

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|---|---|---------------|----------|--------------------|-----------|-----------|-----------|
| BREGMAN BARRY I--TRS & BREGMAN BARBARA F--TRS PO BOX 9000 | | | 2 Public Water | 9 Town Street | | Description | Code | Appraised | Assessed |
| | | | | 1 Paved | | RESIDENTL | 1010 | 3,534,300 | 3,534,300 |
| EDGARTOWN MA 02539 | | SUPPLEMENTAL DATA | | | | RES LND | 1010 | 571,200 | 571,200 |
| | | Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_281326_792449 | Restriction Hist Distrct Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | Total | | 4,105,500 | 4,105,500 | | |

1302
 EDGARTOWN, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|
| BREGMAN BARRY I--TRS & BREGMAN BARRY I & CONNAUGHTON MARK A & KOZUBAL ROBERT J TARLOW SHERWOOD J | | 1466 0712 | 05-04-2018 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed |
| | | 1409 1052 | 07-07-2016 | Q | I | 701,000 | 00 | 2023 | 1010 | 3,439,000 | 2022 | 1010 | 2,175,200 |
| | | 1017 0802 | 10-07-2004 | Q | I | 651,500 | 00 | | 1010 | 589,500 | 2021 | 1010 | 2,354,300 |
| | | 00411 0211 | 02-06-1984 | Q | V | 29,000 | 00 | | | | | 1010 | 508,500 |
| | | 00367 0447 | 07-18-1979 | | | 0 | | Total | | 4,028,500 | Total | | 2,764,700 |
| | | | | | | | | Total | | 2,862,800 | | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|-------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0050 | | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 3,457,600 |
| Appraised Xf (B) Value (Bldg) | 0 |
| Appraised Ob (B) Value (Bldg) | 76,700 |
| Appraised Land Value (Bldg) | 571,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 4,105,500 |
| Valuation Method | C |
| Total Appraised Parcel Value | 4,105,500 |

