

| CURRENT OWNER       |  | TOPO                        | UTILITIES      | STRT / ROAD | LOCATION     | CURRENT ASSESSMENT |         |           |           |  |
|---------------------|--|-----------------------------|----------------|-------------|--------------|--------------------|---------|-----------|-----------|--|
| SEA99 MV LLC        |  |                             | 3 Public Sewer |             |              | Description        | Code    | Appraised | Assessed  | 1302<br>EDGARTOWN, MA<br><b>VISION</b> |
| PMB 174 PO BOX 9000 |  | <b>SUPPLEMENTAL DATA</b>    |                |             | RESIDENTL    | 0130               | 449,800 | 449,800   |           |  |
| EDGARTOWN MA 02539  |  | Alt Prcl ID                 |                |             | RES LND      | 0130               | 168,300 | 168,300   |           |  |
|                     |  | PLN#/Rec PB16 PG136 2/15/11 |                |             | COMMERCL     | 0310               | 974,500 | 974,500   |           |  |
|                     |  | Lot# 1                      |                |             | COMM LND     | 0310               | 299,200 | 299,200   |           |  |
|                     |  | Plan Notes                  |                |             | Restriction  |                    | Total   |           | 1,891,800 | 1,891,800                              |
|                     |  | Plan Notes                  |                |             | Hist Distrct |                    |         |           |           |  |
|                     |  | Plan Notes                  |                |             | Other Note   |                    |         |           |           |  |
|                     |  | GIS ID M_280924_794393      |                |             | UC-Misc 1    |                    |         |           |           |  |
|                     |  |                             |                |             | UC-Misc 2    |                    |         |           |           |  |
|                     |  |                             |                |             | Assoc Pid#   |                    |         |           |           |  |

| RECORD OF OWNERSHIP                |      | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |           |
|------------------------------------|------|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|
| SEA99 MV LLC                       | 1238 | 0072        | 02-14-2011 | Q   | I   | 950,000    | 00 | Year                           | Code | Assessed  | Year  | Code | Assessed  |
| MASS SOCIETY PREV CRUELTY TO ANIMA | 0213 | 0076        | 07-19-1947 | U   | I   | 0          |    | 2023                           | 0130 | 355,800   | 2022  | 0130 | 213,400   |
|                                    |      |             |            |     |     |            |    |                                | 0130 | 158,400   |       | 0130 | 157,400   |
|                                    |      |             |            |     |     |            |    |                                | 0310 | 974,500   |       | 0310 | 451,400   |
|                                    |      |             |            |     |     |            |    |                                | 0310 | 281,600   |       | 0310 | 279,900   |
|                                    |      | Total       |            |     |     |            |    | Total                          |      | 1,770,300 | Total |      | 1,102,100 |
|                                    |      |             |            |     |     |            |    | Total                          |      |           | Total |      | 1,124,200 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount |
|            |      |             | 0.00   |                   |             |        |        |
| Total      |      |             | 0.00   |                   |             |        |        |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| UPM2                   |           |   | Batch   |

| NOTES                                   |  |                       |  |
|---|--|-----------------------|--|
| VIN VET CLINIC TENANT OF SEA99MV??      |  | *22,155 SF LOT TOTAL* |  |
| 2/11/2011: PCL NOW INCLUDES SFR ON ROAD |  |                       |  |

