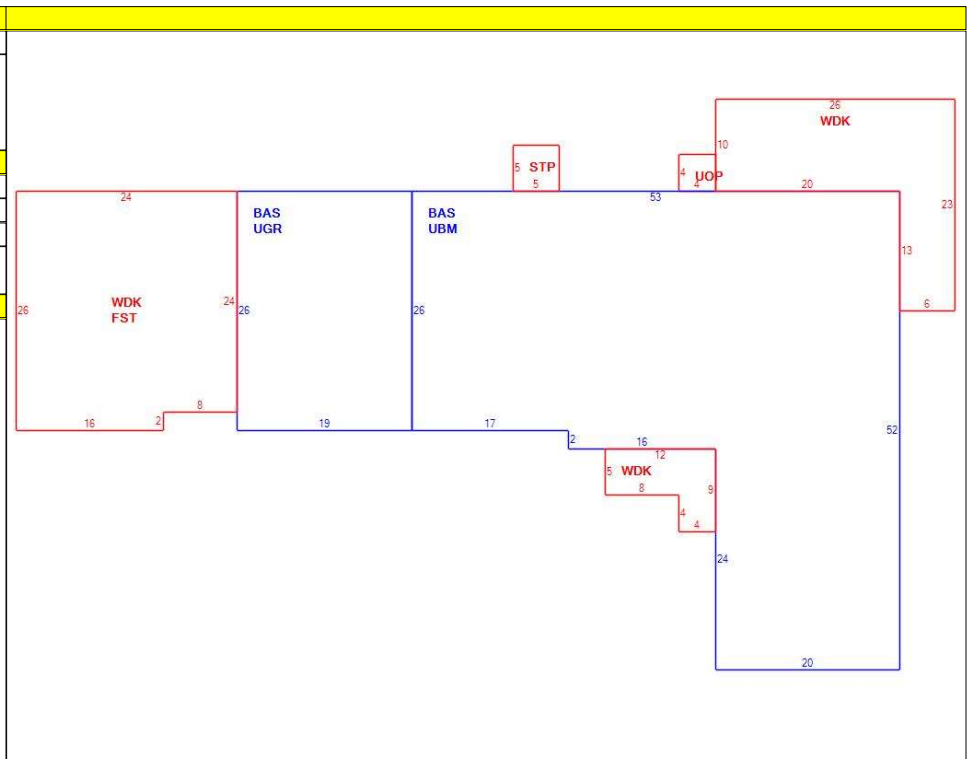


| CURRENT OWNER   |                          | TOPO  | UTILITIES  | STRT / ROAD   | LOCATION              | CURRENT ASSESSMENT          |   |                                |           | 1302<br>EDGARTOWN, MA  |  |       |           |  |  |            |
|---|--------------------------|---|--|---|-----------------------|-----------------------------|---|--------------------------------|-----------|--|--|-------|-----------|--|--|------------|
| CAZEAULT JOSEPH T &<br>CAZEAULT LUCILLE E TRS<br>100 SHARP ST   |                          |   | 2 Public Water   |   |                       | Description                 | Code  | Appraised                      | Assessed  |  |  |       |           |  |  |            |
| HINGHAM MA 02043  |                          | <b>SUPPLEMENTAL DATA</b>  |  |   |                       | RESIDENTL                   | 1090  | 1,621,700                      | 1,621,700 | <b>VISION</b>  |  |       |           |  |  |            |
|   |                          | Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_280392_793479 |  | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |                       | RES LND                     | 1090  | 347,900                        | 347,900   |  |  |       |           |  |  |            |
|   |                          |   |  |   |                       | Total                       |   | 1,969,600                      | 1,969,600 |  |  |       |           |  |  |            |
| RECORD OF OWNERSHIP   |                          | BK-VOL/PAGE   | SALE DATE  | Q/U   | V/I                   | SALE PRICE                  | VC  | PREVIOUS ASSESSMENTS (HISTORY) |           |  |  |       |           |  |  |            |
| CAZEAULT JOSEPH T &<br>CAZEAULT JOSEPH T<br>CAZEAULT JOSEPH T & LUCILLE E<br>CAZEAULT JOSEPH T. TRS<br>CAZEAULT JON T |                          | 1299 0901<br>0986 0374<br>0598 0129<br>0536 0040<br>00485 0706                                      | 12-05-2012<br>01-26-2004<br>01-21-1993<br>02-15-1990<br>10-08-1987 | U<br>U<br>U<br>U<br>Q   | I<br>I<br>I<br>I<br>I | 1<br>1<br>1<br>1<br>219,000 | 1A<br>1A<br>1A<br>1A<br>00  | Year                           | Code      | Assessed   | Year                                   | Code  | Assessed  | Year                                   | Code   | Assessed   |
|   |                          |   |  |   |                       |                             |   | 2023                           | 1090      | 1,374,000  | 2022                                   | 1090  | 880,400   | 2021                                   | 1090   | 922,000    |
|   |                          |   |  |   |                       |                             |   |                                | 1090      | 382,900  |  | 1090  | 324,800   |  | 1090   | 327,200    |
|   |                          |   |  |   |                       |                             |   | Total                          |           | 1,756,900  | Total                                  |       | 1,205,200 | Total                                  |  | 1,249,200  |
| EXEMPTIONS  |                          |   | OTHER ASSESSMENTS  |   |                       |                             | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |  |  |       |           |  |  |            |
| Year  | Code                     | Description   | Amount   | Code  | Description           | Number                      | Amount  | Comm Int                       |           |  |  |       |           |  |  |            |
|   |                          |   |  |   |                       |                             |   |                                |           |  |  |       |           |  |  |            |
|   |                          |   |  |   |                       |                             |   |                                |           |  |  |       |           |  |  |            |
|   |                          | Total   | 0.00   |   |                       |                             |   |                                |           |  |  |       |           |  |  |            |
| ASSESSING NEIGHBORHOOD  |                          |   |  |   |                       |                             |   |                                |           | APPRAISED VALUE SUMMARY  |  |       |           |  |  |            |
| Nbhd  | Nbhd Name                |   | B  |   | Tracing               |                             | Batch   |                                |           |  |  |       |           |  |  |            |
