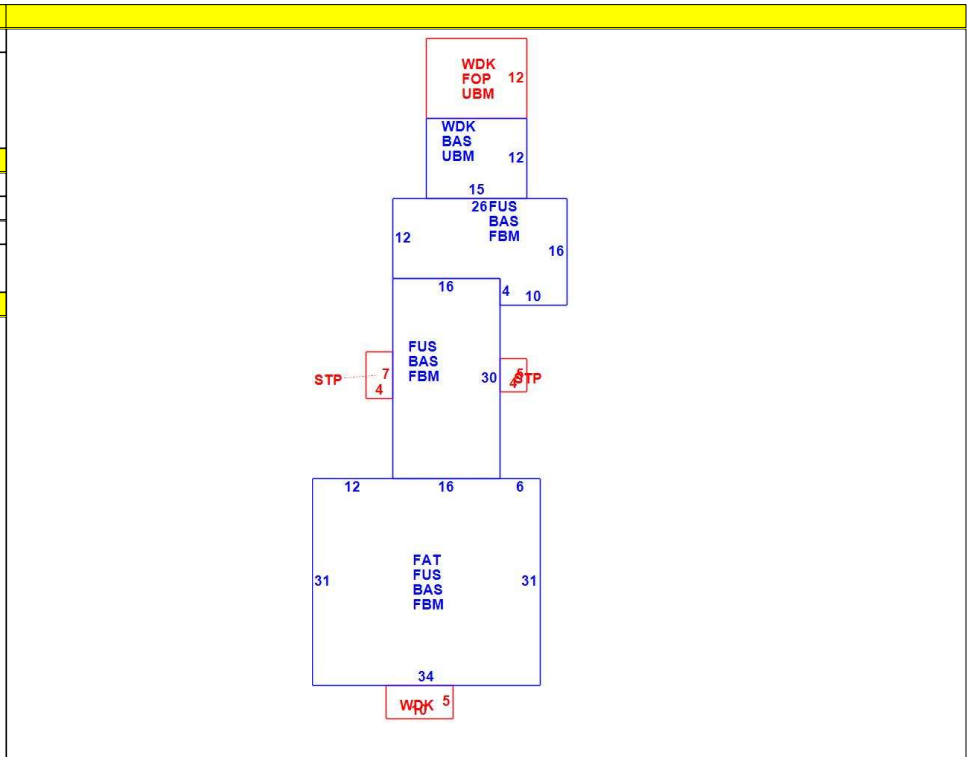


| CURRENT OWNER                     |            | TOPO                     |               | UTILITIES         |              | STRT / ROAD    |                        | LOCATION               |        | CURRENT ASSESSMENT |           |                               |   | 1302<br>EDGARTOWN, MA<br><b>VISION</b> |           |            |                       |           |      |           |           |
|-----------------------------------|------------|--------------------------|---------------|-------------------|--------------|----------------|------------------------|------------------------|--------|--------------------|-----------|-------------------------------|---|--|-----------|------------|-----------------------|-----------|------|-----------|-----------|
| RAPONE THOMAS J--TRS              |            |                          |               | 2                 | Public Water | 9              | Town Street            |                        |        | Description        | Code      | Appraised                     | Assessed  |  |           |            |                       |           |      |           |           |
|                                   |            |                          |               | 3                 | Public Sewer | 1              | Paved                  |                        |        | RESIDENTL          | 1090      | 2,341,700                     | 2,341,700   |  |           |            |                       |           |      |           |           |
| PO BOX 1270                       |            | <b>SUPPLEMENTAL DATA</b> |               |                   |              |                |                        |                        |        | RES LND            | 1090      | 2,727,700                     | 2,727,700   |  |           |            |                       |           |      |           |           |
|                                   |            | Alt Prcl ID              |               | Restriction       |              | Hist Distrct X |                        | Other Note             |        | RESIDENTL          | 1091      | 814,600                       | 814,600   |  |           |            |                       |           |      |           |           |
| EDGARTOWN MA 02539                |            | PLN#/Rec                 |               | UC-Misc 1         |              | UC-Misc 2      |                        | GIS ID M_282849_793946 |        | Assoc Pid#         |           | Total                         |   | 5,884,000                              | 5,884,000 |            |                       |           |      |           |           |
|                                   |            |                          |               |                   |              |                |                        |                        |        |                    |           |                               |   |  |           |            |                       |           |      |           |           |
| RECORD OF OWNERSHIP               |            |                          |               | BK-VOL/PAGE       |              | SALE DATE      |                        | Q/U V/I                |        | SALE PRICE         |           | VC                            |   | PREVIOUS ASSESSMENTS (HISTORY)         |           |            |                       |           |      |           |           |
| RAPONE THOMAS J--TRS              |            |                          |               | 82                | 111          | 03-15-2021     |                        | U                      | I      | 6,100,000          |           | 1                             | This signature acknowledges a visit by a Data Collector or Assessor |  |           |            |                       |           |      |           |           |
| POWERS FAMILY LLC                 |            |                          |               | 0068              | 0211         | 02-12-2009     |                        | U                      | I      | 1                  |           | 1A                            | Year  | Code                                   | Assessed  | Year       | Code                  | Assessed  |      |           |           |
| POWERS BRADFORD M MITCHELL JENNIF |            |                          |               | 0068              | 0145         | 12-23-2008     |                        | U                      | I      | 1                  |           | 1A                            | 2023  | 1090                                   | 1,873,300 | 2022       | 1090                  | 2,289,400 | 2021 | 1090      | 1,928,700 |
| POWERS HOWARD F TRS               |            |                          |               | 0045              | 0145         | 12-29-1992     |                        | U                      | I      | 1                  |           | 1A                            |   | 1090                                   | 2,770,200 |            | 1090                  | 2,964,937 |      | 1090      | 2,479,874 |
| POWERS HOWARD F                   |            |                          |               | 0045              | 0013         | 10-01-1992     |                        | Q                      | I      | 1,100,000          |           | 00                            |   | 1091                                   | 723,400   |            | 1091                  | 362,900   |      | 1091      | 403,200   |
|                                   |            |                          |               | Total             |              |                |                        |                        |        |                    |           | Total                         |   | 5,366,900                              | Total     |            | 5,617,237             | Total     |      | 4,811,774 |           |
