

| CURRENT OWNER                 |            | TOPO          | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |   |                                |            |          |           | 1302<br>EDGARTOWN, MA<br><br><b>VISION</b> |                  |                       |            |            |  |
|-------------------------------|------------|---------------|-------------------|-------------|-------------|--------------------|---|--------------------------------|------------|----------|-----------|--|------------------|-----------------------|------------|------------|--|
| DUBOSE JUANITA Z              |            |               | 2 Public Water    |             |             | Description        | Code  | Appraised                      | Assessed   |          |           |  |                  |                       |            |            |  |
| PO BOX 2304                   |            |               |                   |             |             | RESIDENTL          | 1010  | 575,300                        | 575,300    |          |           |  |                  |                       |            |            |  |
| EDGARTOWN MA 02539            |            |               |                   |             |             | RES LND            | 1010  | 333,200                        | 333,200    |          |           |  |                  |                       |            |            |  |
| <b>SUPPLEMENTAL DATA</b>      |            |               |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| Alt Prcl ID                   |            | Restriction   |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| PLN#/Rec                      |            | Hist Distrct  |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| Lot#                          |            | Other Note    |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| Plan Notes                    |            | UC-Misc 1     |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| Plan Notes                    |            | UC-Misc 2     |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| Plan Notes                    |            |               |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| GIS ID M_277341_795068        |            | Assoc Pid#    |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
|                               |            |               |                   |             |             | Total              |   | 908,500                        | 908,500    |          |           |  |                  |                       |            |            |  |
| RECORD OF OWNERSHIP           |            | BK-VOL/PAGE   | SALE DATE         | Q/U         | V/I         | SALE PRICE         | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |          |           |  |                  |                       |            |            |  |
| DUBOSE JUANITA Z              |            | 0053 0165     | 01-21-1998        | Q           | I           | 190,000            | 00  | Year                           | Code       | Assessed | Year      | Code                                       | Assessed         | Year                  | Code       | Assessed   |  |
| BUSHNELL GEORGE P & MARGARET  |            | 0052 0231     | 08-21-1997        | U           | V           | 49,900             | 1P  | 2023                           | 1010       | 632,100  | 2022      | 1010                                       | 427,400          | 2021                  | 1010       | 381,900    |  |
| DAVENPORT DEWITT P JOHN C &   |            | 0048 0289     | 04-26-1995        | Q           | V           | 40,000             | 00  |                                | 1010       | 302,300  |           | 1010                                       | 302,300          |                       | 1010       | 302,400    |  |
| COVINGTON COLIN C & CHRISTY K |            | 0046 0039     | 06-18-1993        | Q           | V           | 32,500             | 00  |                                |            |          |           |  |                  |                       |            |            |  |
| KHARIDIA PRADIP K             |            | 00027 0455    | 12-09-1980        | Q           | V           | 17,739             | 00  |                                |            |          |           |  |                  |                       |            |            |  |
|                               |            |               |                   |             |             | Total              |   | 934,400                        | Total      |          | 729,700   | Total                                      |                  | 684,300               |            |            |  |
| EXEMPTIONS                    |            |               | OTHER ASSESSMENTS |             |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |          |           |  |                  |                       |            |            |  |
| Year                          | Code       | Description   | Amount            | Code        | Description | Number             | Amount  | Comm Int                       |            |          |           |  |                  |                       |            |            |  |
|                               |            |               |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
|                               |            |               |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
|                               |            |               |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
|                               |            |               | 0.00              |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| ASSESSING NEIGHBORHOOD        |            |               |                   |             |             |                    |   |                                |            |          |           | <b>APPRAISED VALUE SUMMARY</b>             |                  |                       |            |            |  |
| Nbhd                          | Nbhd Name  |               | B                 | Tracing     |             | Batch              |   |                                |            |          |           |  |                  |                       |            |            |  |
| 0040                          |            |               |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| NOTES                         |            |               |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| LOT 410 LC 11405-G            |            |               |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| AVERAGE CONDITION             |            |               |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
