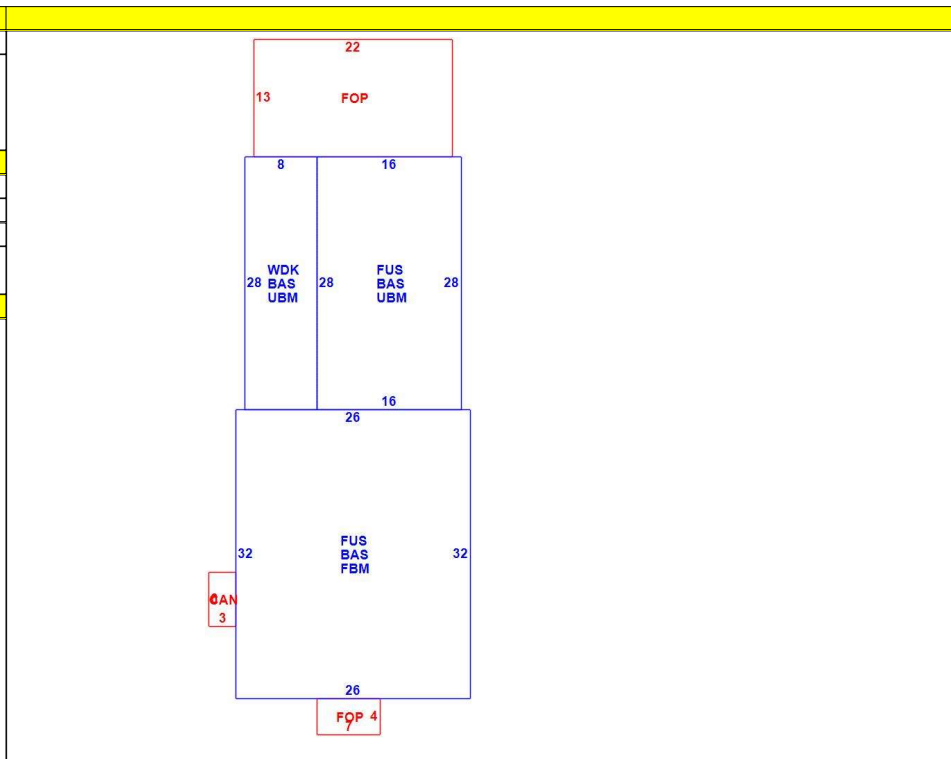


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | |
|-----------------------------|------------|---------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------|-------------|------------------------|---------------------------------------------------------------------|--------------------------------|------------|-----------------------|-----------|------------------|---------------------|-----------------------|------------|
| MCPHERSON DONNA | | | 2 Public Water | 9 Town Street | | Description | Code | Appraised | Assessed | | | VISION | | | |
| PO BOX 5253 | | | | 1 Paved | | RESIDENTL | 1010 | 2,020,300 | 2,020,300 | VISION | | | | | |
| EDGARTOWN MA 02539 | | SUPPLEMENTAL DATA | | | | RES LND | 1010 | 901,900 | 901,900 | | | VISION | | | |
| | | Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes | | Restriction Hist Distrct Other Note UC-Misc 1 UC-Misc 2 | | | | | | VISION | | | | | |
| | | GIS ID M_282094_793855 | | Assoc Pid# | | Total | | 2,922,200 | 2,922,200 | | | VISION | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
| MCPHERSON DONNA | | 1364 0264 | 12-18-2014 | U | I | 1 | 1 | Year | Code | Assessed | Year | Code | Assessed | | |
| 10 TILTON WAY LLC | | 1323 0956 | 07-17-2013 | Q | I | 600,000 | 00 | 2023 | 1010 | 2,020,300 | 2022 | 1010 | 388,300 | | |
| BROOME ANNE L | | 00467 0492 | 02-11-1987 | U | I | 37,500 | 1A | | 1010 | 901,900 | 2021 | 1010 | 850,400 | | |
| BROOME ANNE L | | 0085 0023 | | | | 0 | | Total | | 2,922,200 | Total | | 1,238,700 | | |
| | | | | | | | | Total | | 773,100 | Total | | 773,100 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | |
| | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| Total | | 0.00 | | | | | Appraised Bldg. Value (Card) 2,015,800 | | | | | | | | |
| | | | | | | | Appraised Xf (B) Value (Bldg) 3,800 | | | | | | | | |
| | | | | | | | Appraised Ob (B) Value (Bldg) 700 | | | | | | | | |
| | | | | | | | Appraised Land Value (Bldg) 901,900 | | | | | | | | |
| | | | | | | | Special Land Value 0 | | | | | | | | |
| | | | | | | | Total Appraised Parcel Value 2,922,200 | | | | | | | | |
| | | | | | | | Valuation Method C | | | | | | | | |
| | | | | | | | Total Appraised Parcel Value 2,922,200 | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 570-2018 | 07-27-2022 | CO | CO ISSUED | | | 0 | | | 05-20-2022 | DM | | | 11 | Field Review | |
| 2018-571 | 05-25-2018 | RN | Res New Cons | 1,500,000 | | 0 | | GAR 356 SF W/DETACHED B | 02-08-2022 | EH | | | 01 | Cyclical Reinspection | |
| 2018-570 | 05-25-2018 | RN | Res New Cons | | | 0 | | SFR 3697 SF | 06-16-2021 | EH | | | 00 | Measur+Listed | |
| 2018-505 | 04-20-2018 | DE | Demolish | 25,000 | | 0 | | DEMO SFR | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R5 | | 6,784 SF | 37.99 | 1.00000 | 6 | 1.00 | 0070 | 3.500 | | | 132.95 | 901,900 |
