

| CURRENT OWNER  |               |  |  | TOPO                     | UTILITIES   | STRT / ROAD | LOCATION  | CURRENT ASSESSMENT |      |            |            |                       |
|--|---------------|--|--|--------------------------|-------------|-------------|-----------|--------------------|------|------------|------------|-----------------------|
| SARGENT RONALD L---TRS<br>SARGENT JILL L---TRS<br>42 MAPLEWOOD AVE |               |  |  |                          |             |             |           | Description        | Code | Appraised  | Assessed   | 1302<br>EDGARTOWN, MA |
|  |               |  |  |                          |             |             |           | RESIDENTL          | 1010 | 625,700    | 625,700    |                       |
| PORTSMOUTH NH 03801  |               |  |  | <b>SUPPLEMENTAL DATA</b> |             |             |           | RES LND            | 1010 | 10,057,600 | 10,057,600 | <b>VISION</b>         |
|  |               |  |  | Alt Prcl ID              | Restriction |             |           | Hist Distrct       |      |            | Other Note |                       |
| PLN#/Rec   | CF 616 WUERTH |  |  | UC-Misc 1                |             |             | UC-Misc 2 |                    |      |            |            |                       |
| Lot#   | 2             |  |  | Assoc Pid#               |             |             | Total     |                    |      | 10,683,300 | 10,683,300 |                       |

| RECORD OF OWNERSHIP                |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC         | PREVIOUS ASSESSMENTS (HISTORY) |       |            |            |       |           |           |  |           |
|------------------------------------|--|--|--|-------------|-----------|------------|-----|------------|------------|--------------------------------|-------|------------|------------|-------|-----------|-----------|--|-----------|
| 44 GREEN HOLLOW RD LLC             |  |  |  | 0084        | 0287      | 03-15-2023 | Q   | I          | 10,100,000 | 00                             | Year  | Code       | Assessed   | Year  | Code      | Assessed  |  |           |
| SARGENT RONALD L---TRS             |  |  |  | 0079        | 0321      | 04-26-2019 | U   | I          | 1          | 1A                             | 2023  | 1010       | 593,900    | 2022  | 1010      | 397,400   |  |           |
| SARGENT RONALD L ---TRS            |  |  |  | 0079        | 0281      | 02-28-2019 | Q   | I          | 8,000,000  | 00                             |       | 1010       | 9,669,400  | 2021  | 1010      | 9,278,710 |  |           |
| SIGWORTH VIRGINIA W & AMBROSE KELS |  |  |  | 0674        | 0840      | 04-18-1996 | U   | I          | 1          | 1A                             | Total |            | 10,263,300 | Total |           | 9,676,110 |  |           |
| WUERTH JOHN M & JOAN A TRS         |  |  |  | 0666        | 0350      | 12-13-1995 | U   | I          | 1          | 1A                             | Total |            | 10,263,300 | Total |           | 9,676,110 |  |           |
|                                    |  |  |  | Total       |           |            |     |            |            | Total                          |       | 10,263,300 | Total      |       | 9,676,110 | Total     |  | 8,726,714 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount |
| Total      |      |             | 0.00   |                   |             |        |        |