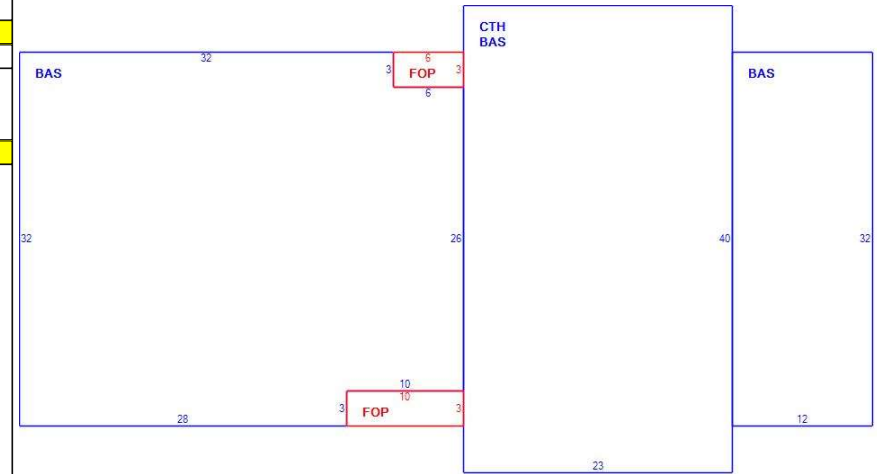
| BUILDING PERMIT RECORD |            |      |               |        |           |        |           | VISIT / CHANGE HISTORY   |            |    |      |    |    |                       |
|------------------------|------------|------|---------------|--------|-----------|--------|-----------|--------------------------|------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date | % Comp | Date Comp | Comments                 | Date       | Id | Type | Is | Cd | Purpost/Result        |
| 2022-175               | 10-09-2021 | RA   | Res Add/Alter | 30,000 |           | 100    |           | REPLACE ROOFING          | 07-20-2021 | EH |      |    | 01 | Cyclical Reinspection |
| 2021-16                | 07-14-2020 | CA   |               | 5,000  |           | 100    |           | REPLACE SIDING AND TRIM  | 05-17-2017 | AU |      |    | 11 | Field Review          |
| 2014-139               | 10-24-2013 | CA   | Comm Add/Alte |        |           | 100    |           | MINOR ALTS--CLINIC       | 05-02-2017 | DT |      |    | 11 | Field Review          |
| 2012-306               | 03-24-2012 | CA   | Comm Add/Alte |        |           | 100    |           | MINOR INT ALT--CLINIC    | 08-26-2014 | EP |      |    | 01 | Cyclical Reinspection |
| 2012-231               | 02-14-2012 | CA   | Comm Add/Alte |        |           | 100    |           | ADD & RENOV CLINIC 1523S | 06-23-2014 | DT |      |    | 11 | Field Review          |
|                        |            |      |               |        |           |        |           |                          | 03-21-2011 | DT |      |    | 11 | Field Review          |
|                        |            |      |               |        |           |        |           |                          | 03-17-2009 | EP |      |    | 11 | Field Review          |

| LAND LINE VALUATION SECTION |          |             |      |           |            |            |                              |            |       |       |          |                     |                     |               |            |         |
|-----------------------------|----------|-------------|------|-----------|------------|------------|------------------------------|------------|-------|-------|----------|---------------------|---------------------|---------------|------------|---------|
| B                           | Use Code | Description | Zone | Land Type | Land Units | Unit Price | I. Factor                    | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes               | Location Adjustment | Adj Unit Pric | Land Value |         |
| 1                           | 0342     | PROF BLDG   | BII  |           | 14,179 SF  | 124.14     | 1.00000                      | 0          | 1.00  | UPM2  | 0.170    | 64% COMM 22155SF PR |                     | 0             | 21.1       | 299,200 |
| Total Card Land Units       |          |             |      |           | 0.33       | AC         | Parcel Total Land Area: 0.51 |            |       |       |          | Total Land Value    |                     | 467,500       |            |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style:              | 19   | Profess. Bldg  |                                 |    |             |
| Model               | 94   | Commercial     |                                 |    |             |
| Grade               | 04   | Above Ave      |                                 |    |             |
| Stories:            | 1    |                |                                 |    |             |
| Occupancy           | 1.00 |                |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F GlS/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 05   | Vinyl/Asphalt  |                                 |    |             |
| Interior Floor 2    | 03   | Concr-Finished |                                 |    |             |
| Heating Fuel        | 02   | Oil            |                                 |    |             |
| Heating Type        | 04   | Forced Air-Duc |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bldg Use            | 0342 | PROF BLDG      |                                 |    |             |
| Total Rooms         |      |                |                                 |    |             |
| Total Bedrms        | 00   |                |                                 |    |             |
| Total Baths         | 1    |                |                                 |    |             |
| Heat/AC             | 00   | NONE           |                                 |    |             |
| Frame Type          | 02   | WOOD FRAME     |                                 |    |             |
| Baths/Plumbing      | 02   | AVERAGE        |                                 |    |             |
| Ceiling/Wall        | 06   | CEIL & WALLS   |                                 |    |             |
| Rooms/Prtns         | 02   | AVERAGE        |                                 |    |             |
| Wall Height         | 8.00 |                |                                 |    |             |
| % Comn Wall         | 0.00 |                |                                 |    |             |
| 1st Floor Use:      | 0342 |                |                                 |    |             |

