

| CURRENT OWNER  |  | TOPO            | UTILITIES    | STRT / ROAD  | LOCATION    | CURRENT ASSESSMENT |      |           |           |  |
|--|--|-----------------|--------------|--------------|-------------|--------------------|------|-----------|-----------|--|
| CIOFFI SHIRLEY A & BRIAN A--TRS<br><br>BOX 403<br>28 ROBINSON RD<br>EDGARTOWN MA 02539 |  | 2               | Public Water | 9            | Town Street | Description        | Code | Appraised | Assessed  | 1302<br><br>EDGARTOWN, MA<br><br><b>VISION</b> |
|  |  |                 |              | 1            | Paved       | RESIDENTL          | 1090 | 887,400   | 887,400   |  |
| <b>SUPPLEMENTAL DATA</b>   |  |                 |              |              |             | RES LND            | 1090 | 592,200   | 592,200   |  |
| Alt Prcl ID  |  | Restriction     |              | Hist Distrct |             | Other Note         |      | UC-Misc 1 |           |  |
| PLN#/Rec   |  | UC-Misc 2       |              | Assoc Pid#   |             | Total              |      | 1,479,600 | 1,479,600 |  |
| Lot#   |  |                 |              |              |             |                    |      |           |           |  |
| Plan Notes   |  |                 |              |              |             |                    |      |           |           |  |
| Plan Notes   |  |                 |              |              |             |                    |      |           |           |  |
| Plan Notes   |  |                 |              |              |             |                    |      |           |           |  |
| GIS ID   |  | M_281867_793653 |              |              |             |                    |      |           |           |  |

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |           |
|---------------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|
| CIOFFI SHIRLEY A & BRIAN A--TRS |  | 0987 0460   | 02-04-2004 | U   | I   | 1          | 1A | Year                           | Code | Assessed  | Year  | Code | Assessed  |
| BROWN FLORENCE & BROWN FLORENCE |  | 0672 0159   | 03-11-1996 | U   | I   | 1          | 1A | 2023                           | 1090 | 887,400   | 2022  | 1090 | 576,300   |
|                                 |  | 00269 0400  | 11-28-1967 |     |     | 0          |    |                                | 1090 | 592,200   | 2021  | 1090 | 591,500   |
|                                 |  |             |            |     |     |            |    | Total                          |      | 1,479,600 | Total |      | 1,167,800 |
|                                 |  |             |            |     |     |            |    | Total                          |      |           | Total |      | 1,082,600 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0050                   |           |   |         |       |

| NOTES                      |  |  |  |
|----------------------------|--|--|--|
| LOT 1 BROWN ROBINSON RD    |  |  |  |
| LOT 2 CF 791 2003          |  |  |  |
| SD OF 20C-164.1            |  |  |  |
| 2 STORY BRICK CHIMNEY-2008 |  |  |  |
| FRB                        |  |  |  |