| 0040  |                          |   |  |   |                       |                             |   |                                |           |  |  |       |           |  |  |            |
| NOTES   |                          |   |  |   |                       |                             |   |                                |           |  |  |       |           |  |  |            |
| LOT 8 BOLDT FARMS CF 445  |                          |   |  |   |                       |                             |   |                                |           |  |  |       |           |  |  |            |
| BUILDING PERMIT RECORD  |                          |   |  |   |                       |                             |   |                                |           | VISIT / CHANGE HISTORY   |  |       |           |  |  |            |
| Permit Id   | Issue Date               | Type  | Description  | Amount  | Insp Date             | % Comp                      | Date Comp   | Comments                       |           | Date   | Id                                     | Type  | Is        | Cd                                     | Purpost/Result   |            |
| 2018-161<br>2007:35   | 10-10-2017<br>09-10-2006 | RN<br>RN  | Res New Cons<br>Res New Cons                                       | 15,000  |                       | 0                           |   | MOVE GARAGE 16X24 ONT<br>SFR   |           | 06-08-2022<br>12-19-2017<br>11-17-2011<br>03-27-2008<br>07-12-2007<br>03-09-2007<br>01-31-2007 | DM<br>EP<br>RK<br>EP<br>EP<br>EP<br>WP |       |           | 11<br>01<br>11<br>12<br>51<br>12<br>50 | Field Review<br>Cyclical Reinspection<br>Field Review<br>Bldg Permit/Measur/New C<br>Cyclical Reinspection<br>Bldg Permit/Measur/New C<br>UC Status Inspection |            |
| LAND LINE VALUATION SECTION   |                          |   |  |   |                       |                             |   |                                |           |  |  |       |           |  |  |            |
| B   | Use Code                 | Description   | Zone   | Land Type   | Land Units            | Unit Price                  | Size Adj  | Site Index                     | Cond.     | Nbhd.  | Nbhd. Adj                              | Notes |           | Location Adjustment                    | Adj Unit P   | Land Value |
| 1   | 1090                     | MULTI HSES  | R20  |   | 21,780 SF             | 14.57                       | 1.00000   | 4                              | 1.00      | 0045   | 1.000                                  |       |           |  | 14.57  | 317,300    |
| 1   | 1090                     | MULTI HSES  | R20  |   | 0.900 AC              | 34,000.00                   | 1.00000   | 0                              | 1.00      | 0045   | 1.000                                  |       |           |  | 34,000   | 30,600     |
| Total Card Land Units   |                          |   |  |   | 1.40                  | AC                          | Parcel Total Land Area  |                                |           | 1.40   | Total Land Value                       |       |           |  | 347,900  |            |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element             | Cd | Description    | Element                         | Cd   | Description |
| Style:              | 01 | Ranch          |                                 |      |             |
| Model               | 01 | Residential    |                                 |      |             |
| Grade:              | 04 | Above Ave      |                                 |      |             |
| Stories:            | 1  | 1 Story        |                                 |      |             |
| Occupancy           | 1  |                |                                 |      |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |      |             |
| Exterior Wall 2     |    |                |                                 |      |             |
| RooF Structure:     | 03 | Gable/Hip      |                                 |      |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |      |             |
| Interior Wall 1     | 05 | Drywall/Sheet  |                                 |      |             |
| Interior Wall 2     |    |                |                                 |      |             |
| Interior Flr 1      | 14 | Carpet         |                                 |      |             |
| Interior Flr 2      | 12 | Hardwood       |                                 |      |             |
