

| CURRENT OWNER  |  |  |  | TOPO                    | UTILITIES    | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |           |           |  |
|--|--|--|--|-------------------------|--------------|-------------|----------|--------------------|------|-----------|-----------|--|
| MILLER LISA<br>KEISE RUBENA & DORIC S<br>32 TILLOU RD W<br><br>SOUTH ORANGE NJ 07079 |  |  |  | 2                       | Public Water |             |          | Description        | Code | Appraised | Assessed  | 1302<br><br>EDGARTOWN, MA<br><br><b>VISION</b> |
|  |  |  |  | 3                       | Public Sewer |             |          | RESIDENTL          | 1010 | 836,300   | 836,300   |  |
| <b>SUPPLEMENTAL DATA</b>   |  |  |  |                         |              |             |          | RES LND            | 1010 | 571,800   | 571,800   |  |
| Alt Prcl ID  |  |  |  | Restriction             |              |             |          | Total              |      | 1,408,100 | 1,408,100 |  |
| PLN#/Rec   |  |  |  | Hist Distrct            |              |             |          |                    |      |           |           |  |
| Lot#   |  |  |  | Other Note              |              |             |          |                    |      |           |           |  |
| Plan Notes   |  |  |  | UC-Misc 1 CK '24 FOR BP |              |             |          |                    |      |           |           |  |
| Plan Notes   |  |  |  | UC-Misc 2               |              |             |          |                    |      |           |           |  |
| Plan Notes   |  |  |  |                         |              |             |          |                    |      |           |           |  |
| GIS ID M_280237_792344   |  |  |  | Assoc Pid#              |              |             |          |                    |      |           |           |  |

| RECORD OF OWNERSHIP      |       |      |            |   |   |           | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC        | PREVIOUS ASSESSMENTS (HISTORY) |           |          |           |      |          |      |      |          |
|--------------------------|-------|------|------------|---|---|-----------|-------------|-----------|-----|-----|------------|-----------|--------------------------------|-----------|----------|-----------|------|----------|------|------|----------|
| MILLER EYRIQUE JR        | 0085  | 0056 | 07-27-2023 | U | I | 0         | 1A          |           |     |     |            |           | Year                           | Code      | Assessed | Year      | Code | Assessed | Year | Code | Assessed |
| MILLER LISA              | 0084  | 0163 | 10-07-2022 | U | I | 1,850,000 | 1           |           |     |     |            |           | 2023                           | 1010      | 788,400  | 2022      | 1010 | 530,000  | 2021 | 1010 | 492,000  |
| HALL JOYCE A             | 0077  | 0019 | 06-30-2016 | U | I | 1         | 1A          |           |     |     |            |           |                                | 1010      | 590,200  |           | 1010 | 590,000  |      | 1010 | 509,000  |
| HALL CHARLES M & JOYCE A | 0070  | 0033 | 07-26-2010 | U | I | 1         | 1A          |           |     |     |            |           |                                |           |          |           |      |          |      |      |          |
| HALL CHARLES M           | 00038 | 0331 | 09-22-1987 | U | I | 1         | 1A          |           |     |     |            |           |                                |           |          |           |      |          |      |      |          |
| Total                    |       |      |            |   |   |           |             |           |     |     |            | 1,378,600 | Total                          | 1,120,000 | Total    | 1,001,000 |      |          |      |      |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

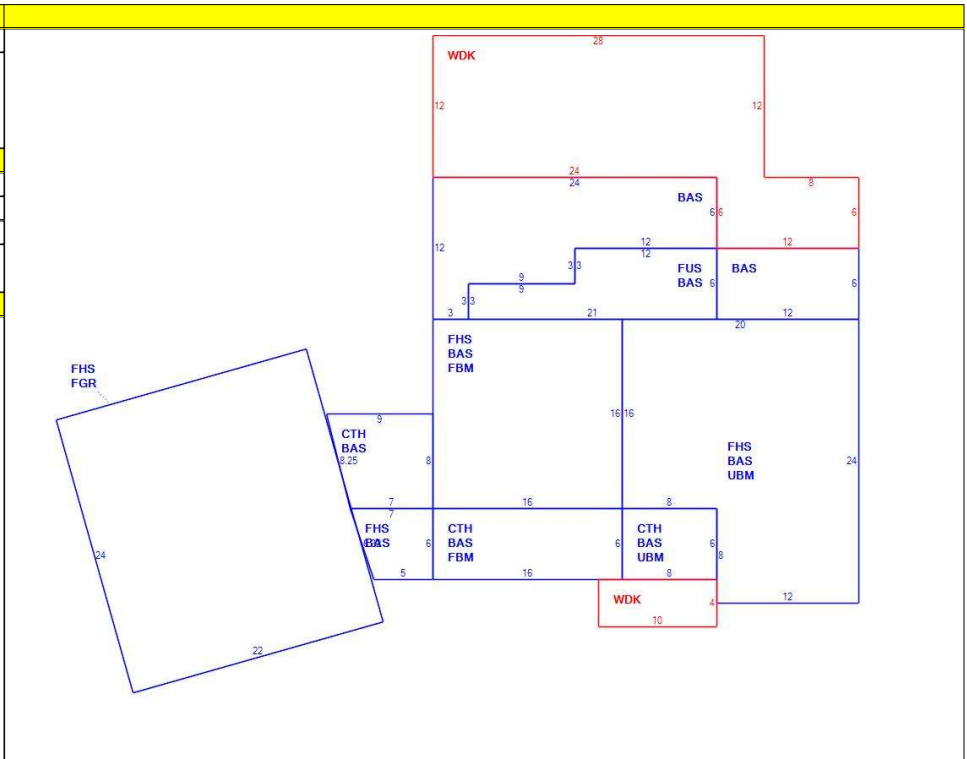
| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 0040                   |           |   |         |                         |  |  |  |  |  |  |  |  |  |  |  |  |

