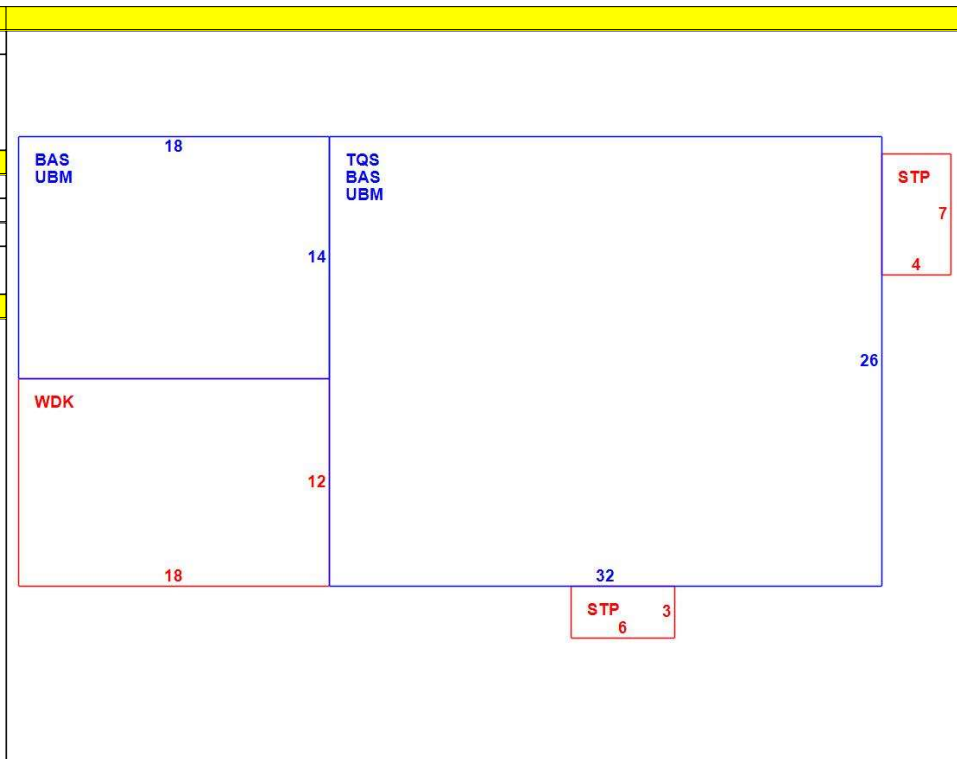


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | |
|---|------------|--|-------------------|-------------|-------------|------------------------|---|--------------------------------|------------|-----------------------|-----------|------------------|---------------------|-----------------------|------------|
| BANGS PAUL S--TRS ST DENIS MARGARET R--TRS 24 DONALDBIN CLOSE | | | 3 Public Sewer | | | Description | Code | Appraised | Assessed | | | | | | |
| EDGARTOWN MA 02539 | | SUPPLEMENTAL DATA | | | | RESIDENTL | 1010 | 627,000 | 627,000 | VISION | | | | | |
| Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_279628_793759 | | Restriction Hist District Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | | RES LND | 1010 | 385,900 | 385,900 | | | | | | | | |
| | | | | | | Total | | 1,012,900 | 1,012,900 | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
| BANGS PAUL S--TRS | | 1538 92 | 08-07-2020 | U | I | 16,000 | 1A | Year | Code | Assessed | Year | Code | Assessed | | |
| BANGS PAUL S | | 00414 0049 | 04-19-1984 | Q | V | 14,900 | 00 | 2023 | 1010 | 625,400 | 2022 | 1010 | 394,100 | | |
| HEDLEY DAVID V | | 00372 0026 | 01-23-1980 | Q | V | 0 | 00 | | 1010 | 350,100 | 2021 | 1010 | 365,200 | | |
| SURE OIL & CHEM CORP | | 00349 0059 | 06-01-1977 | | | | | | | | | 1010 | 302,400 | | |
| | | | | | | Total | | 975,500 | Total | 726,700 | Total | | 667,600 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | |
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | | |
| 0030 | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | |
| WD STOVE LT 12 BIRNAM WD CF 143 | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | 09-27-2022 | EH | | 6 | 01 | Cyclical Reinspection | |
| | | | | | | | | | 06-07-2022 | DM | | | 11 | Field Review | |
| | | | | | | | | | 05-16-2017 | AU | | | 11 | Field Review | |
| | | | | | | | | | 11-16-2011 | RK | | | 11 | Field Review | |
| | | | | | | | | | 07-23-2007 | EP | | | 51 | Cyclical Reinspection | |
| | | | | | | | | | 09-18-2000 | WP | | | 43 | Cyclical Reinspection | |
| | | | | | | | | | 12-30-1997 | RL | | | 00 | Measur+Listed | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R60 | | 34,412 SF | 10.68 | 1.00000 | 3 | 1.00 | 0040 | 1.050 | | | 11.21 | 385,900 |
| Total Card Land Units | | | | | 0.79 AC | Parcel Total Land Area | | | | | 0.79 | Total Land Value | | | 385,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Average +10 | | | |
| Stories: | 1.75 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 09 | Pine/Soft Wood | | | |
| Interior Flr 2 | 12 | Hardwood | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 5 | | | | |
| Bath Style: | 02 | | | | |
| Kitchen Style: | 02 | | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 733,680 |
| Year Built | 1986 |
| Effective Year Built | 2007 |
| Depreciation Code | G |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 15 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 85 |
| Cns Sect Rcnd | 623,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | FPL MSNRY 2 | B | 1 | 4000.00 | 2006 | | 85 | | 0.00 | 3,400 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,084 | 1,084 | 1,084 | 373.04 | 404,379 |
| STP | Stoop | 0 | 46 | 5 | 40.55 | 1,865 |
| TQS | Three Quarter Story | 624 | 832 | 624 | 279.78 | 232,779 |
| UBM | Basement, Unfinished | 0 | 1,084 | 217 | 74.68 | 80,950 |
| WDK | Deck, Wood | 0 | 216 | 22 | 38.00 | 8,207 |
| Ttl Gross Liv / Lease Area | | 1,708 | 3,262 | 1,952 | | 728,180 |