| EXEMPTIONS                        |            |                          |               | OTHER ASSESSMENTS |              |                |                        |                        |        |                    |           | APPRAISED VALUE SUMMARY       |   |  |           |            |                       |           |      |           |           |
| Year                              | Code       | Description              |               | Amount            |              | Code           | Description            |                        | Number | Amount             |           | Comm Int                      |   | Appraised Bldg. Value (Card)           |           |            |                       | 3,147,400 |      |           |           |
|                                   |            |                          |               |                   |              |                |                        |                        |        |                    |           | Appraised Xf (B) Value (Bldg) |   |  |           | 7,200      |                       |           |      |           |           |
|                                   |            |                          |               |                   |              |                |                        |                        |        |                    |           | Appraised Ob (B) Value (Bldg) |   |  |           | 1,700      |                       |           |      |           |           |
|                                   |            |                          |               |                   |              |                |                        |                        |        |                    |           | Appraised Land Value (Bldg)   |   |  |           | 2,727,700  |                       |           |      |           |           |
|                                   |            |                          |               |                   |              |                |                        |                        |        |                    |           | Special Land Value            |   |  |           | 0          |                       |           |      |           |           |
|                                   |            |                          |               |                   |              |                |                        |                        |        |                    |           | Total Appraised Parcel Value  |   |  |           | 5,884,000  |                       |           |      |           |           |
|                                   |            |                          |               |                   |              |                |                        |                        |        |                    |           | Valuation Method              |   |  |           | C          |                       |           |      |           |           |
|                                   |            |                          |               |                   |              |                |                        |                        |        |                    |           | Total Appraised Parcel Value  |   |  |           | 5,884,000  |                       |           |      |           |           |
| BUILDING PERMIT RECORD            |            |                          |               |                   |              |                |                        |                        |        |                    |           | VISIT / CHANGE HISTORY        |   |  |           |            |                       |           |      |           |           |
| Permit Id                         | Issue Date | Type                     | Description   | Amount            | Insp Date    | % Comp         | Date Comp              | Comments               |        |                    |           | Date                          | Id  | Type                                   | Is        | Cd         | Purpost/Result        |           |      |           |           |
| 2023-586                          | 04-19-2023 | RA                       | Res Add/Alter |                   |              | 0              |                        | RENO TRIM              |        |                    |           | 03-27-2023                    | EH  |  |           | 01         | Cyclical Reinspection |           |      |           |           |
| 2022-589                          | 03-21-2022 | RA                       | Res Add/Alter |                   |              |                |                        | RENO BUNK HOUSE        |        |                    |           | 05-16-2022                    | DM  |  |           | 11         | Field Review          |           |      |           |           |
| 2022-566                          | 03-14-2022 | RN                       | Res New Cons  | 150,000           |              |                |                        | BUILD SPL 17X 40 / SPA |        |                    |           | 11-15-2021                    | EH  |  |           | 01         | Cyclical Reinspection |           |      |           |           |
| 2022-458                          | 01-21-2022 | RN                       | Res New Cons  | 175,000           |              |                |                        | BUILD FGR              |        |                    |           | 05-18-2017                    | MM  |  |           | 11         | Field Review          |           |      |           |           |
| 2022-457                          | 01-21-2022 | RN                       | Res New Cons  | 350,000           |              |                |                        | BUILD POOL HOUSE       |        |                    |           | 06-18-2014                    | MM  |  |           | 11         | Field Review          |           |      |           |           |
