

| CURRENT OWNER  |  | TOPO  | UTILITIES   | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |           |           |           |
|--|--|---|---|-------------|----------|--------------------|-----------|-----------|-----------|
| MCNALLY IRENE M &<br>MCNALLY BRIAN--TRS<br>150 PARK ST |  |   | 2 Public Water  |             |          | Description        | Code      | Appraised | Assessed  |
|  |  |   | 3 Public Sewer  |             |          | RESIDENTL          | 1010      | 1,023,900 | 1,023,900 |
| CLINTON MA 01510                                       |  | <b>SUPPLEMENTAL DATA</b>  |   |             |          | RES LND            | 1010      | 275,400   | 275,400   |
|  |  | Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_279090_793777 | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# | Total       |          | 1,299,300          | 1,299,300 |           |           |

1302  
EDGARTOWN, MA  
**VISION**

| RECORD OF OWNERSHIP           |      | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |            |       |      |           |
|-------------------------------|------|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|------------|-------|------|-----------|
| MCNALLY IRENE M &             | 1456 | 0210        | 12-20-2017 | Q   | I   | 900,000    | 00 | Year                           | Code | Assessed  | Year  | Code | Assessed V | Year  | Code | Assessed  |
| GILL GURCHARAN PRIT SINGH &   | 1263 | 0836        | 12-13-2011 | U   | I   | 1          | 1A | 2023                           | 1010 | 971,800   | 2022  | 1010 | 739,700    | 2021  | 1010 | 739,700   |
| GILL GURCHARAN PRIT SINGH     | 1237 | 0696        | 02-11-2011 | Q   | I   | 441,300    | 00 |                                | 1010 | 337,300   |       | 1010 | 356,000    |       | 1010 | 323,800   |
| CHAROW WALTER J & HELEN N TRS | 0653 | 0008        | 04-13-1995 | U   | I   | 1          | 1A | Total                          |      | 1,309,100 | Total |      | 1,095,700  | Total |      | 1,063,500 |
| CHAROW WALTER J &             | 0330 | 0036        | 12-12-1975 |     |     | 0          |    |                                |      |           |       |      |            |       |      |           |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         | NOTES |   |  |  | APPRAISED VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------|---|--|--|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |   |  |  |                         |  |  |  |  |
| 0030                   |           |   |         |       | Appraised Bldg. Value (Card) 1,020,600<br>Appraised Xf (B) Value (Bldg) 2,600<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 275,400<br>Special Land Value 0<br>Total Appraised Parcel Value 1,299,300<br>Valuation Method C |  |  |                         | Total Appraised Parcel Value 1,299,300 |  |  |  |