| Total Card Land Units | | | | | 0.16 AC | Parcel Total Land Area | | | | | 0.16 | Total Land Value | | | 901,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 06 | Custom | | | |
| Model | 01 | Residential | | | |
| Grade: | 06 | Good | | | |
| Stories: | 2 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type: | 04 | Forced Air-Duc | | | |
| AC Type: | 03 | Central | | | |
| Total Bedrooms | 04 | 4 Bedrooms | | | |
| Total Bthrms: | 5 | | | | |
| Total Half Baths | | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 7 | | | | |
| Bath Style: | 03 | Modern | | | |
| Kitchen Style: | 03 | Luxurious | | | |
| | | | CONDO DATA | | |
| Parcel Id | | | C | | Ownr 0.0 |
| | | | | B | S |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| | | | COST / MARKET VALUATION | | |
| Building Value New | | 2,031,838 | | | |
| Year Built | | 2020 | | | |
| Effective Year Built | | 2021 | | | |
| Depreciation Code | | A | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 0 | | | |
| Functional Obsol | | | | | |
| External Obsol | | | | | |
| Trend Factor | | 1 | | | |
| Condition | | UC | | | |
| Condition % | | 95 | | | |
| Percent Good | | 95 | | | |
| Cns Sect Rcnd | | 1,930,200 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODS | OUTDOOR S | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |
| FPL3 | FPL MSNRY 2 | B | 1 | 4000.00 | | | 95 | | 0.00 | 3,800 |

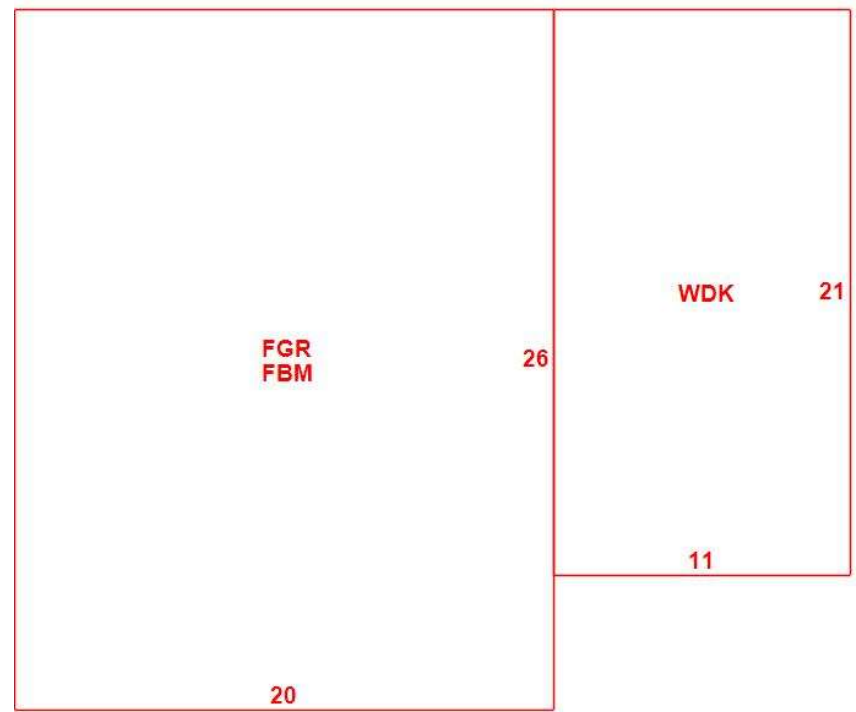
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,504 | 1,504 | 1,504 | 592.68 | 891,385 |
| CAN | Canopy | 0 | 18 | 4 | 131.71 | 2,371 |
| FBM | Basement, Finished | 0 | 832 | 374 | 266.42 | 221,661 |
| FOP | Porch, Open, Finished | 0 | 314 | 63 | 118.91 | 37,339 |
| FUS | Upper Story, Finished | 1,280 | 1,280 | 1,280 | 592.68 | 758,625 |
| UBM | Basement, Unfinished | 0 | 672 | 134 | 118.18 | 79,419 |
| WDK | Deck, Wood | 0 | 224 | 22 | 58.21 | 13,039 |
| Ttl Gross Liv / Lease Area | | 2,784 | 4,844 | 3,381 | | 2,003,839 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | | |
|-----------------------------------------------------------------------------------------------------|------------|---------------|-------------------|---------------------------------------------------------------------------------------|-------------|--------------------|---------------------------------------------------------------------|--------------------------------|-----------|-----------------------|-----------|--------|---------------------|----------------|------------|---|
| MCPHERSON DONNA PO BOX 5253 EDGARTOWN MA 02539 | | 2 | Public Water | 9 | Town Street | Description | Code | Appraised | Assessed | | | VISION | | | | |