| 2022-455                          | 01-21-2022 | RA                       | Res Add/Alter | 4,500,000         |              |                |                        | ADD TO SFR             |        |                    |           | 11-18-2011                    | MM  |  |           | 11         | Field Review          |           |      |           |           |
| 2022-373                          | 12-16-2021 | RA                       | Res Add/Alter | 25,000            |              |                |                        | RENO ROOFING           |        |                    |           | 02-16-2004                    | CR  |  |           | 01         | Cyclical Reinspection |           |      |           |           |
| LAND LINE VALUATION SECTION       |            |                          |               |                   |              |                |                        |                        |        |                    |           |                               |   |  |           |            |                       |           |      |           |           |
| B                                 | Use Code   | Description              | Zone          | Land Type         | Land Units   | Unit Price     | Size Adj               | Site Index             | Cond.  | Nbhd.              | Nbhd. Adj | Notes                         |   | Location Adjustment                    |           | Adj Unit P | Land Value            |           |      |           |           |
| 1                                 | 1090       | MULTI HSES               | R5            |                   | 11,170 SF    | 27.13          | 1.00000                | 9                      | 1.00   | 0100               | 6.000     | VIEW                          |   | V15                                    |           | 244.2      | 2,727,700             |           |      |           |           |
| Total Card Land Units             |            |                          |               |                   | 0.26         | AC             | Parcel Total Land Area |                        |        |                    |           | 0.26                          | Total Land Value  |  |           |            |                       | 2,727,700 |      |           |           |

| CONSTRUCTION DETAIL            |      |                   | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|-------------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description       | Element                         | Cd  | Description |
| Style:                         | 09   | Historical Custom |                                 |     |             |
| Model                          | 01   | Residential       |                                 |     |             |
| Grade:                         | 08   | Excellent         |                                 |     |             |
| Stories:                       | 2    | 2 Stories         |                                 |     |             |
| Occupancy                      | 1    |                   |                                 |     |             |
| Exterior Wall 1                | 25   | Vinyl Siding      |                                 |     |             |
| Exterior Wall 2                |      |                   |                                 |     |             |
| RooF Structure:                | 03   | Gable/Hip         |                                 |     |             |
| RooF Cover                     | 03   | Asph/F GlS/Cmp    |                                 |     |             |
| Interior Wall 1                | 03   | Plastered         |                                 |     |             |
| Interior Wall 2                |      |                   |                                 |     |             |
| Interior Flr 1                 | 09   | Pine/Soft Wood    |                                 |     |             |
| Interior Flr 2                 |      |                   |                                 |     |             |
| Heat Fuel                      | 02   | Oil               |                                 |     |             |
| Heat Type:                     | 05   | Hot Water         |                                 |     |             |
| AC Type:                       | 03   | Central           |                                 |     |             |
| Total Bedrooms                 | 07   | 7 Bedrooms        |                                 |     |             |
| Total Bthrms:                  | 7    |                   |                                 |     |             |
| Total Half Baths               | 4    |                   |                                 |     |             |
| Total Xtra Fixtrs              | 3    |                   |                                 |     |             |
| Total Rooms:                   |      |                   |                                 |     |             |
| Bath Style:                    |      |                   |                                 |     |             |
| Kitchen Style:                 |      |                   |                                 |     |             |
| <b>CONDO DATA</b>              |      |                   |                                 |     |             |
| Parcel Id                      |      | C                 | Owne                            | 0.0 |             |
|                                |      |                   | B                               | S   |             |
| Adjust Type                    | Code | Description       | Factor%                         |     |             |
| Condo Flr                      |      |                   |                                 |     |             |
