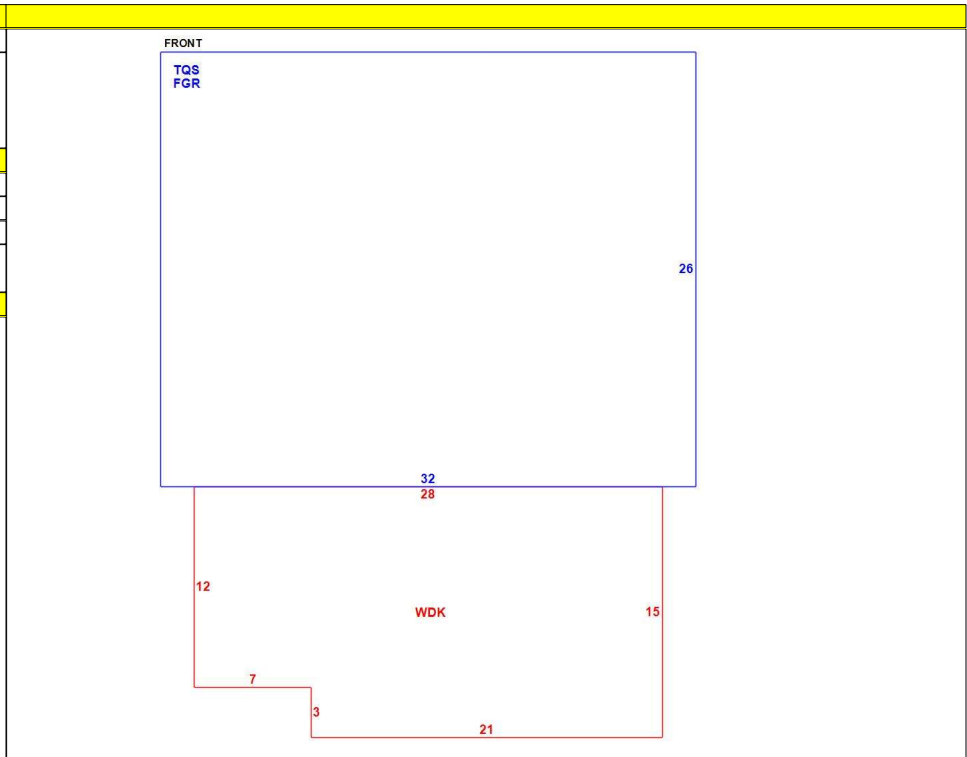


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | |
|----------------------------------|------------|--------------|-------------------|-------------|-------------|------------------------|---------------------------------------------------------------------|--------------------------------|----------|----------|------------|------------------|---------------------|------------|------------|-------------------------|
| FARRINGTON JOHN J JR & CYNTHIA | | | 2 Public Water | | | Description | Code | Appraised | Assessed | | | | | | | |
| PO BOX 224 | | | | | | RESIDENTL | 1090 | 934,700 | 934,700 | | | | | | | |
| EDGARTOWN MA 02539 | | | | | | RES LND | 1090 | 445,300 | 445,300 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | |
| Alt Prcl ID | | Restriction | | | | | | | | | | | | | | |
| PLN#/Rec BK 553/752 3/4/1991 | | Hist Distrct | | | | | | | | | | | | | | |
| Lot# 2 | | Other Note | | | | | | | | | | | | | | |
| Plan Notes | | UC-Misc 1 | | | | | | | | | | | | | | |
| Plan Notes | | UC-Misc 2 | | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| GIS ID M_279677_794412 | | Assoc Pid# | | | | | | | | | | | | | | |
| | | | | | | Total | 1,380,000 | 1,380,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| FARRINGTON JOHN J JR & CYNTHIA M | | 0671 0077 | 02-29-1996 | U | I | 13,000 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| DELISO MICHAEL W | | 00360 0081 | 08-01-1978 | | | | | 2023 | 1090 | 880,400 | 2022 | 1090 | 565,000 | 2021 | 1090 | 523,600 |
| FARRINGTON JOHN | | 00360 0080 | 08-01-1978 | | | | | | 1090 | 348,500 | | 1090 | 302,800 | | 1090 | 303,000 |
| | | | | | | Total | 1,228,900 | Total | 867,800 | | | Total | 826,600 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | |
| 0040 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| WD STOVE | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | Date | Id | Type | Is | Cd | Purpost/Result |
| 631-2020 | 05-18-2021 | CO | CO ISSUED | | | 100 | | | | | 06-06-2022 | DM | | | 11 | Field Review |
| 2020-631 | 06-16-2020 | RA | | 10,000 | | 0 | | FINISH BASEMENT NO SLEE | | | 12-31-2019 | EP | | | 01 | Cyclical Reinspection |
| 2020-154 | 10-01-2019 | RN | | 7,000 | | 0 | | 12X20 SHED | | | 05-18-2017 | AU | | | 11 | Field Review |
| 2019-604 | 04-09-2019 | RA | Res Add/Alter | 3,917 | | 0 | | INSULATE AND AIR SEALING | | | 11-29-2011 | RK | | | 11 | Field Review |
| 317-2002 | 10-10-2002 | CO | CO ISSUED | | | | | CO 7-15-03 SFR | | | 03-24-2009 | EP | | | 11 | Field Review |
| 2002:317 | 01-01-2002 | NC | New Construct | | 01-23-2003 | 55 | | SFR | | | 03-17-2003 | WP | | | 05 | Measur/Review/New Const |
| | | | | | | | | | | | 09-27-2000 | WP | | | 43 | Cyclical Reinspection |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1090 | MULTI HSES | R20 | | 21,780 SF | 14.57 | 1.00000 | 4 | 1.00 | 0047 | 1.400 | | | 20.4 | 444,300 | |
| 1 | 1090 | MULTI HSES | R20 | | 0.020 AC | 34,000.00 | 1.00000 | 0 | 1.00 | 0047 | 1.400 | 0000000 | | 47,600 | 1,000 | |
| Total Card Land Units | | | | | 0.52 AC | Parcel Total Land Area | | | | | 0.52 | Total Land Value | | | 445,300 | |