| NOTES   |  |  |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                         |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-------------------------|--|--|--|--|--|--|--|
| LOT 95 ISLAND GROVE<br>FGR IS ANGLED TO HOUSE |  |  |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result          |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  | 09-13-2023             | EH |      |    | 01 | Cyclical Reinspection   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  | 05-18-2022             | LS |      |    | 11 | Field Review            |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  | 05-19-2017             | DM |      |    | 11 | Field Review            |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  | 07-29-2015             | EP |      |    | 01 | Cyclical Reinspection   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  | 09-02-2014             | EP |      |    | 01 | Cyclical Reinspection   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  | 01-25-2005             | WP |      |    | 50 | UC Status Inspection    |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  | 03-17-2004             | WP |      |    | 05 | Measur/Review/New Const |  |  |  |  |  |  |  |
| Total Appraised Parcel Value                  |  |  |  |  |  |  |  |  |  |  |  |                        |    |      |    |    | 1,408,100               |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |               |         |           |        |           |                        |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                         |  |  |  |  |  |  |
|------------------------|------------|------|---------------|---------|-----------|--------|-----------|------------------------|--|--|--|------------------------|----|------|----|----|-------------------------|--|--|--|--|--|--|
| Permit Id              | Issue Date | Type | Description   | Amount  | Insp Date | % Comp | Date Comp | Comments               |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result          |  |  |  |  |  |  |
| 2024-239               | 10-16-2023 | SOLR | Solar Panels  |         |           | 0      |           |                        |  |  |  | 09-13-2023             | EH |      |    | 01 | Cyclical Reinspection   |  |  |  |  |  |  |
| 2023-754               | 07-27-2023 | RN   | Res New Cons  |         |           | 0      |           | BUILD POOLHOUSE        |  |  |  | 05-18-2022             | LS |      |    | 11 | Field Review            |  |  |  |  |  |  |
| 2023-628               | 05-05-2023 | RA   | Res Add/Alter |         |           | 0      |           | CONVERT FGR TO GH      |  |  |  | 05-19-2017             | DM |      |    | 11 | Field Review            |  |  |  |  |  |  |
| 2023-538               | 04-07-2023 | RA   | Res Add/Alter | 120,000 |           | 0      |           | CONSTR 12X20 FOUNDATIO |  |  |  | 07-29-2015             | EP |      |    | 01 | Cyclical Reinspection   |  |  |  |  |  |  |
| 2023-383               | 01-12-2023 | RA   | Res Add/Alter |         |           | 0      |           | RENO SFR               |  |  |  | 09-02-2014             | EP |      |    | 01 | Cyclical Reinspection   |  |  |  |  |  |  |
| 2023-335               | 01-03-2023 | RN   | Res New Cons  |         |           | 0      |           | BUILD POOL             |  |  |  | 01-25-2005             | WP |      |    | 50 | UC Status Inspection    |  |  |  |  |  |  |
| 2020-640               | 06-18-2020 | RA   |               | 33,198  |           | 0      |           | REPLACE SIDING         |  |  |  | 03-17-2004             | WP |      |    | 05 | Measur/Review/New Const |  |  |  |  |  |  |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                  |  |                     |  |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|------------------|--|---------------------|--|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes |                  |  | Location Adjustment |  | Adj Unit P | Land Value |         |
| 1                           | 1010     | SINGL FAM M-0 | R20  |           | 21,780     | SF         | 14.57                  | 1.00000    | 4     | 1.00  | 0050      | 1.800 |                  |  |                     |  |            | 26.23      | 571,200 |
| 1                           | 1010     | SINGL FAM M-0 | R20  |           | 0.010      | AC         | 34,000.00              | 1.00000    | 0     | 1.00  | 0050      | 1.800 |                  |  |                     |  |            | 61,200     | 600     |
| Total Card Land Units       |          |               |      |           | 0.51       | AC         | Parcel Total Land Area |            |       |       |           | 0.51  | Total Land Value |  |                     |  |            | 571,800    |         |