| Condo Unit                     |      |                   |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                   |                                 |     |             |
| Building Value New             |      |                   | 3,889,093                       |     |             |
| Year Built                     |      |                   | 1865                            |     |             |
| Effective Year Built           |      |                   | 2017                            |     |             |
| Depreciation Code              |      |                   | R                               |     |             |
| Remodel Rating                 |      |                   |                                 |     |             |
| Year Remodeled                 |      |                   |                                 |     |             |
| Depreciation %                 |      |                   | 5                               |     |             |
| Functional Obsol               |      |                   | 0                               |     |             |
| External Obsol                 |      |                   | 0                               |     |             |
| Trend Factor                   |      |                   | 1                               |     |             |
| Condition                      |      |                   | UC                              |     |             |
| Condition %                    |      |                   | 60                              |     |             |
| Percent Good                   |      |                   | 60                              |     |             |
| Cns Sect Rcnd                  |      |                   | 2,333,500                       |     |             |
| Dep % Ovr                      |      |                   |                                 |     |             |
| Dep Ovr Comment                |      |                   |                                 |     |             |
| Misc Imp Ovr                   |      |                   |                                 |     |             |
| Misc Imp Ovr Comment           |      |                   |                                 |     |             |
| Cost to Cure Ovr               |      |                   |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                   |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | FPL MSNRY 2 | B   | 3     | 4000.00    | 1991   |          | 60   |       | 0.00       | 7,200       |
| PAT1   | PATIO-AVG   | L   | 300   | 4.50       | 2004   |          | 75   |       | 0.00       | 1,000       |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 2,066       | 2,066      | 2,066    | 739.28    | 1,527,358      |
| FAT                               | Attic, Finished       | 211         | 1,054      | 211      | 148.00    | 155,989        |
| FBM                               | Basement, Finished    | 0           | 1,886      | 849      | 332.79    | 627,651        |
| FOP                               | Porch, Open, Finished | 0           | 180        | 36       | 147.86    | 26,614         |
| FUS                               | Upper Story, Finished | 1,886       | 1,886      | 1,886    | 739.28    | 1,394,287      |
| STP                               | Stoop                 | 0           | 48         | 5        | 77.01     | 3,696          |
| UBM                               | Basement, Unfinished  | 0           | 360        | 72       | 147.86    | 53,228         |
| WDK                               | Deck, Wood            | 0           | 410        | 41       | 73.93     | 30,311         |
| Ttl Gross Liv / Lease Area        |                       | 4,163       | 7,890      | 5,166    |           | 3,819,134      |



| CURRENT OWNER  |            | TOPO  |             | UTILITIES              |              | STRT / ROAD |                        | LOCATION  |          | CURRENT ASSESSMENT |           |                                |                     | 1302<br>EDGARTOWN, MA<br><br><b>VISION</b> |            |           |          |      |           |          |
|--|------------|---|-------------|------------------------|--------------|-------------|------------------------|---|----------|--------------------|-----------|--------------------------------|---------------------|--|------------|-----------|----------|------|-----------|----------|
| RAPONE THOMAS J--TRS   |            |   |             | 2                      | Public Water | 9           | Town Street            |   |          | Description        | Code      | Appraised                      | Assessed            |  |            |           |          |      |           |          |
|  |            |   |             | 3                      | Public Sewer | 1           | Paved                  |   |          | RESIDENTL          | 1090      | 2,341,700                      | 2,341,700           |  |            |           |          |      |           |          |
| PO BOX 1270  |            | <b>SUPPLEMENTAL DATA</b>  |             |                        |              |             |                        |   |          | RES LND            | 1090      | 2,727,700                      | 2,727,700           |  |            |           |          |      |           |          |
|  |            | Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_282849_793946 |             |                        |              |             |                        |   |          | RESIDENTL          | 1091      | 814,600                        | 814,600             |  |            |           |          |      |           |          |