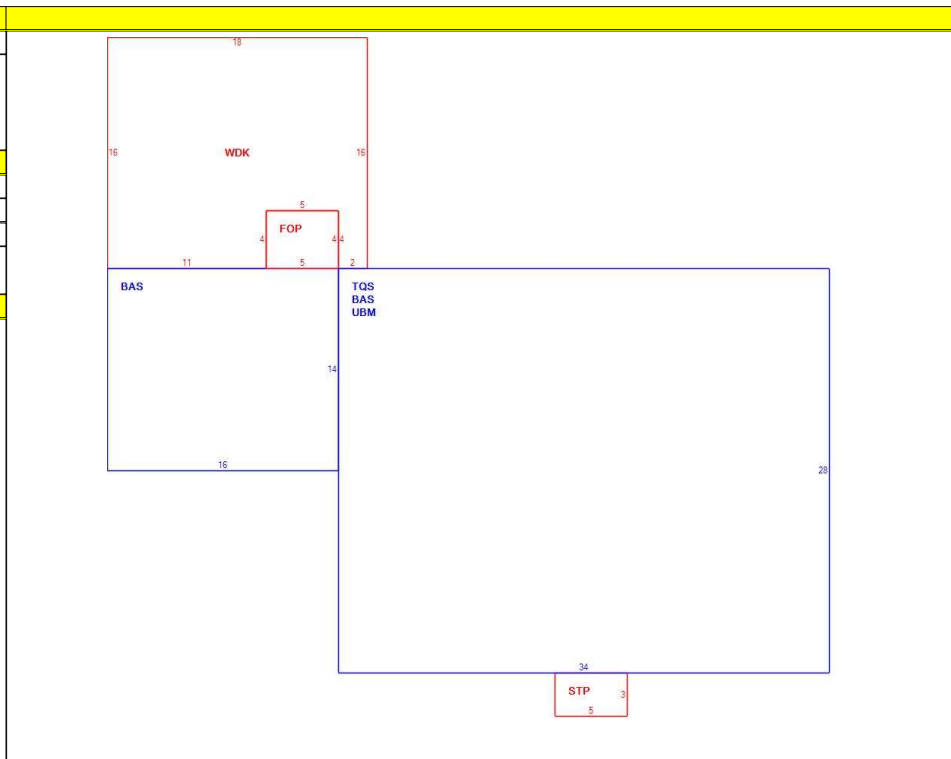
  

| APPRAISED VALUE SUMMARY       |           |  |  |
|-------------------------------|-----------|--|--|
| Appraised Bldg. Value (Card)  | 876,400   |  |  |
| Appraised Xf (B) Value (Bldg) | 6,600     |  |  |
| Appraised Ob (B) Value (Bldg) | 4,400     |  |  |
| Appraised Land Value (Bldg)   | 592,200   |  |  |
| Special Land Value            | 0         |  |  |
| Total Appraised Parcel Value  | 1,479,600 |  |  |
| Valuation Method              | C         |  |  |
| Total Appraised Parcel Value  | 1,479,600 |  |  |

| BUILDING PERMIT RECORD |            |      |               |        |           |        | VISIT / CHANGE HISTORY |                          |            |    |      |    |    |                          |
|------------------------|------------|------|---------------|--------|-----------|--------|------------------------|--------------------------|------------|----|------|----|----|--------------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date | % Comp | Date Comp              | Comments                 | Date       | Id | Type | Is | Cd | Purpost/Result           |
| 2016-317               | 12-09-2015 | RA   | Res Add/Alter | 39,000 |           | 0      |                        | 14 X 16 DECK & REMODEL K | 05-19-2022 | DM |      |    | 11 | Field Review             |
| 2009-94                | 12-07-2008 | RA   | Res Add/Alter |        |           |        |                        | MINOR ALT SFR            | 08-22-2017 | EP |      |    | 01 | Cyclical Reinspection    |
| 2004:288               | 05-20-2004 | RN   | Res New Cons  |        |           |        |                        | SFR                      | 05-23-2017 | MM |      |    | 11 | Field Review             |
|                        |            |      |               |        |           |        |                        |                          | 01-08-2015 | EP |      |    | 01 | Cyclical Reinspection    |
|                        |            |      |               |        |           |        |                        |                          | 11-29-2011 | MM |      |    | 11 | Field Review             |
|                        |            |      |               |        |           |        |                        |                          | 03-19-2009 | EP |      |    | 11 | Field Review             |
|                        |            |      |               |        |           |        |                        |                          | 02-23-2005 | EP |      |    | 12 | Bldg Permit/Measur/New C |

