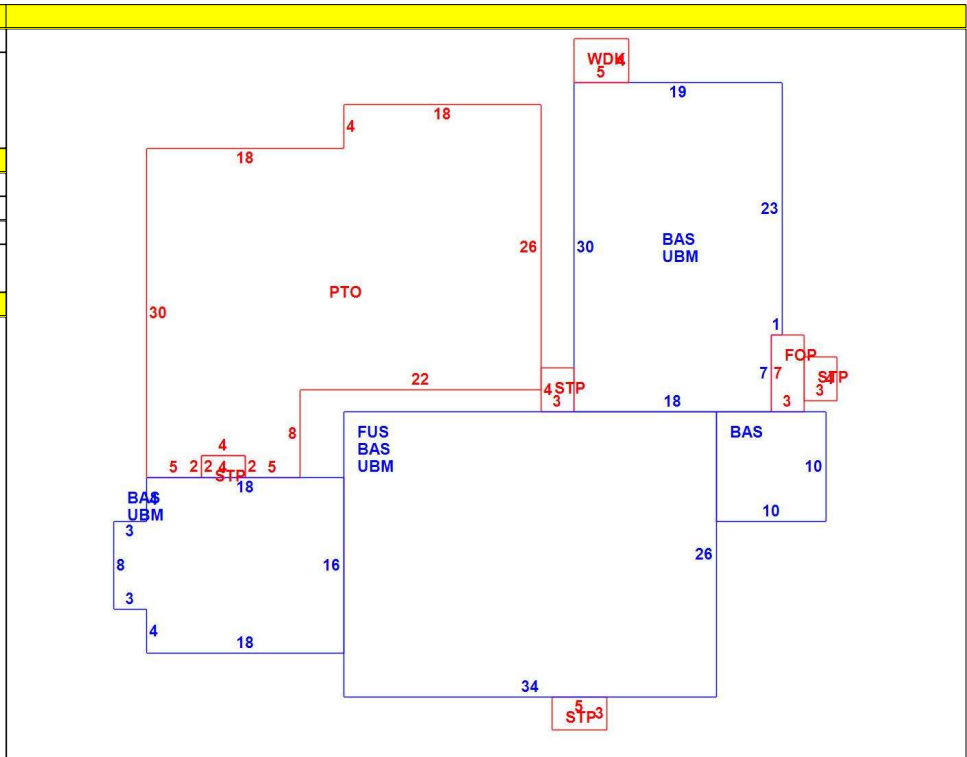


| CURRENT OWNER  |            | TOPO                 | UTILITIES                        | STRT / ROAD  | LOCATION    | CURRENT ASSESSMENT     |   |                                |           | 1302<br>EDGARTOWN, MA                  |           |                  |                     |            |                          |           |
|--|------------|----------------------|----------------------------------|--------------|-------------|------------------------|---|--------------------------------|-----------|--|-----------|------------------|---------------------|------------|--------------------------|-----------|
| FOURNIER ALFRED J &<br>FOURNIER JENNIFER J--TRS<br>PO BOX 1681<br><br>EDGARTOWN MA 02539 |            |                      | 2 Public Water<br>3 Public Sewer |              |             | Description            | Code  | Appraised                      | Assessed  |  |           |                  |                     |            |                          |           |
|  |            |                      |                                  |              |             | RESIDENTL              | 1090  | 1,627,900                      | 1,627,900 | <b>VISION</b>                          |           |                  |                     |            |                          |           |
|  |            |                      |                                  |              |             | RES LND                | 1090  | 598,700                        | 598,700   |  |           |                  |                     |            |                          |           |
| <b>SUPPLEMENTAL DATA</b>   |            |                      |                                  |              |             |                        |   |                                |           |  |           |                  |                     |            |                          |           |
| Alt Prcl ID  |            | PLN#/Rec CF 465 WARD |                                  | Restriction  |             |                        |   |                                |           |  |           |                  |                     |            |                          |           |
| Lot#   |            | 20A                  |                                  | Hist Distrct |             |                        |   |                                |           |  |           |                  |                     |            |                          |           |
| Plan Notes   |            |                      |                                  | Other Note   |             |                        |   |                                |           |  |           |                  |                     |            |                          |           |
| Plan Notes   |            |                      |                                  | UC-Misc 1    |             |                        |   |                                |           |  |           |                  |                     |            |                          |           |
| Plan Notes   |            |                      |                                  | UC-Misc 2    |             |                        |   |                                |           |  |           |                  |                     |            |                          |           |
| GIS ID   |            | M_280561_793998      |                                  | Assoc Pid#   |             |                        |   |                                |           |  |           |                  |                     |            |                          |           |
|  |            |                      |                                  |              |             | Total                  |   | 2,226,600                      | 2,226,600 |  |           |                  |                     |            |                          |           |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE          | SALE DATE                        | Q/U          | V/I         | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |           |  |           |                  |                     |            |                          |           |
| FOURNIER ALFRED J &  |            | 1388 0342            | 10-14-2015                       | U            | I           | 1                      | 1A  | Year                           | Code      | Assessed                               | Year      | Code             | Assessed            | Year       | Code                     | Assessed  |
| FOURNIER ALFRED J &  |            | 0695 0010            | 02-24-1997                       | U            | V           | 1                      | 1A  | 2023                           | 1090      | 1,635,700                              | 2022      | 1090             | 1,203,000           | 2021       | 1090                     | 1,203,000 |
| FOURNIER ALFRED J JR   |            | 00444 0717           | 04-03-1986                       | U            | V           | 1                      | 1   |                                | 1090      | 619,300                                |           | 1090             | 611,400             |            | 1090                     | 529,300   |