|                               |            |               |                   |             |             |                    |   |                                |            |          |           | Appraised Bldg. Value (Card)               |                  |                       |            | 574,000    |  |
|                               |            |               |                   |             |             |                    |   |                                |            |          |           | Appraised Xf (B) Value (Bldg)              |                  |                       |            | 0          |  |
|                               |            |               |                   |             |             |                    |   |                                |            |          |           | Appraised Ob (B) Value (Bldg)              |                  |                       |            | 1,300      |  |
|                               |            |               |                   |             |             |                    |   |                                |            |          |           | Appraised Land Value (Bldg)                |                  |                       |            | 333,200    |  |
|                               |            |               |                   |             |             |                    |   |                                |            |          |           | Special Land Value                         |                  |                       |            | 0          |  |
|                               |            |               |                   |             |             |                    |   |                                |            |          |           | Total Appraised Parcel Value               |                  |                       |            | 908,500    |  |
|                               |            |               |                   |             |             |                    |   |                                |            |          |           | Valuation Method                           |                  |                       |            | C          |  |
|                               |            |               |                   |             |             |                    |   |                                |            |          |           | Total Appraised Parcel Value               |                  |                       |            | 908,500    |  |
| BUILDING PERMIT RECORD        |            |               |                   |             |             |                    |   |                                |            |          |           | VISIT / CHANGE HISTORY                     |                  |                       |            |            |  |
| Permit Id                     | Issue Date | Type          | Description       | Amount      | Insp Date   | % Comp             | Date Comp   | Comments                       | Date       | Id       | Type      | Is   | Cd               | Purpost/Result        |            |            |  |
| 49                            | 01-01-2003 | NC            | New Construct     |             | 12-16-2003  | 100                | 01-01-2004  |                                | 05-24-2022 | DM       |           |  | 11               | Field Review          |            |            |  |
| 240                           | 01-01-2001 | NC            | New Construct     |             |             |                    |   | GARAGE                         | 05-22-2017 | AU       |           |  | 11               | Field Review          |            |            |  |
| 233                           | 01-01-2001 | NC            | New Construct     |             |             |                    |   | SHED 5 X 7                     | 09-21-2016 | JR       | 02        |  | 01               | Cyclical Reinspection |            |            |  |
|                               |            |               |                   |             |             |                    |   |                                | 09-21-2016 | JR       | 02        |  | 01               | Cyclical Reinspection |            |            |  |
|                               |            |               |                   |             |             |                    |   |                                | 12-01-2014 | EP       |           |  | 01               | Cyclical Reinspection |            |            |  |
|                               |            |               |                   |             |             |                    |   |                                | 11-09-2011 | RK       |           |  | 11               | Field Review          |            |            |  |
|                               |            |               |                   |             |             |                    |   |                                | 12-21-2004 | WP       |           |  | 50               | UC Status Inspection  |            |            |  |
| LAND LINE VALUATION SECTION   |            |               |                   |             |             |                    |   |                                |            |          |           |  |                  |                       |            |            |  |
| B                             | Use Code   | Description   | Zone              | Land Type   | Land Units  | Unit Price         | Size Adj  | Site Index                     | Cond.      | Nbhd.    | Nbhd. Adj | Notes                                      |                  | Location Adjustment   | Adj Unit P | Land Value |  |
| 1                             | 1010       | SINGL FAM M-0 | R60               |             | 21,780 SF   | 14.57              | 1.00000   | 4                              | 1.00       | 0040     | 1.050     |  |                  |                       | 15.3       | 333,200    |  |
| Total Card Land Units         |            |               |                   |             | 0.50        | AC                 | Parcel Total Land Area  |                                |            |          |           | 0.50                                       | Total Land Value |                       |            | 333,200    |  |

