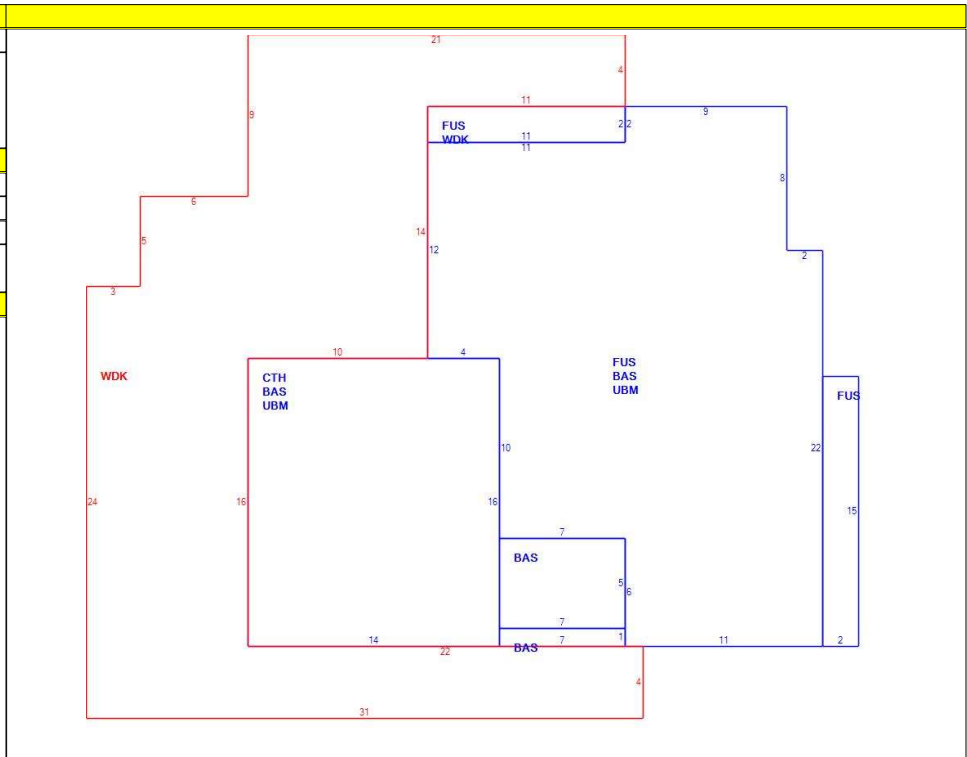


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | |
|--|------------|---|--|-------------|-------------|--------------------|---|---------------------------------------|----------|--------------------------------|------------|---------|------------------|---------------------|------|-----------------------|------------|---------|
| REYNOLDS CHRISTOPHER I & SUSAN THE 21 SWAN LANE REVOCABLE TR 7 ALMA ROAD | | | 2 Public Water | | | Description | Code | Appraised | Assessed | | | | | | | | | |
| | | | | | | RESIDENTL | 1010 | 440,000 | 440,000 | | | | | | | | | |
| WALPOLE MA 02081 | | SUPPLEMENTAL DATA | | | | RES LND | 1010 | 333,200 | 333,200 | | | | | | | | | |
| | | Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_277274_795131 | Restriction Hist District Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | | | Total | | 773,200 | 773,200 | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
| REYNOLDS CHRISTOPHER I & SUSAN-- TR | | 0067 0245 | 04-09-2008 | U | I | 18,900 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | |
| REYNOLDS CHRISTOPHER I | | 00025 0503 | 11-26-1979 | | | 0 | | 2023 | 1010 | 511,900 | 2022 | 1010 | 346,200 | 2021 | 1010 | 309,300 | | |
| DODGERS HOLE CORP | | 00023 0297 | 05-01-1978 | | | 0 | | | 1010 | 302,300 | | 1010 | 302,300 | | 1010 | 302,400 | | |
| | | Total | | | | | | 814,200 | | Total | | 648,500 | | Total | | 611,700 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | Total | | | | 0.00 | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | Nbhd Name | | B | | Tracing | | Batch | | | Appraised Bldg. Value (Card) | | | 440,000 | | | | | |
| 0040 | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | 0 | | | | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | 0 | | | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | 333,200 | | | | | |
| | | | | | | | | | | Special Land Value | | | 0 | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | 773,200 | | | | | |
| | | | | | | | | | | Valuation Method | | | C | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | 773,200 | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | 05-24-2022 | DM | | | 11 | Field Review | | |
| | | | | | | | | | | | 05-22-2017 | AU | | | 11 | Field Review | | |
| | | | | | | | | | | | 09-21-2016 | JR | 02 | | 01 | Cyclical Reinspection | | |
| | | | | | | | | | | | 11-08-2011 | RK | | | 11 | Field Review | | |
| | | | | | | | | | | | 08-02-2004 | EP | | | 51 | Cyclical Reinspection | | |
| | | | | | | | | | | | 07-14-2000 | WP | | | 43 | Cyclical Reinspection | | |
| | | | | | | | | | | | 02-17-1987 | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustment | | Adj Unit P | Land Value | |
| 1 | 1010 | SINGL FAM M-0 | R60 | | 21,780 SF | 14.57 | 1.00000 | 4 | 1.00 | 0040 | 1.050 | | | | | 15.3 | 333,200 | |
| Total Card Land Units | | | | | 0.50 | AC | Parcel Total Land Area | | | | | 0.50 | Total Land Value | | | | | 333,200 |

VISION

1302
EDGARTOWN, MA

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|---------------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 63 | Modern/Contemporary | | | |
| Model | 01 | Residential | | | |
| Grade: | 05 | Ave/Good | | | |
| Stories: | 2 | 2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | 14 | Carpet | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type: | 05 | Hot Water | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 5 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 517,657 | | |
| Year Built | | | 1986 | | |
| Effective Year Built | | | 2007 | | |
| Depreciation Code | | | G | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 15 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 85 | | |
| Cns Sect Rcnld | | | 440,000 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 782 | 782 | 782 | 326.52 | 255,339 | |
| CTH | Cath Cing | 0 | 224 | 11 | 16.03 | 3,592 | |
| FUS | Upper Story, Finished | 568 | 568 | 568 | 326.52 | 185,463 | |
| UBM | Basement, Unfinished | 0 | 740 | 148 | 65.30 | 48,325 | |
| WDK | Deck, Wood | 0 | 580 | 58 | 32.65 | 18,938 | |
| Ttl Gross Liv / Lease Area | | 1,350 | 2,894 | 1,567 | | 511,657 | |