|  |            |                      |                                  |              |             | Total                  |   | 2,255,000                      | Total     | 1,814,400                              | Total     | 1,732,300        |                     |            |                          |           |
| EXEMPTIONS   |            |                      | OTHER ASSESSMENTS                |              |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |  |           |                  |                     |            |                          |           |
| Year   | Code       | Description          | Amount                           | Code         | Description | Number                 | Amount  | Comm Int                       |           |  |           |                  |                     |            |                          |           |
| Total  |            | 0.00                 |                                  |              |             |                        |   |                                |           |  |           |                  |                     |            |                          |           |
| ASSESSING NEIGHBORHOOD   |            |                      |                                  |              |             |                        |   |                                |           | <b>APPRAISED VALUE SUMMARY</b>         |           |                  |                     |            |                          |           |
| Nbhd   | Nbhd Name  |                      | B                                |              | Tracing     |                        | Batch   |                                |           | Appraised Bldg. Value (Card) 1,557,200 |           |                  |                     |            |                          |           |
| 0050   |            |                      |                                  |              |             |                        |   |                                |           | Appraised Xf (B) Value (Bldg) 3,800    |           |                  |                     |            |                          |           |
|  |            |                      |                                  |              |             |                        |   |                                |           | Appraised Ob (B) Value (Bldg) 66,900   |           |                  |                     |            |                          |           |
|  |            |                      |                                  |              |             |                        |   |                                |           | Appraised Land Value (Bldg) 598,700    |           |                  |                     |            |                          |           |
|  |            |                      |                                  |              |             |                        |   |                                |           | Special Land Value 0                   |           |                  |                     |            |                          |           |
|  |            |                      |                                  |              |             |                        |   |                                |           | Total Appraised Parcel Value 2,226,600 |           |                  |                     |            |                          |           |
|  |            |                      |                                  |              |             |                        |   |                                |           | Valuation Method C                     |           |                  |                     |            |                          |           |
|  |            |                      |                                  |              |             |                        |   |                                |           | Total Appraised Parcel Value 2,226,600 |           |                  |                     |            |                          |           |
| BUILDING PERMIT RECORD   |            |                      |                                  |              |             |                        |   |                                |           | VISIT / CHANGE HISTORY                 |           |                  |                     |            |                          |           |
| Permit Id  | Issue Date | Type                 | Description                      | Amount       | Insp Date   | % Comp                 | Date Comp   | Comments                       |           | Date                                   | Id        | Type             | Is                  | Cd         | Purpost/Result           |           |
| 2024-256   | 10-25-2023 | RN                   | Res New Cons                     |              |             | 0                      |   | BUILD POOL HOUSE               |           | 06-07-2022                             | DM        |                  |                     | 11         | Field Review             |           |
| 2014-206   | 11-22-2013 | RA                   | Res Add/Alter                    |              |             |                        |   | ADD 585 SF                     |           | 05-17-2017                             | AU        |                  |                     | 11         | Field Review             |           |
