

| CURRENT OWNER      |  | TOPO                     | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |                 |          |                       |  |
|--------------------|--|--------------------------|----------------|--------------|----------|--------------------|------|-----------------|----------|-----------------------|--|
| CHIVINSKI JOANNE G |  |                          | 2 Public Water |              |          | Description        | Code | Appraised       | Assessed | 1302<br>EDGARTOWN, MA |  |
| 40 WINDSOR DRIVE   |  |                          |                |              |          | RESIDENTL          | 1010 | 524,800         | 524,800  |                       |  |
| EDGARTOWN MA 02539 |  | <b>SUPPLEMENTAL DATA</b> |                |              |          | RES LND            | 1010 | 335,900         | 335,900  | <b>VISION</b>         |  |
| Alt Prcl ID        |  | Restriction              |                | Hist Distrct |          | Other Note         |      | Total           |          |                       |  |
| PLN#/Rec           |  | Hist Distrct             |                | Other Note   |          | UC-Misc 1          |      | 860,700         |          |                       |  |
| Lot#               |  | UC-Misc 1                |                | UC-Misc 2    |          | GIS ID             |      | M_277438_795516 |          | Assoc Pid#            |  |
| Plan Notes         |  | Plan Notes               |                | Plan Notes   |          | Total              |      | 860,700         |          | 860,700               |  |

| RECORD OF OWNERSHIP |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|---------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| CHIVINSKI JOANNE G  | 0050  | 0235        | 05-22-1996 | U   | I   | 1          | 1A | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| CHIVINSKI MICHAEL J | 00035 | 0049        | 11-22-1985 | Q   | I   | 105,000    | 00 | 2023                           | 1010 | 576,100  | 2022  | 1010 | 391,200  | 2021  | 1010 | 350,100  |
| FERRO LOUIS S       | 00026 | 245A        | 01-23-1980 | Q   | V   | 20,775     | 00 |                                | 1010 | 304,700  |       | 1010 | 304,700  |       | 1010 | 304,800  |
| WESTMINSTER ACR INC | 00024 | 0499        | 03-01-1979 |     |     | 0          |    | Total                          |      | 880,800  | Total |      | 695,900  | Total |      | 654,900  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0040                   |           |   |         |       |

| NOTES            |  |
|------------------|--|
| LOT 57 LC 39292B |  |

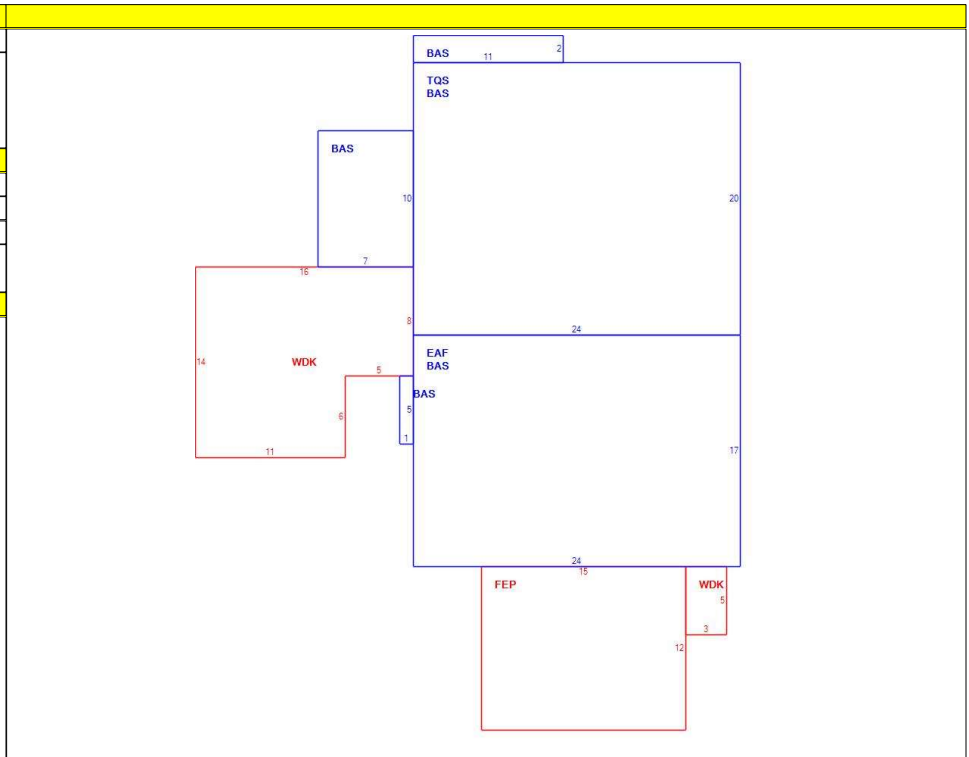
  

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 519,500 |
| Appraised Xf (B) Value (Bldg) | 1,900   |
| Appraised Ob (B) Value (Bldg) | 3,400   |
| Appraised Land Value (Bldg)   | 335,900 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 860,700 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 860,700 |