VISION

1302
 EDGARTOWN, MA

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | 03 | Average | | | |
| Stories: | 1.75 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 08 | Wood on Sheath | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | 04 | Plywood Panel | | | |
| Interior Flr 1 | 14 | Carpet | | | |
| Interior Flr 2 | 09 | Pine/Soft Wood | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type: | 04 | Forced Air-Duc | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 01 | 1 Bedroom | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | 3 | | | | |
| Total Rooms: | 3 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Ownr | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 343,815 | | | |
| Year Built | | 1980 | | | |
| Effective Year Built | | 2007 | | | |
| Depreciation Code | | G | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 15 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 85 | | | |
| Cns Sect Rcnd | | 292,200 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



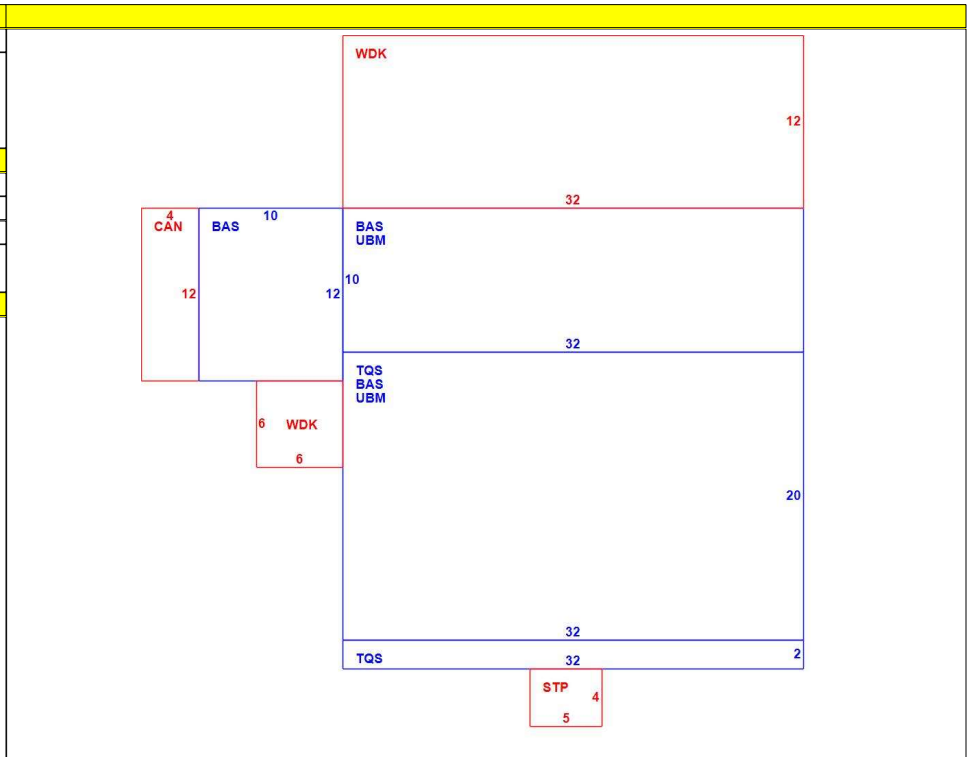
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1 | SHED FRAME | L | 240 | 16.00 | 2019 | | 100 | | 0.00 | 3,800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| FGR | Garage | 0 | 832 | 333 | 138.02 | 114,835 | |
| TQS | Three Quarter Story | 624 | 832 | 624 | 258.64 | 215,186 | |
| WDK | Deck, Wood | 0 | 399 | 40 | 34.57 | 13,794 | |
| Ttl Gross Liv / Lease Area | | 624 | 2,063 | 997 | | 343,815 | |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | | |
|----------------------------------|------------|--------------------------|---------------------|-------------|--------------|--------------------|---------------------------------------------------------------------|--------------------------------|----------|-----------------------|-----------|--------|---------------------|----------------|------------|---|
| FARRINGTON JOHN J JR & CYNTHIA | | | 2 Public Water | | | Description | Code | Appraised | Assessed | | | VISION | | | | |
| PO BOX 224 | | | | | | RESIDENTL | 1090 | 934,700 | 934,700 | | | | | | | |
| EDGARTOWN MA 02539 | | SUPPLEMENTAL DATA | | | | RES LND | 1090 | 445,300 | 445,300 | VISION | | | | | | |
| | | Alt Prcl ID | Restriction | | Total | | 1,380,000 | 1,380,000 | | | | | | | | |
| | | PLN#/Rec | BK 553/752 3/4/1991 | | Hist Distrct | | | | | | | | | | | |
| | | Lot# | 2 | | Other Note | | | | | | | | | | | |