| 2009-195   | 04-24-2009 | RN                   | Res New Cons                     |              |             |                        |   | SPL OR TC                      |           | 08-14-2015                             | EP        |                  |                     | 01         | Cyclical Reinspection    |           |
| 30   | 01-01-2003 | NC                   | New Construct                    |              | 12-18-2003  | 100                    | 01-01-2004  | GARAGE 24 X 28                 |           | 01-23-2015                             | EP        |                  |                     | 50         | UC Status Inspection     |           |
|  |            |                      |                                  |              |             |                        |   |                                |           | 06-18-2014                             | EP        |                  |                     | 01         | Cyclical Reinspection    |           |
|  |            |                      |                                  |              |             |                        |   |                                |           | 11-17-2011                             | RK        |                  |                     | 11         | Field Review             |           |
|  |            |                      |                                  |              |             |                        |   |                                |           | 04-23-2010                             | EP        |                  |                     | 12         | Bldg Permit/Measur/New C |           |
| LAND LINE VALUATION SECTION  |            |                      |                                  |              |             |                        |   |                                |           |  |           |                  |                     |            |                          |           |
| B  | Use Code   | Description          | Zone                             | Land Type    | Land Units  | Unit Price             | Size Adj  | Site Index                     | Cond.     | Nbhd.                                  | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P | Land Value               |           |
| 1  | 1090       | MULTI HSES           | R20                              |              | 21,780 SF   | 14.57                  | 1.00000   | 5                              | 1.00      | 0050                                   | 1.800     |                  |                     | 26.23      | 571,200                  |           |
| 1  | 1090       | MULTI HSES           | R20                              |              | 0.450 AC    | 34,000.00              | 1.00000   | 0                              | 1.00      | 0050                                   | 1.800     |                  |                     | 61,200     | 27,500                   |           |
| Total Card Land Units  |            |                      |                                  |              | 0.95 AC     | Parcel Total Land Area |   |                                |           |  | 0.95      | Total Land Value |                     |            |                          | 598,700   |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 03   | Colonial       |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 06   | Good           |                                 |     |             |
| Stories:                       | 2    | 2 Stories      |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                | 11   | Clapboard      |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 10   | Wood Shingle   |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                | 06   | Cust Wd Panel  |                                 |     |             |
| Interior Flr 1                 | 12   | Hardwood       |                                 |     |             |
| Interior Flr 2                 | 14   | Carpet         |                                 |     |             |
| Heat Fuel                      | 03   | Gas            |                                 |     |             |
| Heat Type:                     | 04   | Forced Air-Duc |                                 |     |             |
| AC Type:                       | 03   | Central        |                                 |     |             |
| Total Bedrooms                 | 04   | 4 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 4    |                |                                 |     |             |
| Total Half Baths               | 0    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   | 6    | 6 Rooms        |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Ownr                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      |                | 1,322,225                       |     |             |
| Year Built                     |      |                | 1997                            |     |             |
| Effective Year Built           |      |                | 2017                            |     |             |
| Depreciation Code              |      |                | G                               |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      |                | 5                               |     |             |
| Functional Obsol               |      |                | 0                               |     |             |