| Heat Fuel           | 03 | Gas            |                                 |      |             |
| Heat Type:          | 05 | Hot Water      |                                 |      |             |
| AC Type:            | 02 | Heat Pump      |                                 |      |             |
| Total Bedrooms      | 03 | 3 Bedrooms     |                                 |      |             |
| Total Bthrms:       | 3  |                |                                 |      |             |
| Total Half Baths    | 0  |                |                                 |      |             |
| Total Xtra Fixtrs   |    |                |                                 |      |             |
| Total Rooms:        | 6  |                |                                 |      |             |
| Bath Style:         | 02 | Average        |                                 |      |             |
| Kitchen Style:      | 02 | Modern         |                                 |      |             |
|                     |    |                | <b>CONDO DATA</b>               |      |             |
|                     |    |                | Parcel Id                       | C    | Owne   0.0  |
|                     |    |                |                                 | B    | S           |
|                     |    |                | Adjust Type                     | Code | Description |
|                     |    |                | Condo Flr                       |      | Factor%     |
|                     |    |                | Condo Unit                      |      |             |
|                     |    |                | <b>COST / MARKET VALUATION</b>  |      |             |
|                     |    |                | Building Value New              |      | 1,463,268   |
|                     |    |                | Year Built                      |      | 1970        |
|                     |    |                | Effective Year Built            |      | 2002        |
|                     |    |                | Depreciation Code               |      | G           |
|                     |    |                | Remodel Rating                  |      |             |
|                     |    |                | Year Remodeled                  |      |             |
|                     |    |                | Depreciation %                  |      | 20          |
|                     |    |                | Functional Obsol                |      | 0           |
|                     |    |                | External Obsol                  |      | 0           |
|                     |    |                | Trend Factor                    |      | 1           |
|                     |    |                | Condition                       |      |             |
|                     |    |                | Condition %                     |      |             |
|                     |    |                | Percent Good                    |      | 80          |
|                     |    |                | Cns Sect Rcnd                   |      | 1,170,600   |
|                     |    |                | Dep % Ovr                       |      |             |
|                     |    |                | Dep Ovr Comment                 |      |             |
|                     |    |                | Misc Imp Ovr                    |      |             |
|                     |    |                | Misc Imp Ovr Comment            |      |             |
|                     |    |                | Cost to Cure Ovr                |      |             |
|                     |    |                | Cost to Cure Ovr Comment        |      |             |



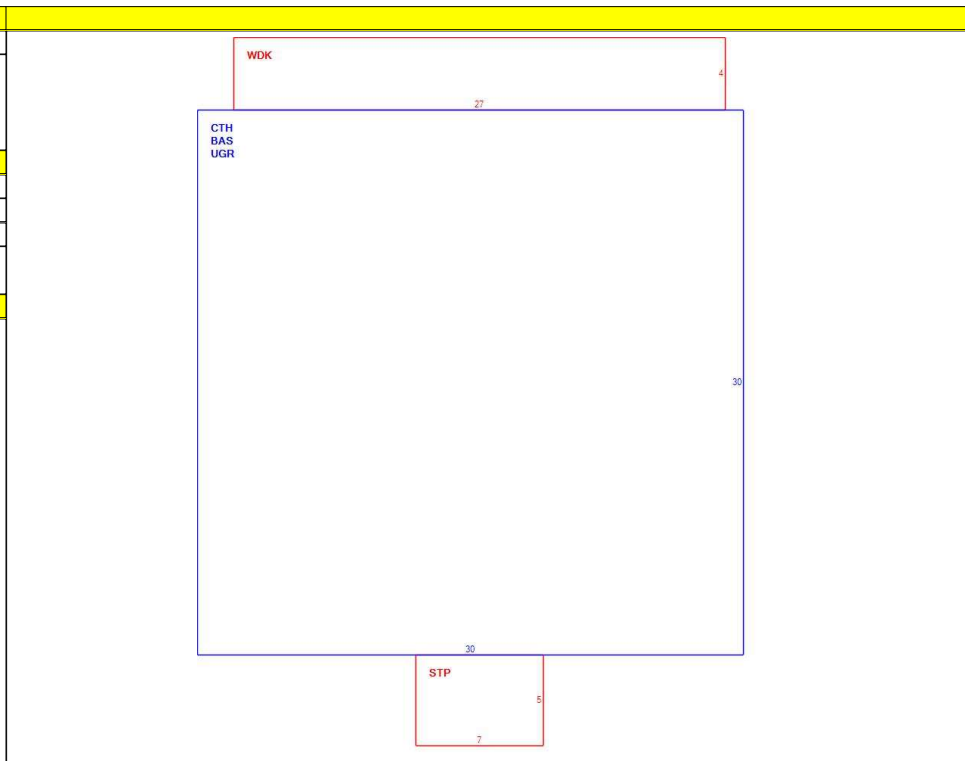
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | FPL MSNRY 1 | B   | 1     | 3000.00    | 1996   |          | 80   |       | 0.00       | 2,400       |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     | 2007   |          | 100  |       | 0.00       | 700         |
| FGR1   | GAR 1ST-AVE | L   | 384   | 25.00      | 2017   |          | 100  |       | 0.00       | 9,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                         |             |            |          |           |                |
|-----------------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description             | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor             | 2,424       | 2,424      | 2,424    | 431.07    | 1,044,909      |
