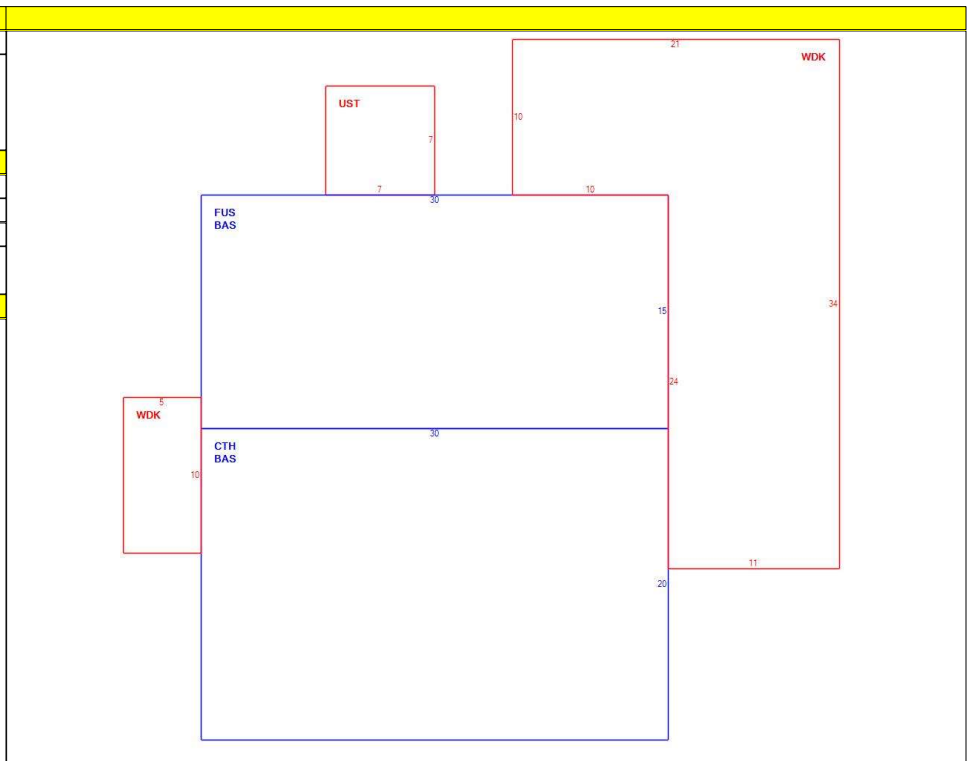


| CURRENT OWNER                                    |            | TOPO  | UTILITIES         | STRT / ROAD   | LOCATION    | CURRENT ASSESSMENT     |   |                                |            |                         |           | 1302<br>EDGARTOWN, MA |                     |                       |            |          |
|--|------------|---|-------------------|---|-------------|------------------------|---|--------------------------------|------------|-------------------------|-----------|-----------------------|---------------------|-----------------------|------------|----------|
| LENZI SCOTT & ELLEN                              |            |   | 2 Public Water    |   |             | Description            | Code  | Appraised                      | Assessed   |                         |           |                       |                     |                       |            |          |
| 336 NELSON ROAD                                  |            |   |                   |   |             | RESIDENTL              | 1010  | 353,000                        | 353,000    |                         |           | <b>VISION</b>         |                     |                       |            |          |
| MONROE NY 10950                                  |            |   |                   |   |             | RES LND                | 1010  | 343,600                        | 343,600    |                         |           |                       |                     |                       |            |          |
|  |            | <b>SUPPLEMENTAL DATA</b>  |                   |   |             |                        |   |                                |            |                         |           |                       |                     |                       |            |          |
|  |            | Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_277457_795625 |                   | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |             |                        |   |                                |            |                         |           |                       |                     |                       |            |          |
|  |            |   |                   |   |             | Total                  |   | 696,600                        | 696,600    |                         |           |                       |                     |                       |            |          |
| RECORD OF OWNERSHIP                              |            | BK-VOL/PAGE   | SALE DATE         | Q/U   | V/I         | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |                         |           |                       |                     |                       |            |          |
| LENZI SCOTT & ELLEN                              |            | 0061 0353   | 12-16-2003        | U   | I           | 121,603                | 1A  | Year                           | Code       | Assessed                | Year      | Code                  | Assessed            | Year                  | Code       | Assessed |
| LENZI SCOTT & ELLEN                              |            | 0061 0351   | 12-16-2003        | U   | I           | 140,000                | 1A  | 2023                           | 1010       | 387,600                 | 2022      | 1010                  | 263,000             | 2021                  | 1010       | 235,300  |
| LENZI SCOTT & WARD OWEN JR & TUCKER HENRY DANIEL |            | 0051 0329   | 02-21-1997        | U   | I           | 90,000                 | 1   |                                | 1010       | 311,700                 |           | 1010                  | 311,700             |                       | 1010       | 311,800  |
| LYLE GEORGE                                      |            | 00040 0089  | 11-10-1988        | Q   | I           | 165,000                | 00  |                                |            |                         |           |                       |                     |                       |            |          |
|  |            | 00027 0175  | 08-12-1980        | Q   | V           | 25,900                 | 00  |                                |            |                         |           |                       |                     |                       |            |          |
|  |            |   |                   |   |             | Total                  |   | 699,300                        | Total      |                         | 574,700   | Total                 |                     | 547,100               |            |          |
| EXEMPTIONS                                       |            |   | OTHER ASSESSMENTS |   |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                         |           |                       |                     |                       |            |          |
| Year   | Code       | Description   | Amount            | Code  | Description | Number                 | Amount  | Comm Int                       |            |                         |           |                       |                     |                       |            |          |
|  |            | Total   |                   |   |             | 0.00                   |   |                                |            |                         |           |                       |                     |                       |            |          |
| ASSESSING NEIGHBORHOOD                           |            |   |                   |   |             |                        |   |                                |            | APPRAISED VALUE SUMMARY |           |                       |                     |                       |            |          |
