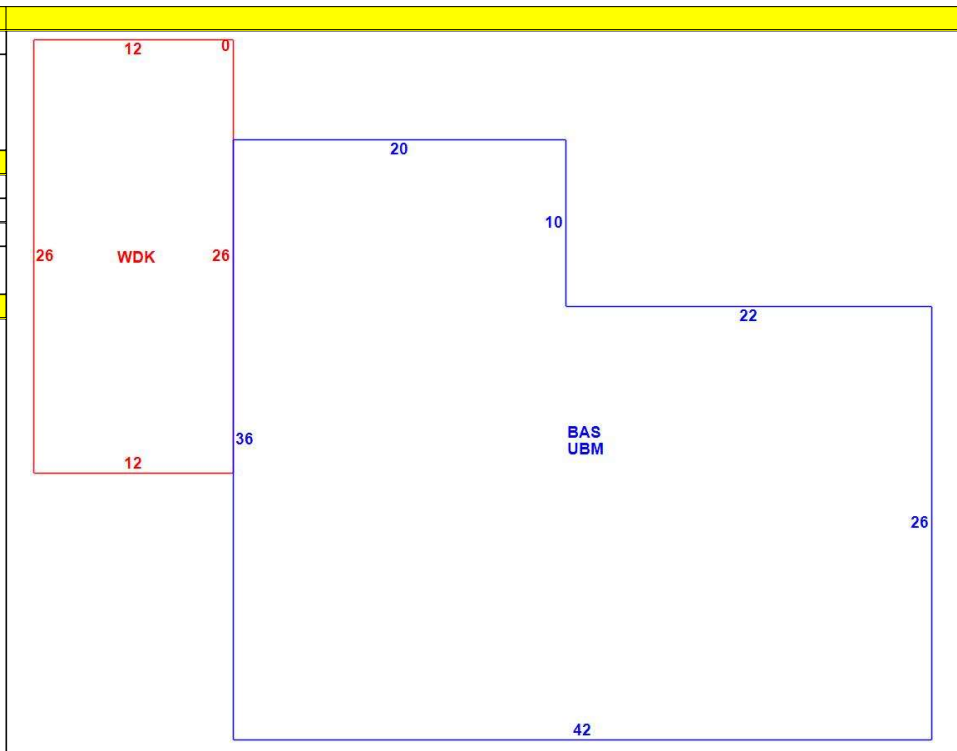


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | 1302 EDGARTOWN, MA VISION | | | | |
|--|------------|-----------------|-------------------|--------------|-------------|--------------------|---|--------------------------------|------------|---------|-----------|--|---------------------|-----------------------|------------|---------|
| OSINSKI EDWIN S & CAROL-ANN 9 KAREN DR SOUTH HADLEY MA 01075 | | 2 | Public Water | | | Description | Code | Appraised | Assessed | | | | | | | |
| | | | | | | RESIDENTL | 1010 | 585,400 | 585,400 | | | | | | | |
| | | | | | | RES LND | 1010 | 575,200 | 575,200 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | | | 1,160,600 | | | | |
| Alt Prcl ID | | Restriction | | Hist Distrct | | | | | | | | | | | | |
| PLN#/Rec | | Other Note | | UC-Misc 1 | | | | | | | | | | | | |
| Lot# | | UC-Misc 2 | | Assoc Pid# | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| GIS ID | | M_277552_795490 | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| OSINSKI EDWIN S--TRS | | 0085 | 0091 | 09-15-2023 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | | |
| OSINSKI EDWIN S & CAROL-ANN | | 00035 | 0161 | 01-16-1986 | Q | V | 30,000 | 00 | 2023 | 1010 | 463,100 | 2022 | 1010 | 298,900 | | |
| CAMPBELL BEATRICE | | 00026 | 0255 | 05-17-1982 | U | V | 1 | 1A | | 1010 | 304,400 | | 1010 | 304,400 | | |
| CAMPBELL NITA & KENNETH W | | 00026 | 0255 | 01-24-1980 | Q | V | 21,650 | 00 | | | | | | | | |
| WESTMINSTER ACR INC | | 00024 | 0499 | 03-01-1979 | | | 0 | | | | | | | | | |
| | | Total | | | | | | Total | | 767,500 | Total | | 603,300 | Total | | |
| | | | | | | | | Total | | 634,400 | | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | Total | | | | 0.00 | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | | 585,400 | | | |
| 0040 | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | 0 | | | | |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | 0 | | | |
| | | | | | | | | Appraised Land Value (Bldg) | | | | | 575,200 | | | |
| | | | | | | | | Special Land Value | | | | | 0 | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | | 1,160,600 | | | |
| | | | | | | | | Valuation Method | | | | | C | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | | 1,160,600 | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | 08-18-2022 | EH | | 6 | 01 | Cyclical Reinspection | | |
| | | | | | | | | | 05-24-2022 | DM | | | 11 | Field Review | | |
| | | | | | | | | | 05-18-2017 | AU | | | 11 | Field Review | | |
| | | | | | | | | | 11-09-2011 | RK | | | 11 | Field Review | | |
| | | | | | | | | | 08-20-2004 | EP | | | 51 | Cyclical Reinspection | | |
| | | | | | | | | | 07-17-2000 | WP | | | 44 | Bldg Permit no change | | |
| | | | | | | | | | 04-12-1988 | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | SINGL FAM M-0 | R60 | | 22,339 | SF | 14.30 | 1.00000 | 4 | 1.00 | 0050 | 1.800 | | 25.75 | 575,200 | |
| Total Card Land Units | | | | | 0.51 | AC | Parcel Total Land Area | | | | | 0.51 | Total Land Value | | | 575,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 01 | Ranch | | | |
| Model: | 01 | Residential | | | |
| Grade: | 04 | Above Ave | | | |
| Stories: | 1 | 1 Story | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 14 | Carpet | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 5 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | C | Owne 0.0 |
| | | | | B | S |
| | | | Adjust Type | Code | Description |
| | | | Condo Flr | | Factor% |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | | 688,758 |
| | | | Year Built | | 1987 |
| | | | Effective Year Built | | 2007 |
| | | | Depreciation Code | | A |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 15 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 85 |
| | | | Cns Sect Rcnd | | 585,400 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 1,292 | 1,292 | 1,292 | 432.17 | 558,361 | |
| UBM | Basement, Unfinished | 0 | 1,292 | 258 | 86.30 | 111,499 | |
| WDK | Deck, Wood | 0 | 312 | 31 | 42.94 | 13,397 | |
| Ttl Gross Liv / Lease Area | | 1,292 | 2,896 | 1,581 | | 683,257 | |