| EDGARTOWN MA 02539   |            | Restriction<br>Hist Distrct X<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid#                 |             |                        |              |             |                        |   |          | Total              |           | 5,884,000                      | 5,884,000           |  |            |           |          |      |           |          |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE   |             | SALE DATE              |              | Q/U         |                        | VI  |          | SALE PRICE         |           | VC                             |                     | PREVIOUS ASSESSMENTS (HISTORY)             |            |           |          |      |           |          |
| RAPONE THOMAS J--TRS<br>POWERS FAMILY LLC<br>POWERS BRADFORD M MITCHELL JENNIF<br>POWERS HOWARD F TRS<br>POWERS HOWARD F |            | 82  | 111         | 03-15-2021             |              | U           | I                      | 6,100,000   |          | 1                  |           |                                |                     |  | Year       | Code      | Assessed | Year | Code      | Assessed |
|  |            | 0068  | 0211        | 02-12-2009             |              | U           | I                      | 1   |          | 1A                 | 2023      | 1090                           | 1,873,300           | 2022                                       | 1090       | 2,289,400 | 2021     | 1090 | 1,928,700 |          |
|  |            | 0068  | 0145        | 12-23-2008             |              | U           | I                      | 1   |          | 1A                 |           | 1090                           | 2,770,200           |  | 1090       | 2,964,937 |          | 1090 | 2,479,874 |          |
|  |            | 0045  | 0145        | 12-29-1992             |              | U           | I                      | 1   |          | 1A                 |           | 1091                           | 723,400             |  | 1091       | 362,900   |          | 1091 | 403,200   |          |
|  |            | 0045  | 0013        | 10-01-1992             |              | Q           | I                      | 1,100,000   |          | 00                 | Total     |                                | 5,366,900           | Total                                      |            | 5,617,237 | Total    |      | 4,811,774 |          |
| EXEMPTIONS   |            |   |             | OTHER ASSESSMENTS      |              |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |          |                    |           |                                |                     |  |            |           |          |      |           |          |
| Year   | Code       | Description   |             | Amount                 | Code         | Description | Number                 | Amount  | Comm Int |                    |           |                                |                     |  |            |           |          |      |           |          |
| Total  |            |   |             | 0.00                   |              |             |                        |   |          |                    |           |                                |                     |  |            |           |          |      |           |          |
| ASSESSING NEIGHBORHOOD   |            |   |             |                        |              |             |                        |   |          |                    |           |                                |                     |  |            |           |          |      |           |          |
| Nbhd   |            | Nbhd Name   |             | B                      |              | Tracing     |                        | Batch   |          |                    |           | <b>APPRAISED VALUE SUMMARY</b> |                     |  |            |           |          |      |           |          |
| NW39   |            |   |             |                        |              |             |                        |   |          |                    |           | Appraised Bldg. Value (Card)   |                     |  |            | 3,147,400 |          |      |           |          |
|  |            |   |             |                        |              |             |                        |   |          |                    |           | Appraised Xf (B) Value (Bldg)  |                     |  |            | 7,200     |          |      |           |          |
|  |            |   |             |                        |              |             |                        |   |          |                    |           | Appraised Ob (B) Value (Bldg)  |                     |  |            | 1,700     |          |      |           |          |
|  |            |   |             |                        |              |             |                        |   |          |                    |           | Appraised Land Value (Bldg)    |                     |  |            | 2,727,700 |          |      |           |          |
|  |            |   |             |                        |              |             |                        |   |          |                    |           | Special Land Value             |                     |  |            | 0         |          |      |           |          |
|  |            |   |             |                        |              |             |                        |   |          |                    |           | Total Appraised Parcel Value   |                     |  |            | 5,884,000 |          |      |           |          |
|  |            |   |             |                        |              |             |                        |   |          |                    |           | Valuation Method               |                     |  |            | C         |          |      |           |          |