| Nbhd   | Nbhd Name  | B   | Tracing           | Batch   |             |                        |   |                                |            |                         |           |                       |                     |                       |            |          |
| 0040   |            |   |                   |   |             |                        |   |                                |            |                         |           |                       |                     |                       |            |          |
| NOTES  |            |   |                   |   |             |                        |   |                                |            |                         |           |                       |                     |                       |            |          |
| ALSO HAS GAS MONITOR HEAT<br>LOT 53 LC 39292B    |            |   |                   |   |             |                        |   |                                |            |                         |           |                       |                     |                       |            |          |
| BUILDING PERMIT RECORD                           |            |   |                   |   |             |                        |   |                                |            | VISIT / CHANGE HISTORY  |           |                       |                     |                       |            |          |
| Permit Id  | Issue Date | Type  | Description       | Amount  | Insp Date   | % Comp                 | Date Comp   | Comments                       | Date       | Id                      | Type      | Is                    | Cd                  | Purpost/Result        |            |          |
|  |            |   |                   |   |             |                        |   |                                | 05-24-2022 | DM                      |           |                       | 11                  | Field Review          |            |          |
|  |            |   |                   |   |             |                        |   |                                | 05-18-2017 | AU                      |           |                       | 11                  | Field Review          |            |          |
|  |            |   |                   |   |             |                        |   |                                | 11-14-2016 | JR                      | 02        |                       | 01                  | Cyclical Reinspection |            |          |
|  |            |   |                   |   |             |                        |   |                                | 11-09-2011 | RK                      |           |                       | 11                  | Field Review          |            |          |
|  |            |   |                   |   |             |                        |   |                                | 08-11-2004 | EP                      |           |                       | 51                  | Cyclical Reinspection |            |          |
|  |            |   |                   |   |             |                        |   |                                | 07-19-2000 | WP                      |           |                       | 43                  | Cyclical Reinspection |            |          |
|  |            |   |                   |   |             |                        |   |                                | 06-29-1998 | RB                      |           |                       | 11                  | Field Review          |            |          |
| LAND LINE VALUATION SECTION                      |            |   |                   |   |             |                        |   |                                |            |                         |           |                       |                     |                       |            |          |
| B  | Use Code   | Description   | Zone              | Land Type   | Land Units  | Unit Price             | Size Adj  | Site Index                     | Cond.      | Nbhd.                   | Nbhd. Adj | Notes                 | Location Adjustment | Adj Unit P            | Land Value |          |
| 1  | 1010       | SINGL FAM M-0   | R60               |   | 24,275 SF   | 13.48                  | 1.00000   | 4                              | 1.00       | 0040                    | 1.050     | 0000000               |                     | 14.15                 | 343,600    |          |
| Total Card Land Units                            |            |   |                   |   | 0.56 AC     | Parcel Total Land Area |   |                                |            |                         | 0.56      | Total Land Value      |                     |                       |            | 343,600  |

| CONSTRUCTION DETAIL            |      |                     | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|---------------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description         | Element                         | Cd  | Description |
| Style:                         | 63   | Modern/Contemporary |                                 |     |             |
| Model                          | 01   | Residential         |                                 |     |             |
| Grade:                         | 03   | Average             |                                 |     |             |
| Stories:                       | 1.75 |                     |                                 |     |             |
| Occupancy                      | 1    |                     |                                 |     |             |
| Exterior Wall 1                | 08   | Wood on Sheath      |                                 |     |             |
| Exterior Wall 2                |      |                     |                                 |     |             |