| FST                               | Utility, Finished       | 0           | 608        | 304      | 215.53    | 131,045        |
| STP                               | Stoop                   | 0           | 25         | 3        | 51.73     | 1,293          |
| UBM                               | Basement, Unfinished    | 0           | 1,930      | 386      | 86.21     | 166,392        |
| UGR                               | Garage, Unfinished      | 0           | 494        | 148      | 129.15    | 63,798         |
| UOP                               | Porch, Open, Unfinished | 0           | 16         | 2        | 53.88     | 862            |
| WDK                               | Deck, Wood              | 0           | 1,022      | 102      | 43.02     | 43,969         |
| Ttl Gross Liv / Lease Area        |                         | 2,424       | 6,519      | 3,369    |           | 1,452,268      |



| CURRENT OWNER   |            | TOPO  | UTILITIES  | STRT / ROAD           | LOCATION              | CURRENT ASSESSMENT            |   |                                |           | 1302<br>EDGARTOWN, MA |           |       |                     |                |            |           |
|---|------------|---|--|-----------------------|-----------------------|-------------------------------|---|--------------------------------|-----------|-----------------------|-----------|-------|---------------------|----------------|------------|-----------|
| CAZEAULT JOSEPH T &<br>CAZEAULT LUCILLE E TRS<br>100 SHARP ST   |            | 2   | Public Water   |                       |                       | Description                   | Code  | Appraised                      | Assessed  |                       |           |       |                     |                |            |           |
| HINGHAM MA 02043  |            |   |  |                       |                       | RESIDENTL                     | 1090  | 1,621,700                      | 1,621,700 | <b>VISION</b>         |           |       |                     |                |            |           |
|   |            |   |  |                       |                       | RES LND                       | 1090  | 347,900                        | 347,900   |                       |           |       |                     |                |            |           |
| SUPPLEMENTAL DATA   |            |   |  |                       |                       | Total                         |   | 1,969,600                      | 1,969,600 |                       |           |       |                     |                |            |           |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_280392_793479                   |            | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |  |                       |                       |                               |   |                                |           |                       |           |       |                     |                |            |           |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE   | SALE DATE  | Q/U                   | V/I                   | SALE PRICE                    | VC  | PREVIOUS ASSESSMENTS (HISTORY) |           |                       |           |       |                     |                |            |           |
| CAZEAULT JOSEPH T &<br>CAZEAULT JOSEPH T<br>CAZEAULT JOSEPH T & LUCILLE E<br>CAZEAULT JOSEPH T. TRS<br>CAZEAULT JON T |            | 1299 0901<br>0986 0374<br>0598 0129<br>0536 0040<br>00485 0706                    | 12-05-2012<br>01-26-2004<br>01-21-1993<br>02-15-1990<br>10-08-1987 | U<br>U<br>U<br>U<br>Q | I<br>I<br>I<br>I<br>I | 1<br>1<br>1<br>1<br>219,000   | 1A<br>1A<br>1A<br>1A<br>00  | Year                           | Code      | Assessed              | Year      | Code  | Assessed            | Year           | Code       | Assessed  |
|   |            |   |  |                       |                       |                               |   | 2023                           | 1090      | 1,374,000             | 2022      | 1090  | 880,400             | 2021           | 1090       | 922,000   |
|   |            |   |  |                       |                       |                               |   |                                | 1090      | 382,900               |           | 1090  | 324,800             |                | 1090       | 327,200   |
|   |            |   |  |                       |                       |                               |   | Total                          |           | 1,756,900             | Total     |       | 1,205,200           | Total          |            | 1,249,200 |