| | | Plan Notes | UC-Misc 1 | | UC-Misc 2 | | | | | | | | | | | |
| | | Plan Notes | | | Assoc Pid# | | | | | | | | | | | |
| | | Plan Notes | | | | | | | | | | | | | | |
| | | GIS ID | M_279677_794412 | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| FARRINGTON JOHN J JR & CYNTHIA M | | 0671 0077 | 02-29-1996 | U | I | 13,000 | 1A | Year | Code | Assessed | Year | Code | Assessed | | | |
| DELISO MICHAEL W | | 00360 0081 | 08-01-1978 | | | | | 2023 | 1090 | 880,400 | 2022 | 1090 | 565,000 | | | |
| FARRINGTON JOHN | | 00360 0080 | 08-01-1978 | | | | | | 1090 | 348,500 | 2021 | 1090 | 302,800 | | | |
| | | | | | | | | Total | | 1,228,900 | Total | | 867,800 | | | |
| | | | | | | | | Total | | | Total | | 826,600 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | |
| 0040 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 2 | 1090 | MULTI HSES | R20 | | 0 SF | 57.18 | 1.00000 | 4 | 1.00 | 0047 | 1.400 | | | 80.05 | 0 | |
| Total Card Land Units | | | | | 0.00 | AC | Parcel Total Land Area | | | | | 0.52 | Total Land Value | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Above Ave | | | |
| Stories: | 1.75 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 05 | Salt Box | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 14 | Carpet | | | |
| Interior Flr 2 | 12 | Hardwood | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type: | 05 | Hot Water | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 6 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | | C |
| | | | Owne 0.0 | | |
| | | | B S | | |
| | | | Adjust Type | Code | Description |
| | | | Condo Flr | | |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | | 705,687 |
| | | | Year Built | | 1987 |
| | | | Effective Year Built | | 2012 |
| | | | Depreciation Code | | G |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 10 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 90 |
| | | | Cns Sect Rcnd | | 635,100 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | FPL MSNRY 2 | B | 1 | 4000.00 | 2006 | | 90 | | 0.00 | 3,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,080 | 1,080 | 1,080 | 377.66 | 407,876 |
| CAN | Canopy | 0 | 48 | 10 | 78.68 | 3,777 |
| STP | Stoop | 0 | 20 | 2 | 37.77 | 755 |
| TQS | Three Quarter Story | 528 | 704 | 528 | 283.25 | 199,406 |
| UBM | Basement, Unfinished | 0 | 960 | 192 | 75.53 | 72,511 |
| WDK | Deck, Wood | 0 | 420 | 42 | 37.77 | 15,862 |
| Ttl Gross Liv / Lease Area | | 1,608 | 3,232 | 1,854 | | 700,187 |