|  |            |   |             |                        |              |             |                        |   |          |                    |           | Total Appraised Parcel Value   |                     |  |            | 5,884,000 |          |      |           |          |
| BUILDING PERMIT RECORD   |            |   |             | VISIT / CHANGE HISTORY |              |             |                        |   |          |                    |           |                                |                     |  |            |           |          |      |           |          |
| Permit Id  | Issue Date | Type  | Description | Amount                 | Insp Date    | % Comp      | Date Comp              | Comments  | Date     | Id                 | Type      | Is                             | Cd                  | Purpost/Result                             |            |           |          |      |           |          |
|  |            |   |             |                        |              |             |                        |   |          |                    |           |                                |                     |  |            |           |          |      |           |          |
| LAND LINE VALUATION SECTION  |            |   |             |                        |              |             |                        |   |          |                    |           |                                |                     |  |            |           |          |      |           |          |
| B  | Use Code   | Description   | Zone        | Land Type              | Land Units   | Unit Price  | Size Adj               | Site Index  | Cond.    | Nbhd.              | Nbhd. Adj | Notes                          | Location Adjustment | Adj Unit P                                 | Land Value |           |          |      |           |          |
| 2  | 1091       | MULTI HSES  | R5          |                        | 0 SF         | 57.18       | 1.00000                | 9   | 1.00     | 0100               | 6.000     |                                |                     | 343.08                                     | 0          |           |          |      |           |          |
| Total Card Land Units  |            |   |             |                        | 0.00         | AC          | Parcel Total Land Area |   |          |                    |           | 0.26                           | Total Land Value    |  |            | 0         |          |      |           |          |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style:              | 06  | Custom         |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | 05  | Ave/Good       |                                 |    |             |
| Stories:            | 1.5 |                |                                 |    |             |
| Occupancy           | 1   |                |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| Roof Structure:     | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 10  | Wood Shingle   |                                 |    |             |
| Interior Wall 1     | 05  | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Flr 1      | 14  | Carpet         |                                 |    |             |
| Interior Flr 2      | 09  | Pine/Soft Wood |                                 |    |             |
| Heat Fuel           | 04  | Electric       |                                 |    |             |
| Heat Type:          | 07  | Electr Basebrd |                                 |    |             |
| AC Type:            | 03  | Central        |                                 |    |             |
| Total Bedrooms      | 01  | 1 Bedroom      |                                 |    |             |
| Total Bthrms:       | 1   |                |                                 |    |             |
| Total Half Baths    | 0   |                |                                 |    |             |
| Total Xtra Fixtrs   | 1   |                |                                 |    |             |
| Total Rooms:        | 2   | 2 Rooms        |                                 |    |             |
| Bath Style:         | 02  | Average        |                                 |    |             |
| Kitchen Style:      | 02  | Modern         |                                 |    |             |

| CONDO DATA  |      |             |         |          |
|-------------|------|-------------|---------|----------|
| Parcel Id   |      | C           |         | Ownr 0.0 |
|             |      |             | B       | S        |
| Adjust Type | Code | Description | Factor% |          |
| Condo Flr   |      |             |         |          |
| Condo Unit  |      |             |         |          |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 856,755 |
| Year Built               |  | 1950    |
| Effective Year Built     |  | 2017    |
| Depreciation Code        |  | R       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 5       |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 95      |
| Cns Sect Rcnld           |  | 813,900 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |

|    |         |    |    |
|----|---------|----|----|
| 14 | FHS BAS | 26 |    |
| 14 | FHS FGR | 14 | 28 |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| PAT1   | PATIO-AVG   | L   | 320   | 4.50       | 2004   |          | 50   |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor          | 924         | 924        | 924      | 547.88    | 506,245        |
| FGR                               | Garage               | 0           | 196        | 78       | 218.04    | 42,735         |
| FHS                               | Half Story, Finished | 560         | 1,120      | 560      | 273.94    | 306,815        |
| Ttl Gross Liv / Lease Area        |                      | 1,484       | 2,240      | 1,562    |           | 855,795        |