| EXEMPTIONS  |            |   | OTHER ASSESSMENTS  |                       |                       |                               | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                       |           |       |                     |                |            |           |
| Year  | Code       | Description   | Amount   | Code                  | Description           | Number                        | Amount  | Comm Int                       |           |                       |           |       |                     |                |            |           |
| Total   |            |   | 0.00   |                       |                       |                               |   |                                |           |                       |           |       |                     |                |            |           |
| ASSESSING NEIGHBORHOOD  |            |   |  |                       |                       | APPRAISED VALUE SUMMARY       |   |                                |           |                       |           |       |                     |                |            |           |
| Nbhd  | Nbhd Name  | B   | Tracing  | Batch                 |                       |                               |   |                                |           |                       |           |       |                     |                |            |           |
| 0040  |            |   |  |                       |                       | Appraised Bldg. Value (Card)  |   |                                |           |                       | 1,609,000 |       |                     |                |            |           |
|   |            |   |  |                       |                       | Appraised Xf (B) Value (Bldg) |   |                                |           |                       | 2,400     |       |                     |                |            |           |
|   |            |   |  |                       |                       | Appraised Ob (B) Value (Bldg) |   |                                |           |                       | 10,300    |       |                     |                |            |           |
|   |            |   |  |                       |                       | Appraised Land Value (Bldg)   |   |                                |           |                       | 347,900   |       |                     |                |            |           |
|   |            |   |  |                       |                       | Special Land Value            |   |                                |           |                       | 0         |       |                     |                |            |           |
|   |            |   |  |                       |                       | Total Appraised Parcel Value  |   |                                |           |                       | 1,969,600 |       |                     |                |            |           |
|   |            |   |  |                       |                       | Valuation Method              |   |                                |           |                       | C         |       |                     |                |            |           |
|   |            |   |  |                       |                       | Total Appraised Parcel Value  |   |                                |           |                       | 1,969,600 |       |                     |                |            |           |
| BUILDING PERMIT RECORD  |            |   |  |                       |                       | VISIT / CHANGE HISTORY        |   |                                |           |                       |           |       |                     |                |            |           |
| Permit Id   | Issue Date | Type  | Description  | Amount                | Insp Date             | % Comp                        | Date Comp   | Comments                       | Date      | Id                    | Type      | Is    | Cd                  | Purpost/Result |            |           |
|   |            |   |  |                       |                       |                               |   |                                |           |                       |           |       |                     |                |            |           |