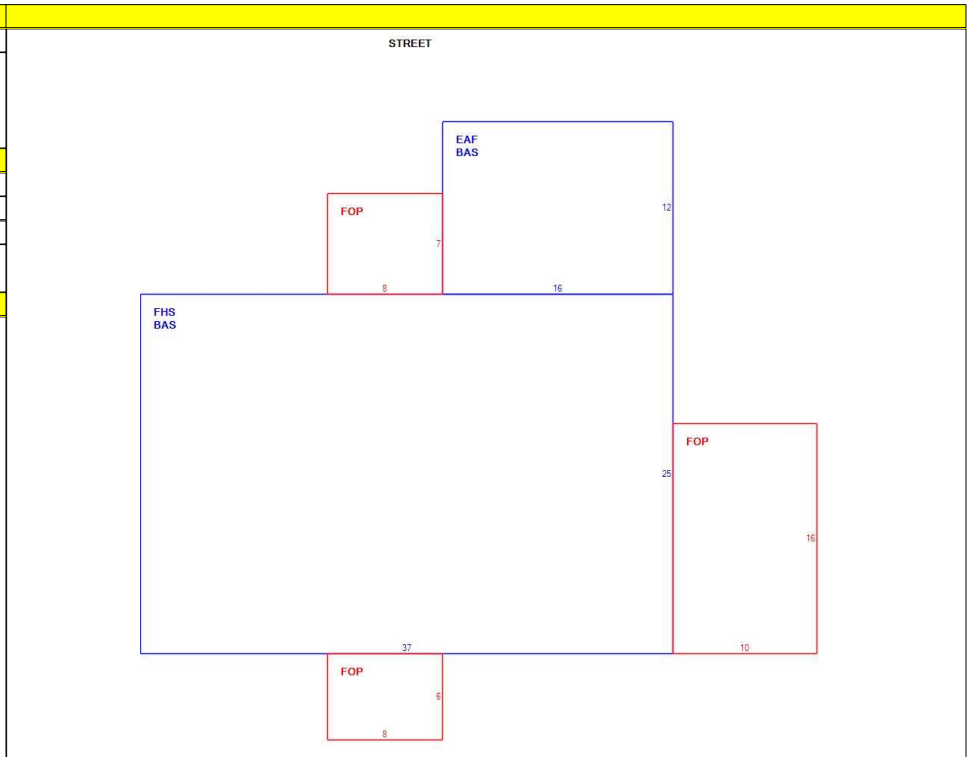
| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0090                   |           |   | Batch   |

| NOTES                                    |  |  |  |
|--|--|--|--|
| MERGED W/ 29-155.2 1997<br>NO INSULATION |  |  |  |

| BUILDING PERMIT RECORD |            |      |             | VISIT / CHANGE HISTORY |           |        |           |          |            |     |      |    |    |                       |
|------------------------|------------|------|-------------|------------------------|-----------|--------|-----------|----------|------------|-----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description | Amount                 | Insp Date | % Comp | Date Comp | Comments | Date       | Id  | Type | Is | Cd | Purpost/Result        |
|                        |            |      |             |                        |           |        |           |          | 05-24-2022 | LS  |      |    | 11 | Field Review          |
|                        |            |      |             |                        |           |        |           |          | 12-29-2020 | EP  |      |    | 01 | Cyclical Reinspection |
|                        |            |      |             |                        |           |        |           |          | 05-16-2017 | MM  |      |    | 11 | Field Review          |
|                        |            |      |             |                        |           |        |           |          | 06-24-2014 | SER |      |    | 11 | Field Review          |
|                        |            |      |             |                        |           |        |           |          | 11-10-2011 | DM  |      |    | 11 | Field Review          |
|                        |            |      |             |                        |           |        |           |          | 09-10-2008 | JR  | 01   |    | 11 | Field Review          |
|                        |            |      |             |                        |           |        |           |          | 01-03-2001 | WP  |      |    | 43 | Cyclical Reinspection |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                     |            |            |            |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|------------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |            |
| 1                           | 1010     | SINGL FAM M-0 | R60  |           | 49,579     | SF         | 8.28                   | 1.00000    | 7     | 1.00  | 0090      | 4.900 | W50                 | 202.86     | 10,057,600 |            |
| 1                           | 1010     | SINGL FAM M-0 | R60  |           | 90         | FF         | 0.01                   | 1.00000    | 0     | 1.00  | 0090      | 4.900 |                     | 0.05       | 0          |            |
| Total Card Land Units       |          |               |      |           | 1.14       | AC         | Parcel Total Land Area |            |       |       |           | 1.14  | Total Land Value    |            |            | 10,057,600 |