| Roof Structure:                | 02   | Shed                |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp      |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet       |                                 |     |             |
| Interior Wall 2                |      |                     |                                 |     |             |
| Interior Flr 1                 | 14   | Carpet              |                                 |     |             |
| Interior Flr 2                 | 09   | Pine/Soft Wood      |                                 |     |             |
| Heat Fuel                      | 04   | Electric            |                                 |     |             |
| Heat Type:                     | 07   | Electr Basebrd      |                                 |     |             |
| AC Type:                       | 01   | None                |                                 |     |             |
| Total Bedrooms                 | 04   | 4 Bedrooms          |                                 |     |             |
| Total Bthrms:                  | 2    |                     |                                 |     |             |
| Total Half Baths               | 0    |                     |                                 |     |             |
| Total Xtra Fixtrs              |      |                     |                                 |     |             |
| Total Rooms:                   | 5    |                     |                                 |     |             |
| Bath Style:                    | 02   | Average             |                                 |     |             |
| Kitchen Style:                 | 02   | Modern              |                                 |     |             |
| <b>CONDO DATA</b>              |      |                     |                                 |     |             |
| Parcel Id                      |      | C                   | Owne                            | 0.0 |             |
| Adjust Type                    | Code | Description         | Factor%                         |     |             |
| Condo Flr                      |      |                     |                                 |     |             |
| Condo Unit                     |      |                     |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                     |                                 |     |             |
| Building Value New             |      |                     | 412,480                         |     |             |
| Year Built                     |      |                     | 1981                            |     |             |
| Effective Year Built           |      |                     | 2007                            |     |             |
| Depreciation Code              |      |                     | A                               |     |             |
| Remodel Rating                 |      |                     |                                 |     |             |
| Year Remodeled                 |      |                     |                                 |     |             |
| Depreciation %                 |      |                     | 15                              |     |             |
| Functional Obsol               |      |                     | 0                               |     |             |
| External Obsol                 |      |                     | 0                               |     |             |
| Trend Factor                   |      |                     | 1                               |     |             |
| Condition                      |      |                     |                                 |     |             |
| Condition %                    |      |                     |                                 |     |             |
| Percent Good                   |      |                     | 85                              |     |             |
| Cns Sect Rcnd                  |      |                     | 350,600                         |     |             |
| Dep % Ovr                      |      |                     |                                 |     |             |
| Dep Ovr Comment                |      |                     |                                 |     |             |
| Misc Imp Ovr                   |      |                     |                                 |     |             |
| Misc Imp Ovr Comment           |      |                     |                                 |     |             |
| Cost to Cure Ovr               |      |                     |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                     |                                 |     |             |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| ODP  | OUTDOOR PL  | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |
| FPL  | MTL-WD C/PI | B   | 1     | 2000.00    | 2001   |          | 85   |       | 0.00       | 1,700       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description                  | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|------------------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor                  | 1,050       | 1,050      | 1,050    | 254.04    | 266,742        |
| CTH                        | Cath Clnng                   | 0           | 600        | 30       | 12.70     | 7,621          |
| FUS                        | Upper Story, Finished        | 450         | 450        | 450      | 254.04    | 114,318        |
| UST                        | Utility, Storage, Unfinished | 0           | 49         | 22       | 114.06    | 5,589          |
| WDK                        | Deck, Wood                   | 0           | 524        | 52       | 25.21     | 13,210         |
| Ttl Gross Liv / Lease Area |                              | 1,500       | 2,673      | 1,604    |           | 407,480        |