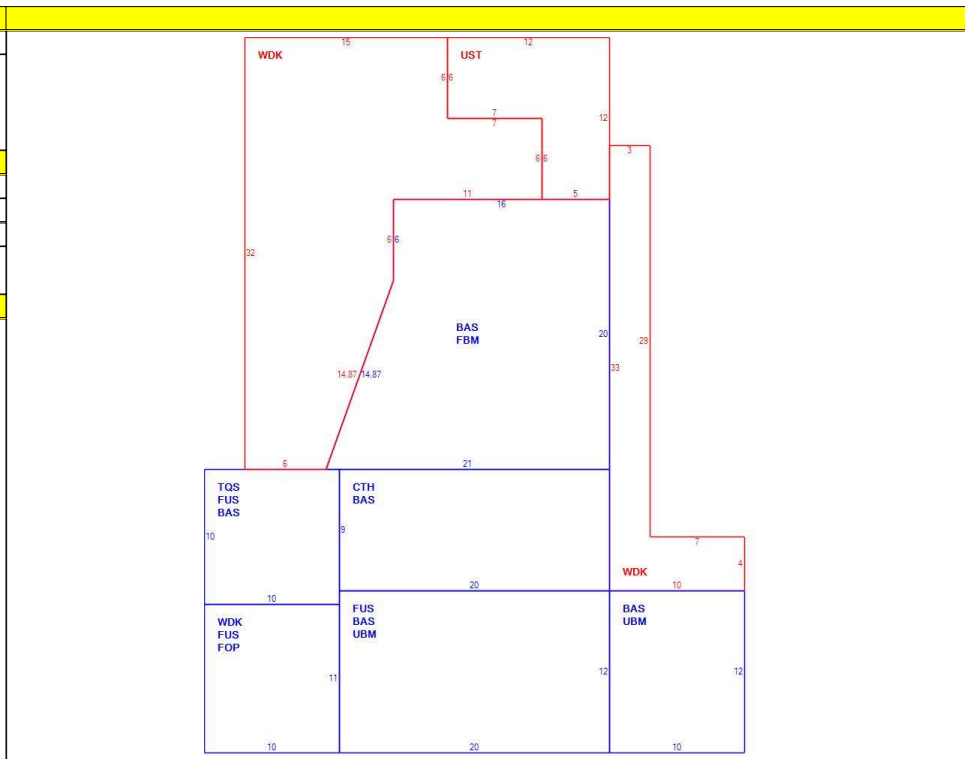
| BUILDING PERMIT RECORD |            |      |               |        |           |        |           | VISIT / CHANGE HISTORY   |            |    |      |    |    |                       |  |
|------------------------|------------|------|---------------|--------|-----------|--------|-----------|--------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date | % Comp | Date Comp | Comments                 | Date       | Id | Type | Is | Cd | Purpost/Result        |  |
| 2011-256               | 04-07-2011 | RA   | Res Add/Alter |        |           |        |           | RENO/ADDIT TO SFR 196 SF | 09-27-2022 | EH |      | 6  | 01 | Cyclical Reinspection |  |
|                        |            |      |               |        |           |        |           |                          | 06-03-2022 | DM |      |    | 11 | Field Review          |  |
|                        |            |      |               |        |           |        |           |                          | 05-18-2017 | AU |      |    | 11 | Field Review          |  |
|                        |            |      |               |        |           |        |           |                          | 03-29-2012 | EP |      |    | 11 | Field Review          |  |
|                        |            |      |               |        |           |        |           |                          | 11-16-2011 | RK |      |    | 11 | Field Review          |  |
|                        |            |      |               |        |           |        |           |                          | 03-10-2011 | EP |      |    | 01 | Cyclical Reinspection |  |
|                        |            |      |               |        |           |        |           |                          | 11-09-2007 | EP |      |    | 11 | Field Review          |  |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                     |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010     | SINGL FAM M-0 | R60  |           | 40,950 SF  | 9.61       | 1.00000                | 3          | 1.00  | 0030  | 0.700     |       |                     | 6.73       | 275,400    |         |
| Total Card Land Units       |          |               |      |           | 0.94       | AC         | Parcel Total Land Area |            |       |       |           | 0.94  | Total Land Value    |            |            | 275,400 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style:              | 07   | Standard Plus  |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | 06   | Good           |                                 |    |             |
| Stories:            | 2.75 |                |                                 |    |             |
| Occupancy           | 1    |                |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| Roof Structure:     | 02   | Shed           |                                 |    |             |
| Roof Cover          | 10   | Wood Shingle   |                                 |    |             |
| Interior Wall 1     | 06   | Cust Wd Panel  |                                 |    |             |
| Interior Wall 2     | 05   | Drywall/Sheet  |                                 |    |             |
| Interior Flr 1      | 09   | Pine/Soft Wood |                                 |    |             |
| Interior Flr 2      | 15   | Quarry Tile    |                                 |    |             |
| Heat Fuel           | 04   | Electric       |                                 |    |             |
| Heat Type:          | 04   | Forced Air-Duc |                                 |    |             |
| AC Type:            | 02   | Heat Pump      |                                 |    |             |
| Total Bedrooms      | 03   | 3 Bedrooms     |                                 |    |             |
| Total Bthrms:       |      |                |                                 |    |             |
| Total Half Baths    | 0    |                |                                 |    |             |
| Total Xtra Fixtrs   |      |                |                                 |    |             |
| Total Rooms:        |      |                |                                 |    |             |
| Bath Style:         |      |                |                                 |    |             |
| Kitchen Style:      |      |                |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
|             |      |             | B       | S   |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |           |
|--------------------------|-----------|
| Building Value New       | 1,200,677 |
| Year Built               | 1978      |
| Effective Year Built     | 2007      |
| Depreciation Code        | G         |
| Remodel Rating           |           |
| Year Remodeled           |           |
| Depreciation %           | 15        |
| Functional Obsol         | 0         |
| External Obsol           | 0         |
| Trend Factor             | 1         |
| Condition                |           |
| Condition %              |           |
| Percent Good             | 85        |
| Cns Sect Rcnd            | 1,020,600 |
| Dep % Ovr                |           |
| Dep Ovr Comment          |           |
| Misc Imp Ovr             |           |
| Misc Imp Ovr Comment     |           |
| Cost to Cure Ovr         |           |
| Cost to Cure Ovr Comment |           |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | FPL MSNRY 1 | B   | 1     | 3000.00    | 2006   |          | 85   |       | 0.00       | 2,600       |
| ODP  | OUTDOOR PL  | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                              |             |            |          |           |                |
|-----------------------------------|------------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description                  | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor                  | 995         | 995        | 995      | 630.57    | 627,421        |
| CTH                               | Cath Cing                    | 0           | 180        | 9        | 31.53     | 5,675          |
| FBM                               | Basement, Finished           | 0           | 355        | 160      | 284.20    | 100,892        |
| FOP                               | Porch, Open, Finished        | 0           | 110        | 22       | 126.11    | 13,873         |
| FUS                               | Upper Story, Finished        | 450         | 450        | 450      | 630.57    | 283,758        |
| TQS                               | Three Quarter Story          | 75          | 100        | 75       | 472.93    | 47,293         |
| UBM                               | Basement, Unfinished         | 0           | 360        | 72       | 126.11    | 45,401         |
| UST                               | Utility, Storage, Unfinished | 0           | 102        | 46       | 284.38    | 29,006         |
| WDK                               | Deck, Wood                   | 0           | 644        | 64       | 62.67     | 40,357         |
| Ttl Gross Liv / Lease Area        |                              | 1,520       | 3,296      | 1,893    |           | 1,193,676      |