| CONSTRUCTION DETAIL            |      |                 | CONSTRUCTION DETAIL (CONTINUED) |         |             |
|--------------------------------|------|-----------------|---------------------------------|---------|-------------|
| Element                        | Cd   | Description     | Element                         | Cd      | Description |
| Style:                         | 04   | Cape Cod        |                                 |         |             |
| Model                          | 01   | Residential     |                                 |         |             |
| Grade:                         | 05   | Ave/Good        |                                 |         |             |
| Stories:                       | 1.5  | 1 1/2 Stories   |                                 |         |             |
| Occupancy                      | 1    |                 |                                 |         |             |
| Exterior Wall 1                | 14   | Wood Shingle    |                                 |         |             |
| Exterior Wall 2                |      |                 |                                 |         |             |
| Roof Structure:                | 03   | Gable/Hip       |                                 |         |             |
| Roof Cover                     | 03   | Asph/F GlS/Cmp  |                                 |         |             |
| Interior Wall 1                | 06   | Cust Wd Panel   |                                 |         |             |
| Interior Wall 2                |      |                 |                                 |         |             |
| Interior Flr 1                 | 09   | Pine/Soft Wood  |                                 |         |             |
| Interior Flr 2                 | 05   | Vinyl/Asph Tile |                                 |         |             |
| Heat Fuel                      | 01   | Coal or Wood    |                                 |         |             |
| Heat Type:                     | 01   | None            |                                 |         |             |
| AC Type:                       | 01   | None            |                                 |         |             |
| Total Bedrooms                 | 05   | 5 Bedrooms      |                                 |         |             |
| Total Bthrms:                  | 2    |                 |                                 |         |             |
| Total Half Baths               | 0    |                 |                                 |         |             |
| Total Xtra Fixtrs              |      |                 |                                 |         |             |
| Total Rooms:                   |      |                 |                                 |         |             |
| Bath Style:                    | 01   | Old Style       |                                 |         |             |
| Kitchen Style:                 | 01   | Old Style       |                                 |         |             |
| <b>CONDO DATA</b>              |      |                 |                                 |         |             |
| Parcel Id                      |      | C               |                                 | Owne    | 0.0         |
|                                |      |                 |                                 | B       | S           |
| Adjust Type                    | Code | Description     | Factor%                         |         |             |
| Condo Flr                      |      |                 |                                 |         |             |
| Condo Unit                     |      |                 |                                 |         |             |
| <b>COST / MARKET VALUATION</b> |      |                 |                                 |         |             |
| Building Value New             |      |                 |                                 | 726,712 |             |
| Year Built                     |      |                 |                                 | 1925    |             |
| Effective Year Built           |      |                 |                                 | 1997    |             |
| Depreciation Code              |      |                 |                                 | G       |             |
| Remodel Rating                 |      |                 |                                 |         |             |
| Year Remodeled                 |      |                 |                                 |         |             |
| Depreciation %                 |      |                 |                                 | 25      |             |
| Functional Obsol               |      |                 |                                 | 0       |             |
| External Obsol                 |      |                 |                                 | 0       |             |
| Trend Factor                   |      |                 |                                 | 1       |             |
| Condition                      |      |                 |                                 |         |             |
| Condition %                    |      |                 |                                 |         |             |
| Percent Good                   |      |                 |                                 | 75      |             |
| Cns Sect Rcnd                  |      |                 |                                 | 545,000 |             |
| Dep % Ovr                      |      |                 |                                 |         |             |
| Dep Ovr Comment                |      |                 |                                 |         |             |
| Misc Imp Ovr                   |      |                 |                                 |         |             |
| Misc Imp Ovr Comment           |      |                 |                                 |         |             |
| Cost to Cure Ovr               |      |                 |                                 |         |             |
| Cost to Cure Ovr Comment       |      |                 |                                 |         |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | FPL MSNRY 1 | B   | 1     | 3000.00    | 1991   |          | 75   |       | 0.00       | 2,300       |
| DCK1   | DOCKS-RES   | L   | 700   | 95.00      | 1980   |          | 70   |       | 0.00       | 46,600      |
| CAB2   | CABIN AVE/G | L   | 240   | 40.00      | 1980   |          | 75   |       | 0.00       | 7,200       |
| FGR1   | GAR 1ST-AVE | L   | 1,136 | 25.00      | 1980   |          | 75   |       | 0.00       | 21,300      |
| FPL2   | FPL MSNRY 1 | B   | 1     | 3500.00    | 1991   |          | 75   |       | 0.00       | 2,600       |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                            |             |            |          |           |                |
|-----------------------------------|----------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description                | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor                | 1,117       | 1,117      | 1,117    | 423.95    | 473,550        |
| EAF                               | Attic, Expansion, Finished | 67          | 192        | 67       | 147.94    | 28,405         |
| FHS                               | Half Story, Finished       | 463         | 925        | 463      | 212.20    | 196,288        |
| FOP                               | Porch, Open, Finished      | 0           | 264        | 53       | 85.11     | 22,469         |
| Ttl Gross Liv / Lease Area        |                            | 1,647       | 2,498      | 1,700    |           | 720,712        |