| LAND LINE VALUATION SECTION   |            |   |  |                       |                       |                               |   |                                |           |                       |           |       |                     |                |            |           |
| B   | Use Code   | Description   | Zone   | Land Type             | Land Units            | Unit Price                    | Size Adj  | Site Index                     | Cond.     | Nbhd.                 | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P     | Land Value |           |
| 2   | 1090       | MULTI HSES  |  |                       | 0 SF                  | 0.00                          | 1.00000   |                                | 1.00      |                       | 1.000     |       |                     | 0              | 0          |           |
| Total Card Land Units   |            |   |  |                       | 0.00                  | AC                            | Parcel Total Land Area  |                                |           |                       |           | 1.40  | Total Land Value    |                |            | 0         |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 04   | Cape Cod       |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 04   | Above Ave      |                                 |     |             |
| Stories:                       | 1    |                |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 10   | Wood Shingle   |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 04   | Concr Abv Grad |                                 |     |             |
| Interior Flr 2                 | 12   | Hardwood       |                                 |     |             |
| Heat Fuel                      | 03   | Gas            |                                 |     |             |
| Heat Type:                     | 03   | Hot Air-no Duc |                                 |     |             |
| AC Type:                       | 02   | Heat Pump      |                                 |     |             |
| Total Bedrooms                 | 01   | 1 Bedroom      |                                 |     |             |
| Total Bthrms:                  | 1    |                |                                 |     |             |
| Total Half Baths               | 0    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   | 3    |                |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Ownr                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      |                | 487,121                         |     |             |
| Year Built                     |      |                | 2006                            |     |             |
| Effective Year Built           |      |                | 2012                            |     |             |
| Depreciation Code              |      |                | A                               |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      |                | 10                              |     |             |
| Functional Obsol               |      |                |                                 |     |             |
| External Obsol                 |      |                |                                 |     |             |
| Trend Factor                   |      |                | 1                               |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      |                | 90                              |     |             |
| Cns Sect Rcnd                  |      |                | 438,400                         |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                    |             |            |          |           |                |  |
|-----------------------------------|--------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description        | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor        | 900         | 900        | 900      | 396.03    | 356,430        |  |
| CTH                               | Cath Cing          | 0           | 900        | 45       | 19.80     | 17,821         |  |
| STP                               | Stoop              | 0           | 35         | 4        | 45.26     | 1,584          |  |
| UGR                               | Garage, Unfinished | 0           | 900        | 270      | 118.81    | 106,929        |  |
| WDK                               | Deck, Wood         | 0           | 108        | 11       | 40.34     | 4,356          |  |
| Ttl Gross Liv / Lease Area        |                    | 900         | 2,843      | 1,230    |           | 487,120        |  |

