

| CURRENT OWNER  |  | TOPO        | UTILITIES         | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |           |           |                       |  |
|--|--|-------------|-------------------|--------------|----------|--------------------|------|-----------|-----------|-----------------------|--|
| CURTIN TIMOTHY B &<br>MURPHY JANEMARIE W<br>243 STEELE RD<br>APT 239<br>WEST HARTFORD CT 06117 |  |             | 2 Public Water    |              |          | Description        | Code | Appraised | Assessed  | 1302<br>EDGARTOWN, MA |  |
|  |  |             |                   |              |          | RESIDENTL          | 1010 | 593,000   | 593,000   |                       |  |
|  |  |             |                   |              |          | RES LND            | 1010 | 637,100   | 637,100   | <b>VISION</b>         |  |
| SUPPLEMENTAL DATA  |  |             |                   |              |          |                    |      |           |           |                       |  |
|  |  | Alt Prcl ID | Restriction       |              |          |                    |      |           |           |                       |  |
|  |  | PLN#/Rec    | CF431 BOLD MEADOW | Hist Distrct |          |                    |      |           |           |                       |  |
|  |  | Lot#        | 23                | Other Note   |          |                    |      |           |           |                       |  |
|  |  | Plan Notes  | UC-Misc 1         |              |          |                    |      |           |           |                       |  |
|  |  | Plan Notes  | UC-Misc 2         |              |          |                    |      |           |           |                       |  |
|  |  | Plan Notes  |                   |              |          |                    |      |           |           |                       |  |
|  |  | GIS ID      | M_278026_794263   | Assoc Pid#   |          |                    |      |           |           |                       |  |
|  |  |             |                   |              |          | Total              |      | 1,230,100 | 1,230,100 |                       |  |

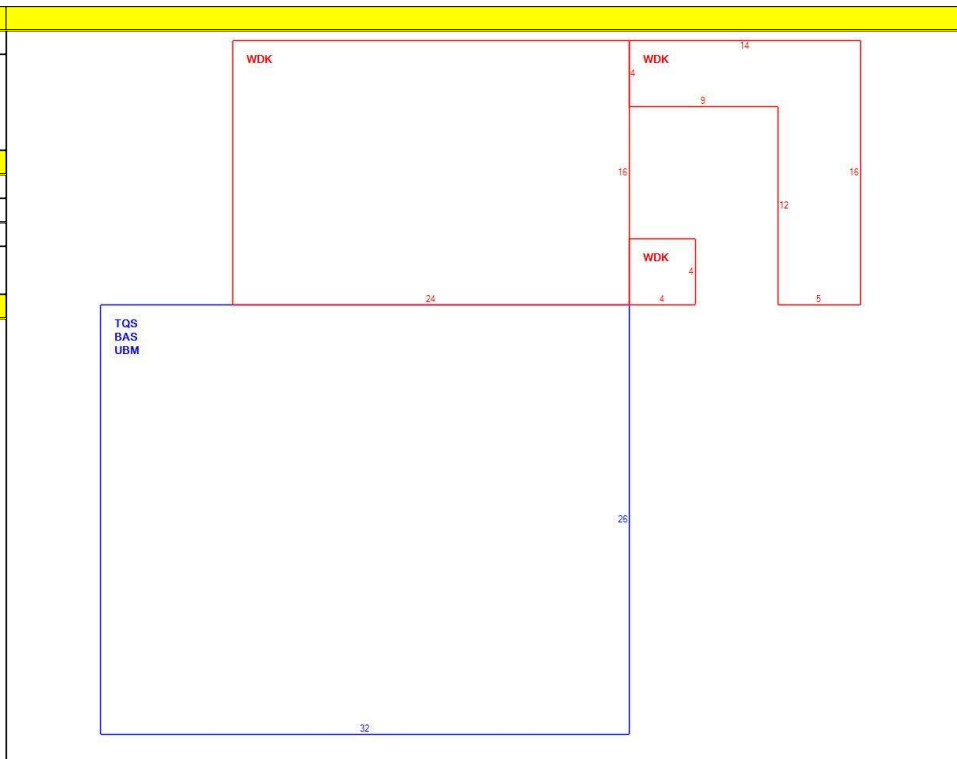
| RECORD OF OWNERSHIP      |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |           |       |      |          |      |      |          |
|--------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|------|-----------|-------|------|----------|------|------|----------|
| CURTIN TIMOTHY B &       |  | 1468        | 0721      | 06-01-2018 | Q   | I          | 815,000 | 00                             | Year  | Code | Assessed  | Year  | Code | Assessed | Year | Code | Assessed |
| MAHANNA GREGORY S TRS    |  | 1357        | 1042      | 09-25-2014 | U   | I          | 1       | 1A                             | 2023  | 1010 | 558,900   | 2022  | 1010 | 348,700  | 2021 | 1010 | 323,100  |
| SEITZ CRAIG D TRS        |  | 0832        | 0130      | 04-30-2001 | Q   | I          | 365,000 | 00                             |       | 1010 | 657,500   |       | 1010 | 657,500  |      | 1010 | 567,200  |
| VIEIRA DALILA M & ELSA M |  | 0526        | 0002      | 08-18-1989 | U   | V          | 15,000  | 1E                             |       |      |           |       |      |          |      |      |          |
|                          |  |             |           |            |     | Total      |         | 1,216,400                      | Total |      | 1,006,200 | Total |      | 890,300  |      |      |          |