| BUILDING PERMIT RECORD |            |      |               |        |           |        |           | VISIT / CHANGE HISTORY  |            |    |      |    |    |                       |
|------------------------|------------|------|---------------|--------|-----------|--------|-----------|-------------------------|------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date | % Comp | Date Comp | Comments                | Date       | Id | Type | Is | Cd | Purpost/Result        |
| 2016-342               | 12-22-2015 | RA   | Res Add/Alter | 18,000 |           | 0      |           | CONV DECK TO SCR POR    | 05-24-2022 | DM |      |    | 11 | Field Review          |
| 2016-311               | 12-08-2015 | RA   | Res Add/Alter | 3,500  |           | 0      |           | SHINGLE ROOF & WALLS--S | 06-16-2017 | EP |      |    | 01 | Cyclical Reinspection |
| 2016-69                | 08-28-2015 | SOLR | Solar Panels  | 34,115 |           | 0      |           | ROOF SOLAR ARRAY 5.985k | 05-18-2017 | AU |      |    | 11 | Field Review          |
| 2015-199               | 11-14-2014 | RA   | Res Add/Alter |        |           | 0      |           | MIN ALT SHINGLES & REPL | 11-14-2016 | JR | 02   |    | 01 | Cyclical Reinspection |
|                        |            |      |               |        |           |        |           |                         | 02-22-2016 | EP |      |    | 01 | Cyclical Reinspection |
|                        |            |      |               |        |           |        |           |                         | 03-31-2015 | EP |      |    | 01 | Cyclical Reinspection |
|                        |            |      |               |        |           |        |           |                         | 11-09-2011 | RK |      |    | 11 | Field Review          |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                     |            |            |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1                           | 1010     | SINGL FAM M-0 | R60  |           | 22,420     | SF         | 14.27                  | 1.00000    | 4     | 1.00  | 0040      | 1.050 |                     | 14.98      | 335,900    |
| Total Card Land Units       |          |               |      |           | 0.51       | AC         | Parcel Total Land Area |            |       |       |           | 0.51  | Total Land Value    |            | 335,900    |

| CONSTRUCTION DETAIL            |      |                     | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|---------------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description         | Element                         | Cd  | Description |
| Style:                         | 63   | Modern/Contemporary |                                 |     |             |
| Model                          | 01   | Residential         |                                 |     |             |
| Grade:                         | 05   | Ave/Good            |                                 |     |             |
| Stories:                       | 1.75 |                     |                                 |     |             |
| Occupancy                      | 1    |                     |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle        |                                 |     |             |
| Exterior Wall 2                |      |                     |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip           |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp      |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet       |                                 |     |             |
| Interior Wall 2                |      |                     |                                 |     |             |
| Interior Flr 1                 | 14   | Carpet              |                                 |     |             |
| Interior Flr 2                 |      |                     |                                 |     |             |
| Heat Fuel                      | 04   | Electric            |                                 |     |             |
| Heat Type:                     | 03   | Hot Air-no Duc      |                                 |     |             |
| AC Type:                       | 02   | Heat Pump           |                                 |     |             |
| Total Bedrooms                 | 03   | 3 Bedrooms          |                                 |     |             |
| Total Bthrms:                  | 2    |                     |                                 |     |             |
| Total Half Baths               | 0    |                     |                                 |     |             |
| Total Xtra Fixtrs              |      |                     |                                 |     |             |
| Total Rooms:                   | 5    |                     |                                 |     |             |
| Bath Style:                    | 02   | Average             |                                 |     |             |
| Kitchen Style:                 | 02   | Modern              |                                 |     |             |
| <b>CONDO DATA</b>              |      |                     |                                 |     |             |
| Parcel Id                      |      | C                   | Ownr                            | 0.0 |             |
| Adjust Type                    | Code | Description         | Factor%                         |     |             |
| Condo Flr                      |      |                     |                                 |     |             |
| Condo Unit                     |      |                     |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                     |                                 |     |             |
| Building Value New             |      |                     | 535,524                         |     |             |
| Year Built                     |      |                     | 1984                            |     |             |
| Effective Year Built           |      |                     | 2019                            |     |             |
| Depreciation Code              |      |                     | R                               |     |             |
| Remodel Rating                 |      |                     |                                 |     |             |
| Year Remodeled                 |      |                     | 2014                            |     |             |
| Depreciation %                 |      |                     | 3                               |     |             |
| Functional Obsol               |      |                     | 0                               |     |             |
| External Obsol                 |      |                     | 0                               |     |             |
| Trend Factor                   |      |                     | 1                               |     |             |
| Condition                      |      |                     |                                 |     |             |
| Condition %                    |      |                     |                                 |     |             |
| Percent Good                   |      |                     | 97                              |     |             |
| Cns Sect Rcnd                  |      |                     | 519,500                         |     |             |
| Dep % Ovr                      |      |                     |                                 |     |             |
| Dep Ovr Comment                |      |                     |                                 |     |             |
| Misc Imp Ovr                   |      |                     |                                 |     |             |
| Misc Imp Ovr Comment           |      |                     |                                 |     |             |
| Cost to Cure Ovr               |      |                     |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                     |                                 |     |             |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SHD1 | SHED FRAME  | L   | 140   | 16.00      | 2004   |          | 100  |       | 0.00       | 2,200       |
| SHD1 | SHED FRAME  | L   | 72    | 16.00      | 2015   |          | 100  |       | 0.00       | 1,200       |
| FPL5 | GAS VENTED  | B   | 1     | 2000.00    | 2013   |          | 97   |       | 0.00       | 1,900       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description                | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|----------------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor                | 985         | 985        | 985      | 323.87    | 319,010        |
| EAF                        | Attic, Expansion, Finished | 143         | 408        | 143      | 113.51    | 46,313         |
| FEP                        | Porch, Enclosed, Finished  | 0           | 180        | 126      | 226.71    | 40,807         |
| TQS                        | Three Quarter Story        | 360         | 480        | 360      | 242.90    | 116,592        |
| WDK                        | Deck, Wood                 | 0           | 209        | 21       | 32.54     | 6,801          |
| Ttl Gross Liv / Lease Area |                            | 1,488       | 2,262      | 1,635    |           | 529,523        |