| LAND LINE VALUATION SECTION |          |             |      |           |            |                        |          |            |       |       |           |                  |                     |            |            |
|-----------------------------|----------|-------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|
| B                           | Use Code | Description | Zone | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P | Land Value |
| 1                           | 1090     | MULTI HSES  | R20  |           | 21,780 SF  | 13.88                  | 1.00000  | 5          | 1.00  | 0050  | 1.950     |                  |                     | 27.07      | 589,500    |
| 1                           | 1090     | MULTI HSES  | R20  |           | 0.040 AC   | 34,000.00              | 1.00000  | 0          | 1.00  | 0050  | 1.950     |                  |                     | 66,300     | 2,700      |
| Total Card Land Units       |          |             |      |           | 0.54 AC    | Parcel Total Land Area |          |            |       |       | 0.54      | Total Land Value |                     |            | 592,200    |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 04   | Cape Cod       |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 04   | Above Ave      |                                 |     |             |
| Stories:                       | 1.75 |                |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 05   | Salt Box       |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 14   | Carpet         |                                 |     |             |
| Interior Flr 2                 | 12   | Hardwood       |                                 |     |             |
| Heat Fuel                      | 02   | Oil            |                                 |     |             |
| Heat Type:                     | 05   | Hot Water      |                                 |     |             |
| AC Type:                       | 01   | None           |                                 |     |             |
| Total Bedrooms                 | 03   | 3 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 2    |                |                                 |     |             |
| Total Half Baths               | 0    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   | 5    |                |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Owne                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      | 752,995        |                                 |     |             |
| Year Built                     |      | 1950           |                                 |     |             |
| Effective Year Built           |      | 1996           |                                 |     |             |
| Depreciation Code              |      | G              |                                 |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      | 25             |                                 |     |             |
| Functional Obsol               |      | 0              |                                 |     |             |
| External Obsol                 |      | 0              |                                 |     |             |
| Trend Factor                   |      | 1              |                                 |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      | 75             |                                 |     |             |
| Cns Sect Rcnd                  |      | 564,700        |                                 |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FGR2   | GAR 1ST-GO  | L   | 180   | 35.00      | 1960   |          | 70   |       | 0.00       | 4,400       |
| FPL3   | FPL MSNRY 2 | B   | 1     | 4000.00    | 1991   |          | 75   |       | 0.00       | 3,000       |

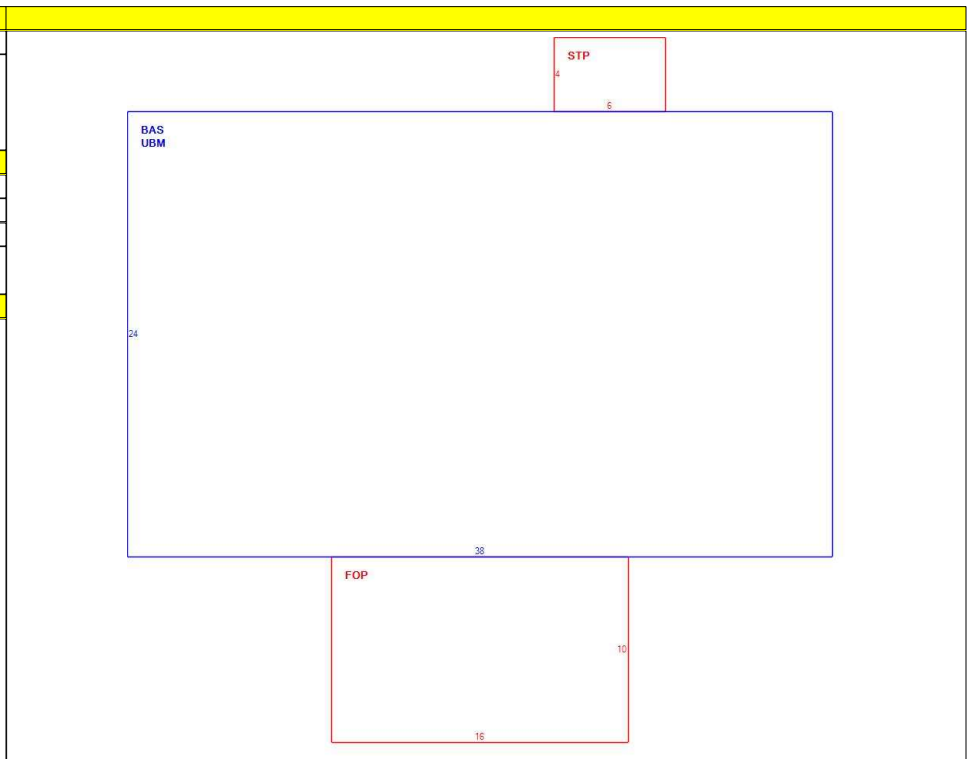
| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 1,176       | 1,176      | 1,176    | 353.76    | 416,022        |
| FOP                               | Porch, Open, Finished | 0           | 20         | 4        | 70.75     | 1,415          |
| STP                               | Stoop                 | 0           | 15         | 2        | 47.17     | 708            |
| TQS                               | Three Quarter Story   | 714         | 952        | 714      | 265.32    | 252,585        |
| UBM                               | Basement, Unfinished  | 0           | 952        | 190      | 70.60     | 67,214         |
| WDK                               | Deck, Wood            | 0           | 268        | 27       | 35.64     | 9,552          |
| Ttl Gross Liv / Lease Area        |                       | 1,890       | 3,383      | 2,113    |           | 747,496        |