| External Obsol                 |      |                | 0                               |     |             |
| Trend Factor                   |      |                | 1                               |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      |                | 95                              |     |             |
| Cns Sect Rcnd                  |      |                | 1,256,100                       |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



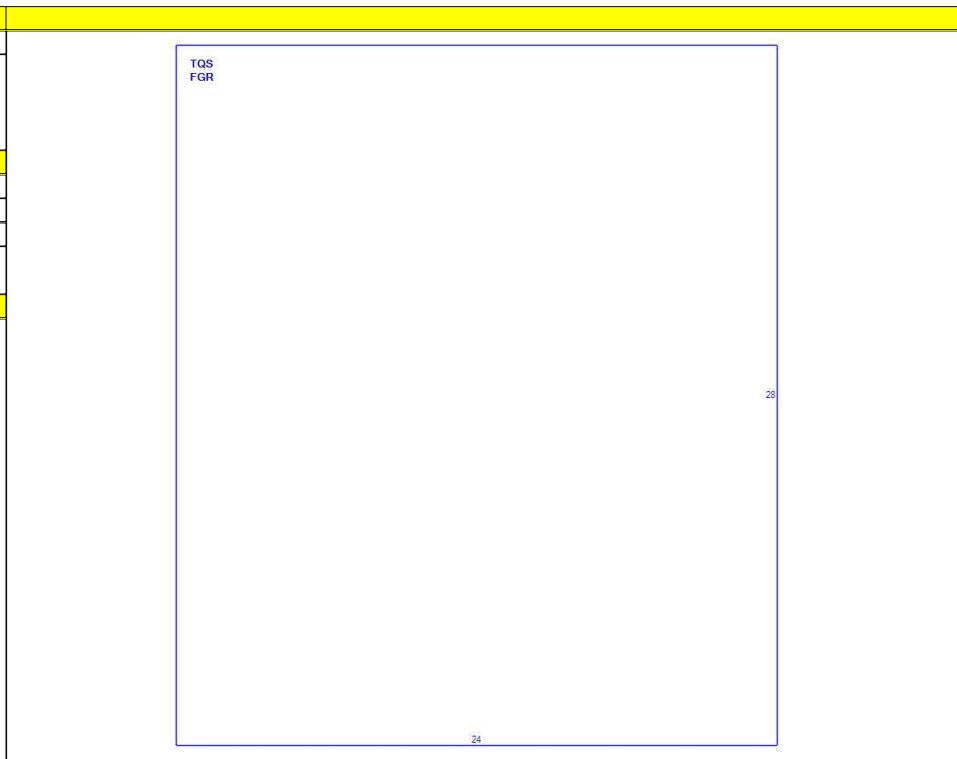
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | FPL MSNRY 2 | B   | 1     | 4000.00    | 2011   |          | 95   |       | 0.00       | 3,800       |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     | 2005   |          | 100  |       | 0.00       | 700         |
| SHD1   | SHED FRAME  | L   | 192   | 16.00      | 2005   |          | 80   |       | 0.00       | 2,500       |
| PAT1   | PATIO-AVG   | L   | 256   | 4.50       | 2006   |          | 100  |       | 0.00       | 1,200       |
| SPL3   | INGR GUNITE | L   | 544   | 100.00     | 2009   |          | 100  |       | 0.00       | 54,400      |
| PAT2   | PATIO-GOOD  | L   | 432   | 7.00       | 2009   |          | 100  |       | 0.00       | 3,000       |
| PAT2   | PATIO-GOOD  | L   | 154   | 7.00       | 2009   |          | 100  |       | 0.00       | 1,100       |
| SPA1   | SPA INGR W  | L   | 1     | 4000.00    | 2009   |          | 100  |       | 0.00       | 4,000       |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 1,859       | 1,859      | 1,859    | 406.25    | 755,222        |
| FOP                               | Porch, Open, Finished | 0           | 21         | 4        | 77.38     | 1,625          |
| FUS                               | Upper Story, Finished | 884         | 884        | 884      | 406.25    | 359,127        |
| PTO                               | Patio                 | 0           | 968        | 97       | 40.71     | 39,406         |
| STP                               | Stoop                 | 0           | 47         | 5        | 43.22     | 2,031          |
| UBM                               | Basement, Unfinished  | 0           | 1,759      | 352      | 81.30     | 143,001        |
| WDK                               | Deck, Wood            | 0           | 20         | 2        | 40.63     | 813            |
| Ttl Gross Liv / Lease Area        |                       | 2,743       | 5,558      | 3,203    |           | 1,301,225      |





| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 07   | Standard Plus  |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 03   | Average        |                                 |     |             |
| Stories:                       |      |                |                                 |     |             |
| Occupancy                      |      |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 04   | Concr Abv Grad |                                 |     |             |
| Interior Flr 2                 | 12   | Hardwood       |                                 |     |             |
| Heat Fuel                      | 03   | Gas            |                                 |     |             |
| Heat Type:                     | 04   | Forced Air-Duc |                                 |     |             |
| AC Type:                       | 03   | Central        |                                 |     |             |
| Total Bedrooms                 | 01   | 1 Bedroom      |                                 |     |             |
| Total Bthrms:                  | 1    |                |                                 |     |             |
| Total Half Baths               | 0    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   | 3    |                |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Ownr                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      | 334,523        |                                 |     |             |
| Year Built                     |      | 2004           |                                 |     |             |
| Effective Year Built           |      | 2012           |                                 |     |             |
| Depreciation Code              |      | A              |                                 |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      | 10             |                                 |     |             |
| Functional Obsol               |      |                |                                 |     |             |
| External Obsol                 |      |                |                                 |     |             |
| Trend Factor                   |      | 1              |                                 |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      | 90             |                                 |     |             |
| Cns Sect Rcnd                  |      | 301,100        |                                 |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FGR                               | Garage              | 0           | 672        | 269      | 173.23    | 116,412        |  |
| TQS                               | Three Quarter Story | 504         | 672        | 504      | 324.57    | 218,111        |  |
| Ttl Gross Liv / Lease Area        |                     | 504         | 1,344      | 773      |           | 334,523        |  |

