

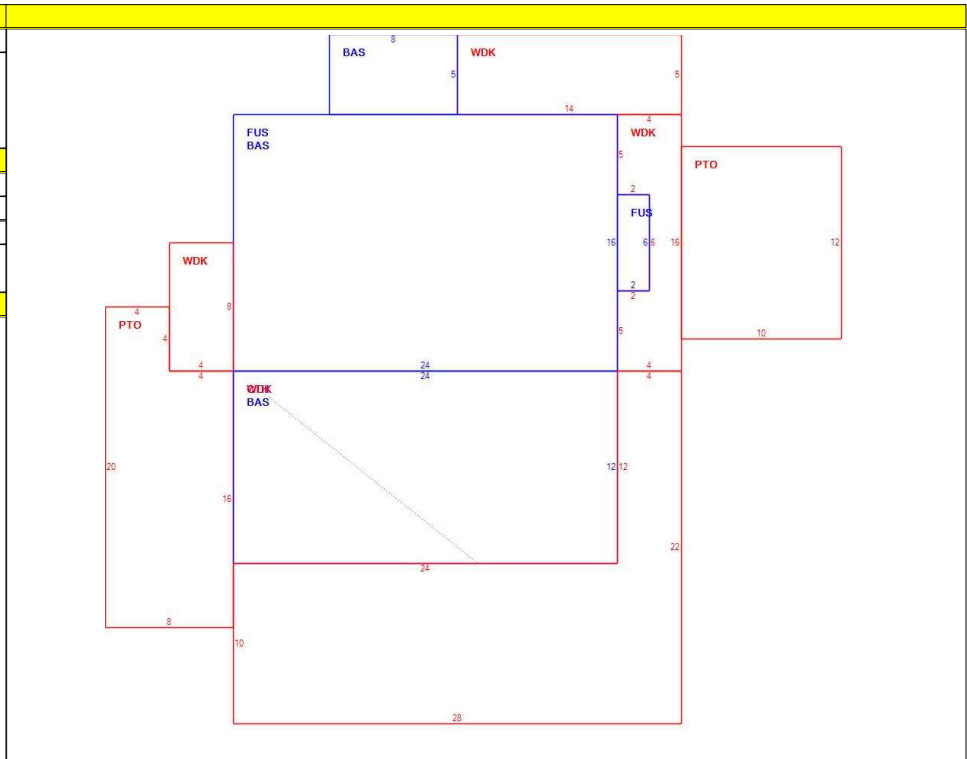
| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | |
|-----------------------------|------------|---|-------------------|-------------|-------------|------------------------|---|--------------------------------|------------|----------|-----------|------------------|----------|-----------------------|------------|------------|
| CHIVINSKI JOANNE G | | | 2 Public Water | | | Description | Code | Appraised | Assessed | | | | | | | |
| 40 WINDSOR DRIVE | | SUPPLEMENTAL DATA Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_277423_795764 | | | | RESIDENTL | 1010 | 335,700 | 335,700 | | | | | | | |
| EDGARTOWN MA 02539 | | | | | | RES LND | 1010 | 359,300 | 359,300 | | | | | | | |
| | | | | | | Total | | 695,000 | 695,000 | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| CHIVINSKI JOANNE G | | 0050 0235 | 05-22-1996 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| CHIVINSKI MICHAEL J | | 0031 0221 | 11-04-1983 | Q | I | 75,500 | 00 | 2023 | 1010 | 369,000 | 2022 | 1010 | 249,200 | 2021 | 1010 | 222,600 |
| KINNEY JEAN | | 00026 0231 | 01-18-1980 | Q | V | 19,900 | 00 | | 1010 | 326,000 | | 1010 | 326,000 | | 1010 | 326,000 |
| WESTMINSTER ACR INC | | 00024 0499 | 03-01-1979 | | | 0 | | Total | | 695,000 | Total | | 575,200 | Total | | 548,600 |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| Total | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | |
| 0040 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| LT 48 LC 39292B | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | 05-24-2022 | DM | | | 11 | Field Review | | |
| | | | | | | | | | 05-18-2017 | AU | | | 11 | Field Review | | |
| | | | | | | | | | 11-14-2016 | JR | 02 | | 01 | Cyclical Reinspection | | |
| | | | | | | | | | 11-09-2011 | RK | | | 11 | Field Review | | |
| | | | | | | | | | 08-20-2004 | EP | | | 51 | Cyclical Reinspection | | |
| | | | | | | | | | 07-19-2000 | WP | | | 43 | Cyclical Reinspection | | |
| | | | | | | | | | 07-16-1980 | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R60 | | 28,039 SF | 12.20 | 1.00000 | 4 | 1.00 | 0040 | 1.050 | | | | 12.81 | 359,300 |
| Total Card Land Units | | | | | 0.64 AC | Parcel Total Land Area | | | | | 0.64 | Total Land Value | | | | 359,300 |

VISION

1302

EDGARTOWN, MA

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|---------------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 63 | Modern/Contemporary | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Above Ave | | | |
| Stories: | 2 | 2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 14 | Carpet | | | |
| Interior Flr 2 | 12 | Hardwood | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 02 | Heat Pump | | | |
| Total Bedrooms | 02 | 2 Bedrooms | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | 1 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 4 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 394,154 | | | |
| Year Built | | 1982 | | | |
| Effective Year Built | | 2007 | | | |
| Depreciation Code | | A | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | 15 | | | |
| Depreciation % | | 0 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | 85 | | | |
| Percent Good | | 335,000 | | | |
| Cns Sect Rcnd | | | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODP | OUTDOOR PL | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 712 | 712 | 712 | 327.26 | 233,010 |
| CTH | Cath Cing | 0 | 288 | 14 | 15.91 | 4,582 |
| FUS | Upper Story, Finished | 396 | 396 | 396 | 327.26 | 129,595 |
| PTO | Patio | 0 | 264 | 26 | 32.23 | 8,509 |
| WDK | Deck, Wood | 0 | 482 | 48 | 32.59 | 15,709 |
| Ttl Gross Liv / Lease Area | | 1,108 | 2,142 | 1,196 | | 391,405 |