| | | | | 1 | Paved | RESIDENTL | 1010 | 2,020,300 | 2,020,300 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | RES LND | 1010 | 901,900 | 901,900 | | | | | | | |
| Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_282094_793855 | | | | Restriction Hist Distrct Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | | Total | | 2,922,200 | 2,922,200 | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| MCPHERSON DONNA | | 1364 0264 | 12-18-2014 | U | I | 1 | 1 | Year | Code | Assessed | Year | Code | Assessed | | | |
| 10 TILTON WAY LLC | | 1323 0956 | 07-17-2013 | Q | I | 600,000 | 00 | 2023 | 1010 | 2,020,300 | 2022 | 1010 | 388,300 | | | |
| BROOME ANNE L | | 00467 0492 | 02-11-1987 | U | I | 37,500 | 1A | | 1010 | 901,900 | 2021 | 1300 | 773,100 | | | |
| BROOME ANNE L | | 0085 0023 | | | | 0 | | Total | | 2,922,200 | Total | | 1,238,700 | | | |
| Total | | | | | | | | Total | | 2,922,200 | Total | | 773,100 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| Total | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | |
| 0070 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 2 | 1010 | SINGL FAM M-0 | | | SF | | 1.00000 | 6 | 1.00 | | 1.000 | | | | 0 | |
| Total Card Land Units | | | | | 0.00 | AC | Parcel Total Land Area | | | | | 0.16 | Total Land Value | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 07 | Standard Plus | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Above Ave | | | |
| Stories: | 1 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type: | 04 | Forced Air-Duc | | | |
| AC Type: | | | | | |
| Total Bedrooms | 01 | 1 Bedroom | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 2 | | | | |
| Bath Style: | 03 | Modern | | | |
| Kitchen Style: | 03 | Luxurious | | | |

| CONDO DATA | | | |
|--------------------------------|------|-------------|---------|
| Parcel Id | C | Ownr | 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |
| COST / MARKET VALUATION | | | |
| Building Value New | | 342,403 | |
| Year Built | | 2020 | |
| Effective Year Built | | 2021 | |
| Depreciation Code | | A | |
| Remodel Rating | | | |
| Year Remodeled | | | |
| Depreciation % | | 0 | |
| Functional Obsol | | | |
| External Obsol | | | |
| Trend Factor | | 1 | |
| Condition | | UC | |
| Condition % | | 25 | |
| Percent Good | | 25 | |
| Cns Sect Rcnd | | 85,600 | |
| Dep % Ovr | | | |
| Dep Ovr Comment | | | |
| Misc Imp Ovr | | | |
| Misc Imp Ovr Comment | | | |
| Cost to Cure Ovr | | | |
| Cost to Cure Ovr Comment | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|--------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| FBM | Basement, Finished | 0 | 520 | 234 | 331.36 | 172,306 | |
| FGR | Garage | 0 | 520 | 208 | 294.54 | 153,161 | |
| WDK | Deck, Wood | 0 | 231 | 23 | 73.32 | 16,936 | |
| Ttl Gross Liv / Lease Area | | 0 | 1,271 | 465 | | 342,403 | |