| CONSTRUCTION DETAIL            |     |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|-----|----------------|---------------------------------|-----|-------------|
| Element                        | Cd  | Description    | Element                         | Cd  | Description |
| Style:                         | 04  | Cape Cod       |                                 |     |             |
| Model                          | 01  | Residential    |                                 |     |             |
| Grade:                         | 04  | Above Ave      |                                 |     |             |
| Stories:                       | 1.5 | 1 1/2 Stories  |                                 |     |             |
| Occupancy                      | 1   |                |                                 |     |             |
| Exterior Wall 1                | 12  | Cedar or Redwd |                                 |     |             |
| Exterior Wall 2                |     |                |                                 |     |             |
| Roof Structure:                | 03  | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03  | Asph/F GlS/Cmp |                                 |     |             |
| Interior Wall 1                | 05  | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |     |                |                                 |     |             |
| Interior Flr 1                 | 12  | Hardwood       |                                 |     |             |
| Interior Flr 2                 | 14  | Carpet         |                                 |     |             |
| Heat Fuel                      | 03  | Gas            |                                 |     |             |
| Heat Type:                     | 05  | Hot Water      |                                 |     |             |
| AC Type:                       | 02  | Heat Pump      |                                 |     |             |
| Total Bedrooms                 | 03  | 3 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 3   |                |                                 |     |             |
| Total Half Baths               | 1   |                |                                 |     |             |
| Total Xtra Fixtrs              |     |                |                                 |     |             |
| Total Rooms:                   | 8   |                |                                 |     |             |
| Bath Style:                    | 02  | Average        |                                 |     |             |
| Kitchen Style:                 | 02  | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |     |                |                                 |     |             |
| Parcel Id                      |     | C              | Owne                            | 0.0 |             |
| Adjust Type                    |     |                | B                               | S   |             |
| Condo Flr                      |     |                |                                 |     |             |
| Condo Unit                     |     |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |     |                |                                 |     |             |
| Building Value New             |     |                | 971,154                         |     |             |
| Year Built                     |     |                | 1985                            |     |             |
| Effective Year Built           |     |                | 2007                            |     |             |
| Depreciation Code              |     |                | G                               |     |             |
| Remodel Rating                 |     |                |                                 |     |             |
| Year Remodeled                 |     |                |                                 |     |             |
| Depreciation %                 |     |                | 15                              |     |             |
| Functional Obsol               |     |                | 0                               |     |             |
| External Obsol                 |     |                | 0                               |     |             |
| Trend Factor                   |     |                | 1                               |     |             |
| Condition                      |     |                |                                 |     |             |
| Condition %                    |     |                |                                 |     |             |
| Percent Good                   |     |                | 85                              |     |             |
| Cns Sect Rcnld                 |     |                | 825,500                         |     |             |
| Dep % Ovr                      |     |                |                                 |     |             |
| Dep Ovr Comment                |     |                |                                 |     |             |
| Misc Imp Ovr                   |     |                |                                 |     |             |
| Misc Imp Ovr Comment           |     |                |                                 |     |             |
| Cost to Cure Ovr               |     |                |                                 |     |             |
| Cost to Cure Ovr Comment       |     |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FGR4   | W/LOFT-AVG  | L   | 480   | 30.00      | 1994   |          | 70   |       | 0.00       | 10,100      |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 1,276       | 1,276      | 1,276    | 381.44    | 486,712        |
| CTH                               | Cath Cing             | 0           | 208        | 10       | 18.34     | 3,814          |
| FBM                               | Basement, Finished    | 0           | 352        | 158      | 171.21    | 60,267         |
| FGR                               | Garage                | 0           | 528        | 211      | 152.43    | 80,483         |
| FHS                               | Half Story, Finished  | 618         | 1,236      | 618      | 190.72    | 235,727        |
| FUS                               | Upper Story, Finished | 99          | 99         | 99       | 381.44    | 37,762         |
| UBM                               | Basement, Unfinished  | 0           | 464        | 93       | 76.45     | 35,474         |
| WDK                               | Deck, Wood            | 0           | 448        | 45       | 38.31     | 17,165         |
| Ttl Gross Liv / Lease Area        |                       | 1,993       | 4,611      | 2,510    |           | 957,404        |