| MIXED USE |             |            |
|-----------|-------------|------------|
| Code      | Description | Percentage |
| 0342      | PROF BLDG   | 100        |
|           |             | 0          |
|           |             | 0          |

| COST / MARKET VALUATION  |           |
|--------------------------|-----------|
| RCN                      | 1,423,566 |
| Year Built               | 1970      |
| Effective Year Built     | 1995      |
| Depreciation Code        | G         |
| Remodel Rating           |           |
| Year Remodeled           |           |
| Depreciation %           | 27        |
| Functional Obsol         | 0         |
| External Obsol           | 5         |
| Trend Factor             | 1         |
| Condition                |           |
| Condition %              |           |
| Percent Good             | 68        |
| Cns Sect Rcndd           | 968,000   |
| Dep % Ovr                |           |
| Dep Ovr Comment          |           |
| Misc Imp Ovr             |           |
| Misc Imp Ovr Comment     |           |
| Cost to Cure Ovr         |           |
| Cost to Cure Ovr Comment |           |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| SGN2   | DOUBLE SIDE | L   | 8     | 50.00      | 2000   |          | 50     |       | 0.00      | 200         |
| PAV1   | PAVING-ASPH | L   | 5,000 | 2.50       | 2000   |          | 50     |       | 0.00      | 6,300       |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 2,472       | 2,472      | 2,472    | 542.93    | 1,342,126      |
| CTH                               | Cath Cing             | 0           | 920        | 138      | 81.44     | 74,925         |
| FOP                               | Porch, Open, Finished | 0           | 48         | 12       | 135.73    | 6,515          |
| Ttl Gross Liv / Lease Area        |                       | 2,472       | 3,440      | 2,622    |           | 1,423,566      |



