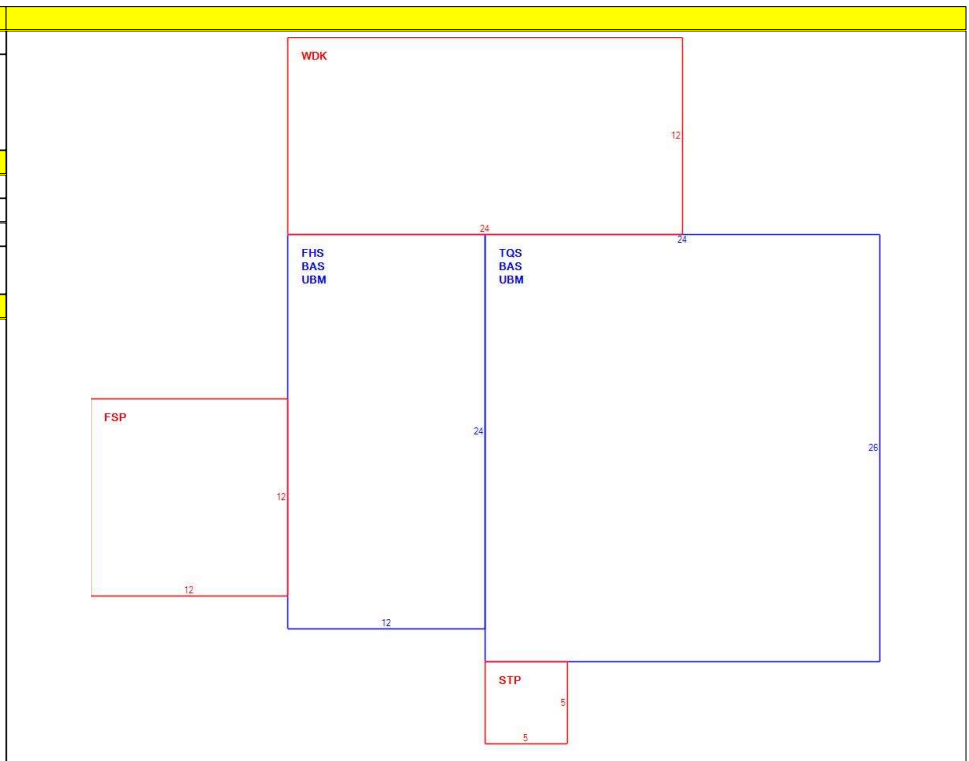


| CURRENT OWNER   |            | TOPO   | UTILITIES                            | STRT / ROAD  | LOCATION              | CURRENT ASSESSMENT    |   |                                |            | 1302<br>EDGARTOWN, MA<br><br><b>VISION</b> |           |                        |                     |                       |            |         |
|---|------------|--|--------------------------------------|--|-----------------------|-----------------------|---|--------------------------------|------------|--|-----------|------------------------|---------------------|-----------------------|------------|---------|
| GIARUSSO JOHN J &<br>GIARUSSO KAREN E<br>56 GRIGGS RD   |            |  | 2 Public Water                       |  |                       | Description           | Code  | Appraised                      | Assessed   |  |           |                        |                     |                       |            |         |
| SUTTON MA 01590   |            | <b>SUPPLEMENTAL DATA</b>   |                                      |  |                       | RESIDENTL             | 1010  | 666,200                        | 666,200    |  |           |                        |                     |                       |            |         |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_279277_793222 |            | Restriction<br>Hist District<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |                                      |  |                       | RES LND               | 1010  | 340,000                        | 340,000    |  |           |                        |                     |                       |            |         |
|   |            |  |                                      |  |                       | Total                 |   | 1,006,200                      | 1,006,200  |  |           |                        |                     |                       |            |         |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE  | SALE DATE                            | Q/U  | V/I                   | SALE PRICE            | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |  |           |                        |                     |                       |            |         |
| GIARUSSO JOHN J &<br>GIARUSSO JOHN J & BRADY<br>GTT CORP TRS<br>L-DEV INC<br>FARGO BRONSON H MILLER |            | 1227<br>0624<br>0573<br>00477<br>0460  | 0868<br>0425<br>0179<br>0231<br>0116 | 11-17-2010<br>01-12-1994<br>02-11-1992<br>07-01-1987<br>11-12-1986 | U<br>Q<br>U<br>U<br>U | I<br>V<br>V<br>V<br>V | 1<br>36,000<br>600,000<br>890,000<br>252,000                        | 1A<br>00<br>1L<br>1<br>1       | Year       | Code                                       | Assessed  | Year                   | Code                | Assessed              |            |         |
|   |            |  |                                      |  |                       |                       |   | 2023                           | 1010       | 625,800                                    | 2022      | 1010                   | 415,000             | 2021                  | 1010       | 384,400 |
|   |            |  |                                      |  |                       |                       |   |                                | 1010       | 308,800                                    |           | 1010                   | 307,100             |                       | 1010       | 307,600 |
|   |            |  |                                      |  |                       |                       |   | Total                          |            | 934,600                                    | Total     |                        | 722,100             | Total                 |            | 692,000 |
| EXEMPTIONS  |            |  | OTHER ASSESSMENTS                    |  |                       |                       | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |  |           |                        |                     |                       |            |         |
| Year  | Code       | Description  | Amount                               | Code   | Description           | Number                | Amount  | Comm Int                       |            |  |           |                        |                     |                       |            |         |
|   |            |  |                                      |  |                       |                       |   |                                |            |  |           |                        |                     |                       |            |         |
|   |            |  |                                      |  |                       |                       |   |                                |            |  |           |                        |                     |                       |            |         |
|   |            | Total  | 0.00                                 |  |                       |                       |   |                                |            |  |           |                        |                     |                       |            |         |
| ASSESSING NEIGHBORHOOD  |            |  |                                      |  |                       |                       |   |                                |            |  |           |                        |                     |                       |            |         |
| Nbhd  |            | Nbhd Name  |                                      | B  |                       | Tracing               |   | Batch                          |            |  |           |                        |                     |                       |            |         |
| 0040  |            |  |                                      |  |                       |                       |   |                                |            |  |           |                        |                     |                       |            |         |
