

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|---|---|-------------|----------|--------------------|-----------|-----------|----------|-----------------------|
| HARRISON JAMES L--TRS HARRISON ULRIKE M--TRS PO BOX 656 | | | 2 Public Water | | | Description | Code | Appraised | Assessed | 1302 EDGARTOWN, MA |
| | | | 3 Public Sewer | | | RESIDENTL | 1010 | 887,300 | 887,300 | |
| EDGARTOWN MA 02539 | | SUPPLEMENTAL DATA | | | | RES LND | 1010 | 572,400 | 572,400 | VISION |
| | | Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_280292_792708 | Restriction Hist Distrct Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | Total | | 1,459,700 | 1,459,700 | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|--------------------------------|------------|-------------|-----------|-----|---------|------------|-------|--------------------------------|-----------|-------|------|-----------|-------|------|-----------|
| HARRISON JAMES L--TRS | 84 39 | 06-24-2022 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| HARRISON JAMES J JR & ULRIKE M | 00037 0351 | 01-09-1987 | Q | I | 205,000 | 00 | 2023 | 1010 | 835,700 | 2022 | 1010 | 557,000 | 2021 | 1010 | 516,000 |
| SCHWARTZ CHARLES A | 00033 0223 | 03-25-1985 | Q | I | 145,000 | 00 | | 1010 | 590,800 | | 1010 | 590,500 | | 1010 | 509,400 |
| MEEHAN CLIFFORD B | 00028 0413 | 09-25-1981 | Q | V | 16,000 | 00 | Total | | 1,426,500 | Total | | 1,147,500 | Total | | 1,025,400 |
| CRAMER MICHAEL LEE | 00023 0251 | 04-01-1978 | | | 0 | | Total | | 1,426,500 | Total | | 1,147,500 | Total | | 1,025,400 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

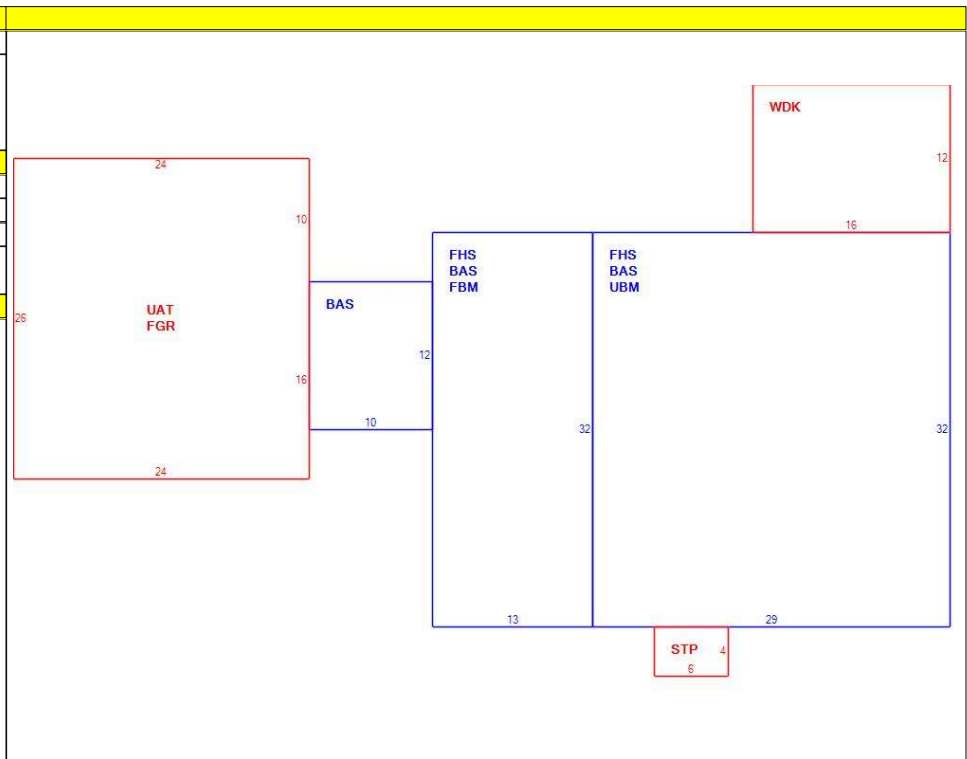
| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|-------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0040 | | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 884,300 |
| Appraised Xf (B) Value (Bldg) | 3,000 |
| Appraised Ob (B) Value (Bldg) | 0 |
| Appraised Land Value (Bldg) | 572,400 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 1,459,700 |
| Valuation Method | C |
| Total Appraised Parcel Value | 1,459,700 |

| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|---------------|--------|-----------|--------|------------------------|--------------|------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 2015-79 | 09-17-2014 | RA | Res Add/Alter | | | 0 | | SHINGLE ROOF | 10-11-2022 | EH | | 6 | 01 | Cyclical Reinspection |
| | | | | | | | | | 05-18-2022 | LS | | | 11 | Field Review |
| | | | | | | | | | 05-19-2017 | DM | | | 11 | Field Review |
| | | | | | | | | | 09-17-2010 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 10-05-2000 | WP | | | 43 | Cyclical Reinspection |
| | | | | | | | | | 08-14-1979 | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 21,780 SF | 14.57 | 1.00000 | 4 | 1.00 | 0050 | 1.800 | | | 26.23 | 571,200 |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 0.020 AC | 34,000.00 | 1.00000 | 0 | 1.00 | 0050 | 1.800 | | | 61,200 | 1,200 |
| Total Card Land Units | | | | | 0.52 AC | Parcel Total Land Area | | | | | 0.52 | Total Land Value | | | 572,400 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Average +10 | | | |
| Stories: | 1.5 | 1 1/2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | 14 | Carpet | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 02 | Heat Pump | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 1 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 8 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 1,040,334 | | | |
| Year Built | | 1982 | | | |
| Effective Year Built | | 2007 | | | |
| Depreciation Code | | G | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 15 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 85 | | | |
| Cns Sect Rcnd | | 884,300 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | FPL MSNRY 1 | B | 1 | 3500.00 | 2006 | | 85 | | 0.00 | 3,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,464 | 1,464 | 1,464 | 363.15 | 531,657 |
| FBM | Basement, Finished | 0 | 416 | 187 | 163.24 | 67,910 |
| FGR | Garage | 0 | 624 | 250 | 145.49 | 90,789 |
| FHS | Half Story, Finished | 672 | 1,344 | 672 | 181.58 | 244,039 |
| STP | Stoop | 0 | 24 | 2 | 30.26 | 726 |
| UAT | Attic, Unfinished | 0 | 624 | 62 | 36.08 | 22,516 |
| UBM | Basement, Unfinished | 0 | 928 | 186 | 72.79 | 67,547 |
| WDK | Deck, Wood | 0 | 192 | 19 | 35.94 | 6,900 |
| Ttl Gross Liv / Lease Area | | 2,136 | 5,616 | 2,842 | | 1,032,084 |