| EXEMPTIONS             |           |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |                               |  |  |  |  |           |  |  |
|------------------------|-----------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|-------------------------------|--|--|--|--|-----------|--|--|
| Year                   | Code      | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |                               |  |  |  |  |           |  |  |
|                        |           |             |                   |      |             |        |   |          |  |  |  |                               |  |  |  |  |           |  |  |
|                        |           |             |                   |      |             |        |   |          |  |  |  |                               |  |  |  |  |           |  |  |
|                        |           | Total       | 0.00              |      |             |        |   |          |  |  |  |                               |  |  |  |  |           |  |  |
| ASSESSING NEIGHBORHOOD |           |             |                   |      |             |        |   |          |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |  |           |  |  |
| Nbhd                   | Nbhd Name |             | B                 |      | Tracing     |        | Batch   |          |  |  |  | Appraised Bldg. Value (Card)  |  |  |  |  | 584,800   |  |  |
| 0050                   |           |             |                   |      |             |        |   |          |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  |  | 1,700     |  |  |
|                        |           |             |                   |      |             |        |   |          |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  |  | 6,500     |  |  |
|                        |           |             |                   |      |             |        |   |          |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  | 637,100   |  |  |
|                        |           |             |                   |      |             |        |   |          |  |  |  | Special Land Value            |  |  |  |  | 0         |  |  |
|                        |           |             |                   |      |             |        |   |          |  |  |  | Total Appraised Parcel Value  |  |  |  |  | 1,230,100 |  |  |
|                        |           |             |                   |      |             |        |   |          |  |  |  | Valuation Method              |  |  |  |  | C         |  |  |
|                        |           |             |                   |      |             |        |   |          |  |  |  | Total Appraised Parcel Value  |  |  |  |  | 1,230,100 |  |  |

| BUILDING PERMIT RECORD |            |      |               |        |           |        |           |                 |  | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|---------------|--------|-----------|--------|-----------|-----------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date | % Comp | Date Comp | Comments        |  | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 2022-173               | 10-09-2021 | RA   | Res Add/Alter | 16,000 |           |        |           | REPLACE ROOFING |  | 06-02-2022             | DM |      |    | 11 | Field Review          |
|                        |            |      |               |        |           |        |           |                 |  | 04-19-2022             | EH |      |    | 01 | Cyclical Reinspection |
|                        |            |      |               |        |           |        |           |                 |  | 05-18-2017             | AU |      |    | 11 | Field Review          |
|                        |            |      |               |        |           |        |           |                 |  | 12-21-2016             | EP |      |    | 01 | Cyclical Reinspection |
|                        |            |      |               |        |           |        |           |                 |  | 11-15-2011             | RK |      |    | 11 | Field Review          |
|                        |            |      |               |        |           |        |           |                 |  | 04-30-2004             | JB |      |    | 01 | Cyclical Reinspection |
|                        |            |      |               |        |           |        |           |                 |  | 06-28-1988             |    |      |    |    |                       |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                  |                     |  |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|------------------|---------------------|--|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes |                  | Location Adjustment |  | Adj Unit P | Land Value |         |
| 1                           | 1010     | SINGL FAM M-0 | R60  |           | 31,000 SF  | 11.42      | 1.00000                | 5          | 1.00  | 0050  | 1.800     |       |                  |                     |  | 20.55      | 637,100    |         |
| Total Card Land Units       |          |               |      |           | 0.71       | AC         | Parcel Total Land Area |            |       |       |           | 0.71  | Total Land Value |                     |  |            |            | 637,100 |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 04   | Cape Cod       |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 04   | Average +10    |                                 |     |             |
| Stories:                       | 1.75 |                |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                | 11   | Clapboard      |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 14   | Carpet         |                                 |     |             |
| Interior Flr 2                 | 05   | Vinyl/Asph/Lam |                                 |     |             |
| Heat Fuel                      | 03   | Gas            |                                 |     |             |
| Heat Type:                     | 05   | Hot Water      |                                 |     |             |
| AC Type:                       | 03   | Central        |                                 |     |             |
| Total Bedrooms                 | 03   | 3 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 2    |                |                                 |     |             |
| Total Half Baths               | 0    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   | 6    |                |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Ownr                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      | 688,033        |                                 |     |             |
| Year Built                     |      | 1989           |                                 |     |             |
| Effective Year Built           |      | 2007           |                                 |     |             |
| Depreciation Code              |      | A              |                                 |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      | 15             |                                 |     |             |
| Functional Obsol               |      | 0              |                                 |     |             |
| External Obsol                 |      | 0              |                                 |     |             |
| Trend Factor                   |      | 1              |                                 |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      | 85             |                                 |     |             |
| Cns Sect Rcnld                 |      | 584,800        |                                 |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1   | SHED FRAME  | L   | 96    | 16.00      | 1988   |          | 70   |       | 0.00       | 1,100       |
| FPL  | MTL-WD C/PI | B   | 1     | 2000.00    | 2001   |          | 85   |       | 0.00       | 1,700       |
| PAT1   | PATIO-AVG   | L   | 1,190 | 4.50       |        |          | 100  |       | 0.00       | 5,400       |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |  |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor          | 832         | 832        | 832      | 407.73    | 339,228        |  |
| TQS                               | Three Quarter Story  | 624         | 832        | 624      | 305.79    | 254,421        |  |
| UBM                               | Basement, Unfinished | 0           | 832        | 166      | 81.35     | 67,683         |  |
| WDK                               | Deck, Wood           | 0           | 516        | 52       | 41.09     | 21,202         |  |
| Ttl Gross Liv / Lease Area        |                      | 1,456       | 3,012      | 1,674    |           | 682,534        |  |