| NOTES   |            |  |                                      |  |                       |                       |   |                                |            |  |           |                        |                     |                       |            |         |
| LOT 4 FARGO CF 416  |            |  |                                      |  |                       |                       |   |                                |            |  |           |                        |                     |                       |            |         |
| BUILDING PERMIT RECORD  |            |  |                                      |  |                       |                       |   |                                |            |  |           | VISIT / CHANGE HISTORY |                     |                       |            |         |
| Permit Id   | Issue Date | Type   | Description                          | Amount   | Insp Date             | % Comp                | Date Comp   | Comments                       | Date       | Id   | Type      | Is                     | Cd                  | Purpost/Result        |            |         |
| 2022-865  | 06-13-2022 | RN   | Res New Cons                         |  |                       | 0                     |   | BUILD 8X12 SHED                | 05-08-2023 | EH   |           |                        | 01                  | Cyclical Reinspection |            |         |
|   |            |  |                                      |  |                       |                       |   |                                | 05-19-2022 | LS   |           |                        | 11                  | Field Review          |            |         |
|   |            |  |                                      |  |                       |                       |   |                                | 12-06-2018 | EP   |           |                        | 01                  | Cyclical Reinspection |            |         |
|   |            |  |                                      |  |                       |                       |   |                                | 05-15-2017 | DM   |           |                        | 11                  | Field Review          |            |         |
|   |            |  |                                      |  |                       |                       |   |                                | 11-11-2011 | DM   |           |                        | 11                  | Field Review          |            |         |
|   |            |  |                                      |  |                       |                       |   |                                | 03-03-2004 | CR   |           |                        | 01                  | Cyclical Reinspection |            |         |
|   |            |  |                                      |  |                       |                       |   |                                | 07-01-1987 |  |           |                        |                     |                       |            |         |
| LAND LINE VALUATION SECTION   |            |  |                                      |  |                       |                       |   |                                |            |  |           |                        |                     |                       |            |         |
| B   | Use Code   | Description  | Zone                                 | Land Type  | Land Units            | Unit Price            | Size Adj  | Site Index                     | Cond.      | Nbhd.                                      | Nbhd. Adj | Notes                  | Location Adjustment | Adj Unit P            | Land Value |         |
| 1   | 1010       | SINGL FAM M-0  | R20                                  |  | 21,780                | SF                    | 14.57   | 1.00000                        | 3          | 1.00                                       | 0040      |                        |                     | 15.3                  | 333,200    |         |
| 1   | 1010       | SINGL FAM M-0  | R20                                  |  | 0.190                 | AC                    | 34,000.00   | 1.00000                        | 0          | 1.00                                       | 0040      |                        |                     | 35,700                | 6,800      |         |
| Total Card Land Units   |            |  |                                      |  | 0.69                  | AC                    | Parcel Total Land Area  |                                |            |  |           | 0.69                   | Total Land Value    |                       |            | 340,000 |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|--------------------------------|------|----------------|---------------------------------|------|-------------|
| Element                        | Cd   | Description    | Element                         | Cd   | Description |
| Style:                         | 04   | Cape Cod       |                                 |      |             |
| Model                          | 01   | Residential    |                                 |      |             |
| Grade:                         | 04   | Average +10    |                                 |      |             |
| Stories:                       | 1.75 |                |                                 |      |             |
| Occupancy                      | 1    |                |                                 |      |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |      |             |
| Exterior Wall 2                |      |                |                                 |      |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |      |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |      |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |      |             |