| CURRENT OWNER   |            | TOPO                    | UTILITIES                | STRT / ROAD  | LOCATION    | CURRENT ASSESSMENT |                        |   |              | 1302<br>EDGARTOWN, MA<br><br><b>VISION</b> |           |                                |                               |                     |              |                    |         |
|---|------------|-------------------------|--------------------------|--|-------------|--------------------|------------------------|---|--------------|--|-----------|--------------------------------|-------------------------------|---------------------|--------------|--------------------|---------|
| CIOFFI SHIRLEY A & BRIAN A--TRS<br><br>BOX 403<br>28 ROBINSON RD<br>EDGARTOWN MA 02539              |            | 2                       | Public Water             | 9  | Town Street | Description        | Code                   | Appraised   | Assessed     |  |           |                                |                               |                     |              |                    |         |
|   |            |                         |                          | 1  | Paved       | RESIDENTL          | 1090                   | 887,400   | 887,400      |  |           |                                |                               |                     |              |                    |         |
| <b>SUPPLEMENTAL DATA</b>  |            |                         |                          |  |             | RES LND            | 1090                   | 592,200   | 592,200      |  |           |                                |                               |                     |              |                    |         |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_281867_793653 |            |                         |                          | Restriction<br>Hist District<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br><br>Assoc Pid# |             | Total              |                        | 1,479,600   | 1,479,600    |  |           |                                |                               |                     |              |                    |         |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE             | SALE DATE                | Q/U  | V/I         | SALE PRICE         | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |              |  |           |                                |                               |                     |              |                    |         |
| CIOFFI SHIRLEY A & BRIAN A--TRS   |            | 0987 0460               | 02-04-2004               | U  | I           |                    | 1 1A                   | Year  | Code         | Assessed                                   | Year      | Code                           | Assessed                      |                     |              |                    |         |
| BROWN FLORENCE & BROWN FLORENCE   |            | 0672 0159<br>00269 0400 | 03-11-1996<br>11-28-1967 | U  | I           |                    | 1 1A<br>0              | 2023  | 1090<br>1090 | 887,400<br>592,200                         | 2022      | 1090<br>1090                   | 576,300<br>591,500            | 2021                | 1090<br>1090 | 572,200<br>510,400 |         |
| Total   |            |                         |                          |  |             |                    |                        | 1,479,600   |              | Total                                      |           | 1,167,800                      |                               | Total               |              | 1,082,600          |         |
| EXEMPTIONS  |            |                         | OTHER ASSESSMENTS        |  |             |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |              |  |           |                                |                               |                     |              |                    |         |
| Year  | Code       | Description             | Amount                   | Code   | Description | Number             | Amount                 | Comm Int  |              |  |           |                                |                               |                     |              |                    |         |
| Total   |            |                         | 0.00                     |  |             |                    |                        |   |              |  |           |                                |                               |                     |              |                    |         |
| ASSESSING NEIGHBORHOOD  |            |                         |                          |  |             |                    |                        |   |              |  |           | <b>APPRAISED VALUE SUMMARY</b> |                               |                     |              |                    |         |
| Nbhd  | Nbhd Name  |                         | B                        |  | Tracing     |                    |                        | Batch   |              |  |           |                                | Appraised Bldg. Value (Card)  |                     |              |                    | 876,400 |
| 0050  |            |                         |                          |  |             |                    |                        |   |              |  |           |                                | Appraised Xf (B) Value (Bldg) |                     |              |                    | 6,600   |
|   |            |                         |                          |  |             |                    |                        |   |              |  |           | Appraised Ob (B) Value (Bldg)  |                               |                     |              | 4,400              |         |
|   |            |                         |                          |  |             |                    |                        |   |              |  |           | Appraised Land Value (Bldg)    |                               |                     |              | 592,200            |         |
|   |            |                         |                          |  |             |                    |                        |   |              |  |           | Special Land Value             |                               |                     |              | 0                  |         |
|   |            |                         |                          |  |             |                    |                        |   |              |  |           | Total Appraised Parcel Value   |                               |                     |              | 1,479,600          |         |
|   |            |                         |                          |  |             |                    |                        |   |              |  |           | Valuation Method               |                               |                     |              | C                  |         |
|   |            |                         |                          |  |             |                    |                        |   |              |  |           | Total Appraised Parcel Value   |                               |                     |              | 1,479,600          |         |
| BUILDING PERMIT RECORD  |            |                         |                          |  |             |                    |                        |   |              |  |           | VISIT / CHANGE HISTORY         |                               |                     |              |                    |         |
| Permit Id   | Issue Date | Type                    | Description              | Amount   | Insp Date   | % Comp             | Date Comp              | Comments  | Date         | Id   | Type      | Is                             | Cd                            | Purpost/Result      |              |                    |         |
|   |            |                         |                          |  |             |                    |                        |   |              |  |           |                                |                               |                     |              |                    |         |
| LAND LINE VALUATION SECTION   |            |                         |                          |  |             |                    |                        |   |              |  |           |                                |                               |                     |              |                    |         |
| B   | Use Code   | Description             | Zone                     | Land Type  | Land Units  | Unit Price         | Size Adj               | Site Index  | Cond.        | Nbhd.                                      | Nbhd. Adj | Notes                          |                               | Location Adjustment | Adj Unit P   | Land Value         |         |
| 2   | 1090       | MULTI HSES              |                          |  | 0 SF        | 0.00               | 1.00000                |   | 1.00         | 0050                                       | 1.950     |                                |                               |                     | 0            | 0                  |         |
| Total Card Land Units   |            |                         |                          |  | 0.00        | AC                 | Parcel Total Land Area |   |              |  | 0.54      | Total Land Value               |                               |                     |              | 0                  |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style:              | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | 03 | Average        |                                 |    |             |
| Stories:            | 1  |                |                                 |    |             |
| Occupancy           | 1  |                |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure:     | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Flr 1      | 12 | Hardwood       |                                 |    |             |
| Interior Flr 2      |    |                |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type:          | 05 | Hot Water      |                                 |    |             |
| AC Type:            | 01 | None           |                                 |    |             |
| Total Bedrooms      | 01 | 1 Bedroom      |                                 |    |             |
| Total Bthrms:       | 1  |                |                                 |    |             |
| Total Half Baths    | 0  |                |                                 |    |             |
| Total Xtra Fixtrs   |    |                |                                 |    |             |
| Total Rooms:        | 3  |                |                                 |    |             |
| Bath Style:         | 02 | Average        |                                 |    |             |
| Kitchen Style:      | 02 | Modern         |                                 |    |             |

