

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|------------------------|--|--------------------------|----------------|--------------|----------|--------------------|------|-----------|-----------|-----------------------|
| SMITH VALERIE ANN | | | 2 Public Water | | | Description | Code | Appraised | Assessed | 1302 EDGARTOWN, MA |
| 324 CEDAR LANE | | | | | | RESIDENTL | 1010 | 1,463,900 | 1,463,900 | |
| SWARTHMORE PA 19081 | | SUPPLEMENTAL DATA | | | | RES LND | 1010 | 333,200 | 333,200 | VISION |
| Alt Prcl ID | | Restriction | | Hist Distrct | | Other Note | | Total | | |
| PLN#/Rec LC 11405-G | | Hist Distrct | | Other Note | | UC-Misc 1 | | 1,797,100 | | |
| Lot# 398 | | UC-Misc 1 | | UC-Misc 2 | | Assoc Pid# | | | | |
| Plan Notes | | | | | | | | | | |
| Plan Notes | | | | | | | | | | |
| Plan Notes | | | | | | | | | | |
| GIS ID M_277397_795339 | | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------|------|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|------|-----------|----------|
| SMITH VALERIE ANN | 0070 | 0113 | 10-21-2010 | Q | I | 748,500 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| SMITH LESLIE S | 0063 | 0011 | 10-07-2004 | Q | I | 755,000 | 00 | 2023 | 1010 | 1,389,300 | 2022 | 1010 | 945,200 |
| HICKEY PHILIP T & | 0060 | 0055 | 06-18-2002 | Q | I | 593,000 | 00 | | 1010 | 302,300 | 2021 | 1010 | 945,200 |
| BERLO GARY L | 0056 | 0141 | 07-01-1999 | Q | V | 70,000 | 00 | | | | | 1010 | 302,400 |
| BRADY WILLIAM | 0053 | 0301 | 04-13-1998 | Q | V | 60,000 | 00 | | | | | | |
| Total | | | | | | | | 1,691,600 | | Total | | 1,247,500 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | | | | | | | |
| Total | | 0.00 | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|-------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0040 | | | | |

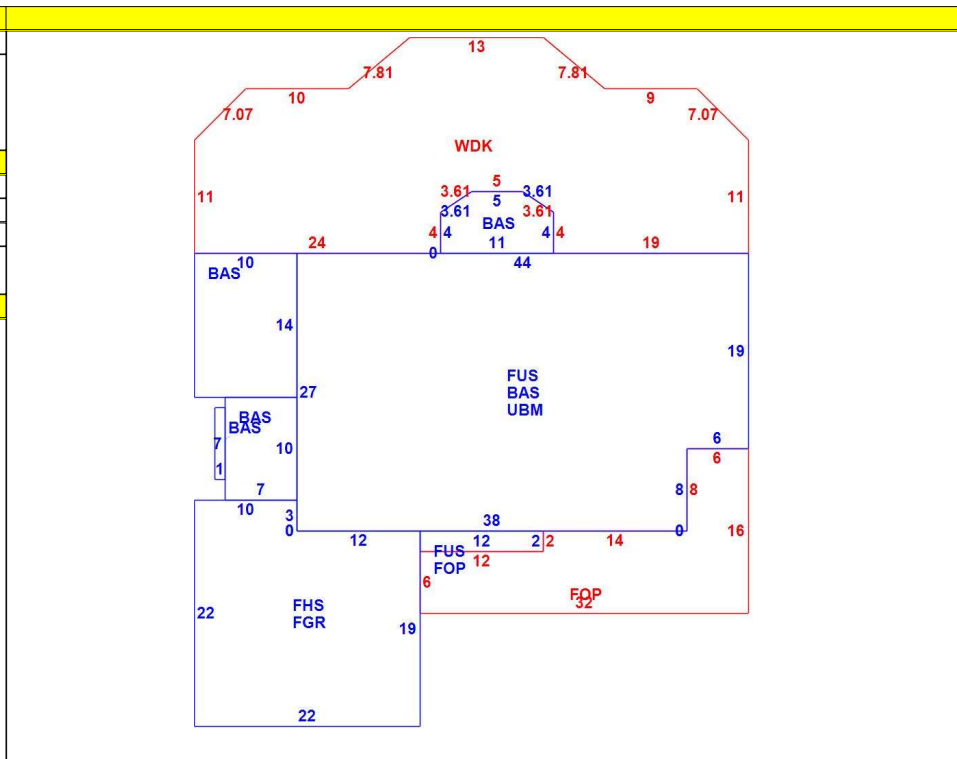
| NOTES | |
|---|--|
| This signature acknowledges a visit by a Data Collector or Assessor | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 1,460,100 |
| Appraised Xf (B) Value (Bldg) | 3,800 |
| Appraised Ob (B) Value (Bldg) | 0 |
| Appraised Land Value (Bldg) | 333,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 1,797,100 |
| Valuation Method | C |
| Total Appraised Parcel Value | 1,797,100 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|---------------|--------|-----------|--------|-----------|------------------------|------------|----|------|----|----|-------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 2022-108 | 09-21-2021 | RA | Res Add/Alter | 30,000 | | | | Renovate bathroom | 05-24-2022 | DM | | | 11 | Field Review |
| | | | | | | | | | 02-22-2022 | EH | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 05-22-2017 | AU | | | 11 | Field Review |
| | | | | | | | | | 11-09-2011 | RK | | | 11 | Field Review |
| | | | | | | | | | 11-29-2010 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 07-19-2004 | EP | | | 51 | Cyclical Reinspection |
| | | | | | | | | | 12-31-2001 | WP | | | 05 | Measur/Review/New Const |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | SINGL FAM M-0 | R60 | | 21,780 | SF | 14.57 | 1.00000 | 4 | 1.00 | 0040 | 1.050 | | 15.3 | 333,200 | |
| Total Card Land Units | | | | | 0.50 | AC | Parcel Total Land Area | | | | | 0.50 | Total Land Value | | | 333,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|----|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 07 | Standard Plus | | | |
| Model | 01 | Residential | | | |
| Grade: | 05 | Ave/Good | | | |
| Stories: | 2 | 2 Stories | | | |
| Occupancy | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type: | 04 | Forced Air-Duc | | | |
| AC Type: | 03 | Central | | | |
| Total Bedrooms | 04 | 4 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 7 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| Adjust Type | | | B | S | |
| Code | | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 1,536,910 | | |
| Year Built | | | 2000 | | |
| Effective Year Built | | | 2017 | | |
| Depreciation Code | | | G | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 5 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 95 | | |
| Cns Sect Rcnd | | | 1,460,100 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | FPL MSNRY 2 | B | 1 | 4000.00 | 2006 | | 95 | | 0.00 | 3,800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,417 | 1,417 | 1,417 | 455.63 | 645,625 |
| FGR | Garage | 0 | 448 | 179 | 182.05 | 81,557 |
| FHS | Half Story, Finished | 224 | 448 | 224 | 227.81 | 102,061 |
| FOP | Porch, Open, Finished | 0 | 304 | 61 | 91.43 | 27,793 |
| FUS | Upper Story, Finished | 1,164 | 1,164 | 1,164 | 455.63 | 530,351 |
| UBM | Basement, Unfinished | 0 | 1,140 | 228 | 91.13 | 103,883 |
| WDK | Deck, Wood | 0 | 874 | 87 | 45.35 | 39,640 |
| Ttl Gross Liv / Lease Area | | 2,805 | 5,795 | 3,360 | | 1,530,910 |