| Interior Wall 2                |      |                |                                 |      |             |
| Interior Flr 1                 | 14   | Carpet         |                                 |      |             |
| Interior Flr 2                 | 15   | Quarry Tile    |                                 |      |             |
| Heat Fuel                      | 03   | Gas            |                                 |      |             |
| Heat Type:                     | 05   | Hot Water      |                                 |      |             |
| AC Type:                       | 01   | None           |                                 |      |             |
| Total Bedrooms                 | 03   | 3 Bedrooms     |                                 |      |             |
| Total Bthrms:                  | 2    |                |                                 |      |             |
| Total Half Baths               | 0    |                |                                 |      |             |
| Total Xtra Fixtrs              |      |                |                                 |      |             |
| Total Rooms:                   | 5    |                |                                 |      |             |
| Bath Style:                    | 02   | Average        |                                 |      |             |
| Kitchen Style:                 | 02   | Modern         |                                 |      |             |
| <b>CONDO DATA</b>              |      |                |                                 |      |             |
| Parcel Id                      |      |                | C                               | Ownr | 0.0         |
|                                |      |                | B                               | S    |             |
| Adjust Type                    | Code | Description    | Factor%                         |      |             |
| Condo Flr                      |      |                |                                 |      |             |
| Condo Unit                     |      |                |                                 |      |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |      |             |
| Building Value New             |      |                | 737,607                         |      |             |
| Year Built                     |      |                | 1994                            |      |             |
| Effective Year Built           |      |                | 2012                            |      |             |
| Depreciation Code              |      |                | G                               |      |             |
| Remodel Rating                 |      |                |                                 |      |             |
| Year Remodeled                 |      |                |                                 |      |             |
| Depreciation %                 |      |                | 10                              |      |             |
| Functional Obsol               |      |                | 0                               |      |             |
| External Obsol                 |      |                | 0                               |      |             |
| Trend Factor                   |      |                | 1                               |      |             |
| Condition                      |      |                |                                 |      |             |
| Condition %                    |      |                |                                 |      |             |
| Percent Good                   |      |                | 90                              |      |             |
| Cns Sect Rcnd                  |      |                | 663,800                         |      |             |
| Dep % Ovr                      |      |                |                                 |      |             |
| Dep Ovr Comment                |      |                |                                 |      |             |
| Misc Imp Ovr                   |      |                |                                 |      |             |
| Misc Imp Ovr Comment           |      |                |                                 |      |             |
| Cost to Cure Ovr               |      |                |                                 |      |             |
| Cost to Cure Ovr Comment       |      |                |                                 |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |
| SHD2   | W/LIGHTS ET | L   | 96    | 18.00      |        |          | 100  |       | 0.00       | 1,700       |

| BUILDING SUB-AREA SUMMARY SECTION |                         |             |            |          |           |                |
|-----------------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description             | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor             | 912         | 912        | 912      | 412.69    | 376,371        |
| FHS                               | Half Story, Finished    | 144         | 288        | 144      | 206.34    | 59,427         |
| FSP                               | Porch, Screen, Finished | 0           | 144        | 36       | 103.17    | 14,857         |
| STP                               | Stoop                   | 0           | 25         | 3        | 49.52     | 1,238          |
| TQS                               | Three Quarter Story     | 468         | 624        | 468      | 309.52    | 193,138        |
| UBM                               | Basement, Unfinished    | 0           | 912        | 182      | 82.36     | 75,109         |
| WDK                               | Deck, Wood              | 0           | 288        | 29       | 41.56     | 11,968         |
| Ttl Gross Liv / Lease Area        |                         | 1,524       | 3,193      | 1,774    |           | 732,108        |