| CURRENT OWNER                      |            | TOPO                                       | UTILITIES         | STRT / ROAD                 | LOCATION    | CURRENT ASSESSMENT     |   |                                |           | 1302<br>EDGARTOWN, MA |           |                    |                     |                |            |
|------------------------------------|------------|--|-------------------|-----------------------------|-------------|------------------------|---|--------------------------------|-----------|-----------------------|-----------|--------------------|---------------------|----------------|------------|
| SEA99 MV LLC                       |            |  | 3 Public Sewer    |                             |             | Description            | Code  | Appraised                      | Assessed  |                       |           |                    |                     |                |            |
| PMB 174 PO BOX 9000                |            | <b>SUPPLEMENTAL DATA</b>                   |                   |                             |             | RESIDENTL              | 0130  | 449,800                        | 449,800   | <b>VISION</b>         |           |                    |                     |                |            |
| EDGARTOWN MA 02539                 |            | Alt Prcl ID<br>PLN#/Rec PB16 PG136 2/15/11 |                   | Restriction<br>Hist Distrct |             | RES LND                | 0130  | 168,300                        | 168,300   |                       |           |                    |                     |                |            |
|                                    |            | Lot# 1                                     |                   | Other Note                  |             | COMMERCL               | 0310  | 974,500                        | 974,500   |                       |           |                    |                     |                |            |
|                                    |            | Plan Notes                                 |                   | UC-Misc 1                   |             | COMM LND               | 0310  | 299,200                        | 299,200   |                       |           |                    |                     |                |            |
|                                    |            | Plan Notes                                 |                   | UC-Misc 2                   |             | Total                  |   | 1,891,800                      | 1,891,800 |                       |           |                    |                     |                |            |
|                                    |            | Plan Notes                                 |                   | Assoc Pid#                  |             |                        |   |                                |           |                       |           |                    |                     |                |            |
|                                    |            | GIS ID M_280924_794393                     |                   |                             |             |                        |   |                                |           |                       |           |                    |                     |                |            |
| RECORD OF OWNERSHIP                |            | BK-VOL/PAGE                                | SALE DATE         | Q/U                         | V/I         | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |           |                       |           |                    |                     |                |            |
| SEA99 MV LLC                       |            | 1238 0072                                  | 02-14-2011        | Q                           | I           | 950,000                | 00  | Year                           | Code      | Assessed              | Year      | Code               | Assessed            |                |            |
| MASS SOCIETY PREV CRUELTY TO ANIMA |            | 0213 0076                                  | 07-19-1947        | U                           | I           | 0                      |   | 2023                           | 0130      | 355,800               | 2022      | 0130               | 213,400             |                |            |
|                                    |            |  |                   |                             |             |                        |   |                                | 0130      | 158,400               |           | 0130               | 157,400             |                |            |
|                                    |            |  |                   |                             |             |                        |   |                                | 0310      | 974,500               |           | 0310               | 451,400             |                |            |
|                                    |            |  |                   |                             |             |                        |   |                                | 0310      | 281,600               |           | 0310               | 279,900             |                |            |
|                                    |            |  |                   |                             |             |                        |   | Total                          |           | 1,770,300             | Total     |                    | 1,102,100           |                |            |
|                                    |            |  |                   |                             |             |                        |   | Total                          |           |                       | Total     |                    | 1,124,200           |                |            |
| EXEMPTIONS                         |            |  | OTHER ASSESSMENTS |                             |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                       |           |                    |                     |                |            |
| Year                               | Code       | Description                                | Amount            | Code                        | Description | Number                 | Amount  | Comm Int                       |           |                       |           |                    |                     |                |            |
|                                    |            |  |                   |                             |             |                        |   |                                |           |                       |           |                    |                     |                |            |
| Total                              |            |  | 0.00              |                             |             |                        |   |                                |           |                       |           |                    |                     |                |            |
| ASSESSING NEIGHBORHOOD             |            |  |                   |                             |             |                        | APPRAISED VALUE SUMMARY   |                                |           |                       |           |                    |                     |                |            |
| Nbhd                               | Nbhd Name  | B  | Tracing           | Batch                       |             |                        | Appraised Bldg. Value (Card)  |                                | 1,415,700 |                       |           |                    |                     |                |            |
| UPM2                               |            |  |                   |                             |             |                        | Appraised Xf (B) Value (Bldg)                                       |                                | 2,100     |                       |           |                    |                     |                |            |
|                                    |            |  |                   |                             |             |                        | Appraised Ob (B) Value (Bldg)                                       |                                | 6,500     |                       |           |                    |                     |                |            |
|                                    |            |  |                   |                             |             |                        | Appraised Land Value (Bldg)   |                                | 467,500   |                       |           |                    |                     |                |            |
|                                    |            |  |                   |                             |             |                        | Special Land Value  |                                | 0         |                       |           |                    |                     |                |            |
|                                    |            |  |                   |                             |             |                        | Total Appraised Parcel Value  |                                | 1,891,800 |                       |           |                    |                     |                |            |
|                                    |            |  |                   |                             |             |                        | Valuation Method  |                                | C         |                       |           |                    |                     |                |            |
|                                    |            |  |                   |                             |             |                        | Total Appraised Parcel Value  |                                | 1,891,800 |                       |           |                    |                     |                |            |
| BUILDING PERMIT RECORD             |            |  |                   |                             |             |                        | VISIT / CHANGE HISTORY  |                                |           |                       |           |                    |                     |                |            |
| Permit Id                          | Issue Date | Type                                       | Description       | Amount                      | Insp Date   | % Comp                 | Date Comp   | Comments                       | Date      | Id                    | Type      | Is                 | Cd                  | Purpost/Result |            |
|                                    |            |  |                   |                             |             |                        |   |                                |           |                       |           |                    |                     |                |            |
| LAND LINE VALUATION SECTION        |            |  |                   |                             |             |                        |   |                                |           |                       |           |                    |                     |                |            |
| B                                  | Use Code   | Description                                | Zone              | Land Type                   | Land Units  | Unit Price             | Size Adj  | Site Index                     | Cond.     | Nbhd.                 | Nbhd. Adj | Notes              | Location Adjustment | Adj Unit P     | Land Value |
| 2                                  | 0101       | SINGL FAM M-0                              |                   |                             | 7,976 SF    | 124.14                 | 1.00000   | 0                              | 1.00      | UPM2                  | 0.170     | 36% RES 22155SF PR |                     | 21.1           | 168,300    |
| Total Card Land Units              |            |  |                   |                             | 0.18 AC     | Parcel Total Land Area |   |                                |           |                       | 0.51      | Total Land Value   |                     |                | 168,300    |