| CONDO DATA                     |      |             |         |
|--------------------------------|------|-------------|---------|
| Parcel Id                      | C    | Ownr        | 0.0     |
| Adjust Type                    | Code | Description | Factor% |
| Condo Flr                      |      |             |         |
| Condo Unit                     |      |             |         |
| <b>COST / MARKET VALUATION</b> |      |             |         |
| Building Value New             |      | 346,330     |         |
| Year Built                     |      | 2004        |         |
| Effective Year Built           |      | 2011        |         |
| Depreciation Code              |      | A           |         |
| Remodel Rating                 |      |             |         |
| Year Remodeled                 |      |             |         |
| Depreciation %                 |      | 10          |         |
| Functional Obsol               |      |             |         |
| External Obsol                 |      |             |         |
| Trend Factor                   |      | 1           |         |
| Condition                      |      |             |         |
| Condition %                    |      |             |         |
| Percent Good                   |      | 90          |         |
| Cns Sect Rcnd                  |      | 311,700     |         |
| Dep % Ovr                      |      |             |         |
| Dep Ovr Comment                |      |             |         |
| Misc Imp Ovr                   |      |             |         |
| Misc Imp Ovr Comment           |      |             |         |
| Cost to Cure Ovr               |      |             |         |
| Cost to Cure Ovr Comment       |      |             |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL  | MTL-WD C/PI | B   | 2     | 2000.00    | 2011   |          | 90   |       | 0.00       | 3,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 912         | 912        | 912      | 307.03    | 280,011        |
| FOP                               | Porch, Open, Finished | 0           | 160        | 32       | 61.41     | 9,825          |
| STP                               | Stoop                 | 0           | 24         | 2        | 25.59     | 614            |
| UBM                               | Basement, Unfinished  | 0           | 912        | 182      | 61.27     | 55,879         |
| Ttl Gross Liv / Lease Area        |                       | 912         | 2,008      | 1,128    |           | 346,329        |

