| Cost to Cure Ovr Comment       |      |             |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                              |             |            |          |           |                |
|-----------------------------------|------------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description                  | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor                  | 1,338       | 1,338      | 1,338    | 352.10    | 471,108        |
| SFB                               | Base, Semi-Finished          | 0           | 405        | 304      | 264.29    | 107,038        |
| STP                               | Stoop                        | 0           | 30         | 3        | 35.21     | 1,056          |
| URB                               | Basement, Unfinished, Raised | 0           | 891        | 267      | 105.51    | 94,010         |
| WDK                               | Deck, Wood                   | 0           | 168        | 17       | 35.63     | 5,986          |
| Ttl Gross Liv / Lease Area        |                              | 1,338       | 2,832      | 1,929    |           | 679,198        |