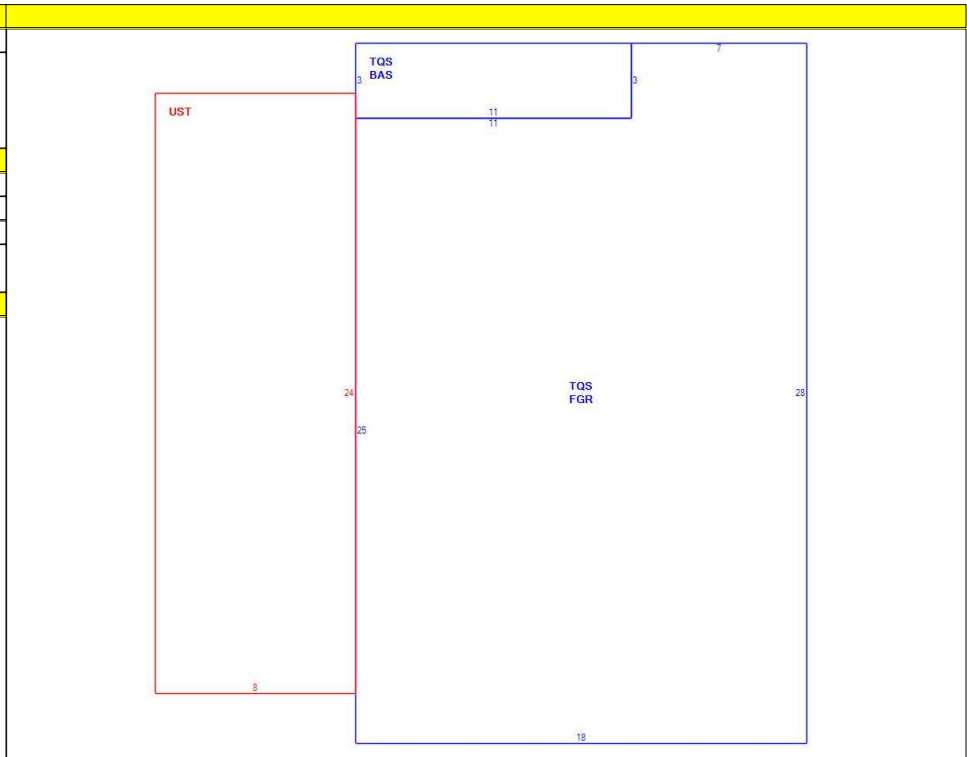
| NOTES | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|
| LOT 18 KITTS FLD CF 42 | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|--------------|-----------|-----------|--------|------------------------|---------------------------|------------|-----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 214-2021 | 06-17-2021 | CO | CO ISSUED | | | 100 | | | 05-24-2022 | LS | | | 11 | Field Review |
| 2021-214 | 10-31-2020 | RA | | 75,000 | | 0 | | BLD DBR ABOV GAR | 08-16-2019 | EP | | | 01 | Cyclical Reinspection |
| 28-2018 | 08-02-2018 | CO | CO ISSUED | | | 0 | | IN GROUND SWIMMING PO | 05-15-2018 | EP | | | 00 | Measur+Listed |
| 26-2018 | 08-02-2018 | CO | CO ISSUED | | | 0 | | SFR | 05-16-2017 | MM | | | 11 | Field Review |
| 2018-28 | 07-31-2017 | RN | Res New Cons | 120,000 | | 0 | | POOL 18 X 40 | 06-24-2014 | SER | | | 11 | Field Review |
| 2018/27 | 07-31-2017 | RN | Res New Cons | 280,000 | | 0 | | GAR/LIVING OVER 393 SF 69 | 03-03-2009 | EP | | | 11 | Field Review |
| 2018/26 | 07-31-2017 | RN | Res New Cons | 1,400,000 | | 0 | | DEMO & REBUILD SFR 3303 | 12-13-2000 | WP | | | 43 | Cyclical Reinspection |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 21,780 SF | 14.57 | 1.00000 | 5 | 1.00 | 0050 | 1.800 | | | 26.23 | 571,200 |
| Total Card Land Units | | | | | 0.50 | AC | Parcel Total Land Area | | | | | 0.50 | Total Land Value | | 571,200 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | | | |
|--|------------|---|--------------------------------------|--|----------------------|--------------------|---|--------------------------------|------------|-----------------------|-----------|--|---------------------|-----------------------|------------|-----------|----------|
| BREGMAN BARRY I--TRS & BREGMAN BARBARA F--TRS PO BOX 9000 EDGARTOWN MA 02539 | | 2 | Public Water | 9 1 | Town Street Paved | Description | Code | Appraised | Assessed | | | <div style="font-size: 2em; font-weight: bold; text-align: center;">VISION</div> | | | | | |
| | | | | | | RESIDENTL | 1010 | 3,534,300 | 3,534,300 | | | | | | | | |
| | | | | | | RES LND | 1010 | 571,200 | 571,200 | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 4,105,500 | 4,105,500 | | | | | | | | |
| Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_281326_792449 | | Restriction Hist Distrct Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| BREGMAN BARRY I--TRS & BREGMAN BARRY I & CONNAUGHTON MARK A & KOZUBAL ROBERT J TARLOW SHERWOOD J | | 1466 1409 1017 00411 00367 | 0712 1052 0802 0211 0447 | 05-04-2018 07-07-2016 10-07-2004 02-06-1984 07-18-1979 | U Q Q Q | I I I V | 1 701,000 651,500 29,000 0 | 1A 00 00 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 | 3,439,000 | 2022 | 1010 | 2,175,200 | 2021 | 1010 | 2,354,300 | |
| | | | | | | | | | 1010 | 589,500 | | 1010 | 589,500 | | 1010 | 508,500 | |
| | | | | | | | | Total | | 4,028,500 | Total | | 2,764,700 | Total | | 2,862,800 | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | Total | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | |
| 0050 | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| DETACHED BDRM&BATH | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | | 08-11-2021 | EH | | | 01 | Cyclical Reinspection | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | | |
| 2 | 1010 | SINGL FAM M-0 | | | SF | 0.00 | 1.00000 | | 1.00 | | 1.000 | | | 0 | 0 | | |
| Total Card Land Units | | | | | 0.00 | AC | Parcel Total Land Area | | | | | 0.50 | Total Land Value | | | 0 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 04 | Cape Cod | | | |
| Model: | 01 | Residential | | | |
| Grade: | 06 | Good | | | |
| Stories: | 2 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 04 | Forced Air-Duc | | | |
| AC Type: | 02 | Heat Pump | | | |
| Total Bedrooms | 01 | 1 Bedroom | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | 03 | | | | |
| Kitchen Style: | 02 | | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Ownr | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 503,935 | | | |
| Year Built | | 2017 | | | |
| Effective Year Built | | 2021 | | | |
| Depreciation Code | | A | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 1 | | | |
| Functional Obsol | | | | | |
| External Obsol | | | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 99 | | | |
| Cns Sect Rcnld | | 498,900 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 33 | 33 | 33 | 735.67 | 24,277 |
| FGR | Garage | 0 | 471 | 188 | 293.64 | 138,306 |
| TQS | Three Quarter Story | 378 | 504 | 378 | 551.75 | 278,084 |
| UST | Utility, Storage, Unfinished | 0 | 192 | 86 | 329.52 | 63,268 |
| Ttl Gross Liv / Lease Area | | 411 | 1,200 | 685 | | 503,935 |

