

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | | | |
|---|------------|---|---|-------------|-------------|--------------------|---|--------------------------------|-----------|--|----------|------------------|---------------------|-------|----------------|------------|---------|
| COMMONWEALTH OF MASSACHUS DIV OF CAPITOL ASSET MANAGEM 1 ASHBURTON PL 15 FL | | | 2 Public Water | | | Description | Code | Appraised | Assessed | | | VISION | | | | | |
| | | | 3 Public Sewer | | | CTY CORR | 9930 | 1,828,300 | 1,828,300 | | | | | | | | |
| BOSTON MA 02108 | | SUPPLEMENTAL DATA | | | | CTY CORR | 9930 | 677,600 | 677,600 | | | | | | | | |
| | | Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_282016_793971 | Restriction Hist Distrct X Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | Total | | 2,505,900 | 2,505,900 | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS DUKES COUNTY OF | | 1518 197 | 01-10-2020 | U | I | | 1E | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| | | 0 0 | | U | V | 0 | | 2023 | 9930 | 1,828,300 | 2022 | 9930 | 1,392,800 | 2021 | 9930 | 1,392,800 | |
| | | | | | | | | 9930 | 629,200 | | | 9930 | 582,600 | | | 582,600 | |
| | | Total | | | | | | 2,457,500 | | Total | | 1,975,400 | | Total | | 1,975,400 | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | Appraised Bldg. Value (Card) 1,807,200 | | | | | | | |
| UPM1 | | | | | | | | | | Appraised Xf (B) Value (Bldg) 2,800 | | | | | | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) 18,300 | | | | | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) 677,600 | | | | | | | |
| | | | | | | | | | | Special Land Value 0 | | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value 2,505,900 | | | | | | | |
| | | | | | | | | | | Valuation Method C | | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value 2,505,900 | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| 2018-616 | 06-29-2018 | CA | Comm Add/Alte | 5,000 | | 0 | | STAINLESS CHIMNEY LINER | | 04-27-2017 | DT | | | 11 | Field Review | | |
| 2018-49 | 08-07-2017 | CA | Comm Add/Alte | 21,750 | | 0 | | SHINGLE ROOF | | 06-23-2014 | DT | | | 11 | Field Review | | |
| | | | | | | | | | | 03-21-2011 | DT | | | 11 | Field Review | | |
| | | | | | | | | | | 12-01-2008 | EP | | | 11 | Field Review | | |
| | | | | | | | | | | 04-24-2007 | DT | | | 11 | Field Review | | |
| | | | | | | | | | | 05-11-2004 | DT | | | 11 | Field Review | | |
| | | | | | | | | | | 04-07-2004 | GH | | | 00 | Measur+Listed | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustment | | Adj Unit Pric | Land Value | |
| 1 | 9930 | COUNTY HSE C | R5 | | 18,000 SF | 134.45 | 1.00000 | A | 1.00 | UPM1 | 0.280 | USE/LOC | | | 0 | 37.65 | 677,600 |
| Total Card Land Units | | | | | 0.41 | AC | Parcel Total Land Area: 0.41 | | | | | Total Land Value | | | | | 677,600 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-------|--------------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 86 | Other County | | | |
| Model | 94 | Commercial | | | |
| Grade | 04 | Average +10 | | | |
| Stories: | 2 | | | | |
| Occupancy | 1.00 | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | 25 | Vinyl Siding | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | 01 | Minim/Masonry | | | |
| Interior Floor 1 | 06 | Inlaid Sht Gds | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 02 | Oil | | | |
| Heating Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bldg Use | 9930 | COUNTY HSE CORRECT | | | |
| Total Rooms | | | | | |
| Total Bedrms | | | | | |
| Total Baths | | | | | |
| Heat/AC | 00 | NONE | | | |
| Frame Type | 02 | WOOD FRAME | | | |
| Baths/Plumbing | 04 | EXTENSIVE | | | |
| Ceiling/Wall | 06 | CEIL & WALLS | | | |
| Rooms/Prtns | 03 | ABOVE AVERAGE | | | |
| Wall Height | 10.00 | | | | |
| % Comn Wall | 0.00 | | | | |
| 1st Floor Use: | 902C | | | | |
| | | | RCN | | 2,581,715 |
| | | | Year Built | | 1930 |
| | | | Effective Year Built | | 1992 |
| | | | Depreciation Code | | G |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 30 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 70 |
| | | | Cns Sect Rcndd | | 1,807,200 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|--------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| SHD1 | SHED FRAME | L | 100 | 16.00 | 1980 | | 50 | | 0.00 | 800 |
| A/C | AIR CONDITIO | B | 1,080 | 3.75 | 1986 | | 70 | | 0.00 | 2,800 |
| PAV1 | PAVING-ASPH | L | 7,000 | 2.50 | | | 100 | | 0.00 | 17,500 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 6,012 | 6,012 | 6,012 | 309.08 | 1,858,167 | |
| FOP | Porch, Open, Finished | 0 | 40 | 10 | 77.27 | 3,091 | |
| FUS | Upper Story, Finished | 1,980 | 1,980 | 1,881 | 293.62 | 581,373 | |
| UAT | Attic, Unfinished | 0 | 1,080 | 54 | 15.45 | 16,690 | |
| UBM | Basement, Unfinished | 0 | 1,980 | 396 | 61.82 | 122,394 | |
| Ttl Gross Liv / Lease Area | | 7,992 | 11,092 | 8,353 | | 2,581,715 | |

