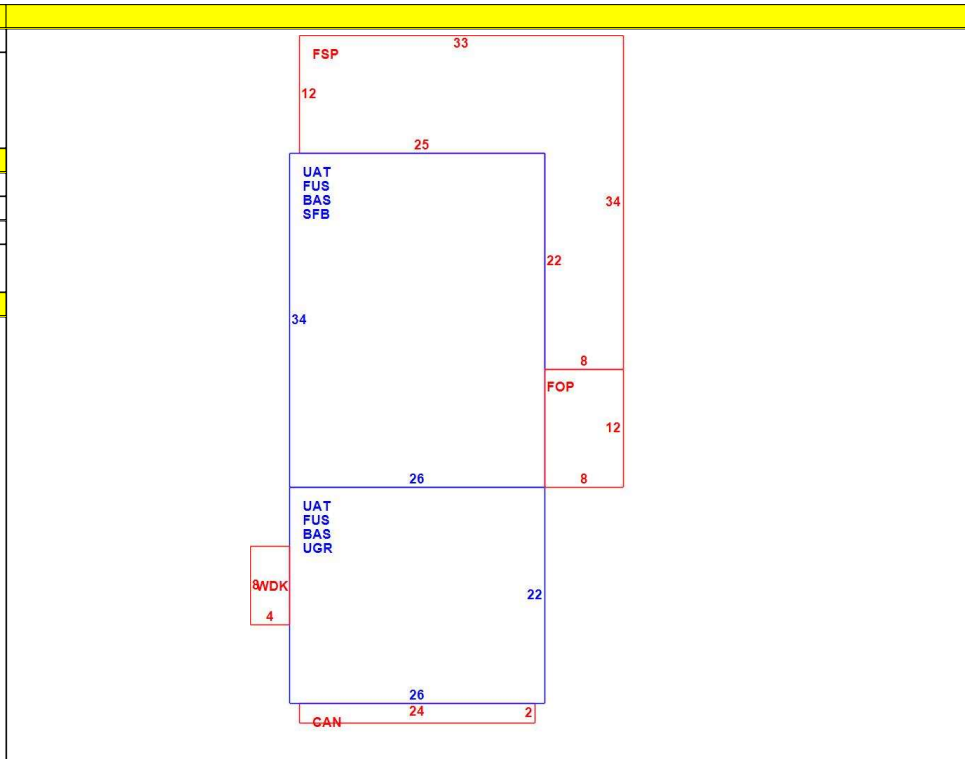


| CURRENT OWNER  |            | TOPO                    |               | UTILITIES  |              | STRT / ROAD            |                        | LOCATION  |        | CURRENT ASSESSMENT            |           |                                       |                  | 1302<br>EDGARTOWN, MA          |                          |            |       |           |
|--|------------|-------------------------|---------------|--|--------------|------------------------|------------------------|---|--------|-------------------------------|-----------|---------------------------------------|------------------|--------------------------------|--------------------------|------------|-------|-----------|
| WEISMAN PETER ETAL<br>C/O PETER WEISMAN<br>1034 GLENDALYN CIRCLE |            |                         |               | 2  | Public Water | 9                      | Town Street            |   |        | Description                   | Code      | Appraised                             | Assessed         |                                |                          |            |       |           |
|  |            |                         |               | 3  | Public Sewer | 1                      | Paved                  |   |        | RESIDENTL                     | 1010      | 1,136,500                             | 1,136,500        |                                |                          |            |       |           |
|  |            |                         |               |  |              |                        |                        |   |        | RES LND                       | 1010      | 1,604,000                             | 1,604,000        |                                |                          |            |       |           |
| <b>SUPPLEMENTAL DATA</b>   |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  | <b>VISION</b>                  |                          |            |       |           |
| SPARTANBURG SC 29302   |            | Alt Prcl ID<br>PLN#/Rec |               | Restriction<br>Hist District X<br>Other Note<br>UC-Misc 1<br>UC-Misc 2 |              | GIS ID M_282110_793346 |                        | Assoc Pid#  |        | Total                         |           | 2,740,500                             | 2,740,500        |                                |                          |            |       |           |
| <b>RECORD OF OWNERSHIP</b>                                       |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  |                                |                          |            |       |           |
|  |            | BK-VOL/PAGE             |               | SALE DATE  |              | Q/U V/I                |                        | SALE PRICE  |        | VC                            |           | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |                  |                                |                          |            |       |           |
| WEISMAN PETER ETAL   |            | 0903                    | 0539          | 10-11-2002   |              | U                      | I                      | 1   |        | 1A                            | Year      | Code                                  | Assessed         | Year                           | Code                     | Assessed   |       |           |
| WEISMAN PETER E TRS  |            | 0754                    | 0449          | 01-27-1999   |              | U                      | V                      | 225,000   |        | 1                             | 2023      | 1010                                  | 1,136,500        | 2022                           | 1010                     | 849,200    |       |           |
| GENTLE FRANCES M   |            | 00394                   | 0738          | 09-08-1982   |              | U                      | V                      | 1   |        | 1A                            |           | 1010                                  | 1,604,000        | 2021                           | 1010                     | 1,435,400  |       |           |
| Total  |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  | 2,740,500                      | Total                    | 2,566,000  | Total | 2,284,600 |
| <b>EXEMPTIONS</b>  |            |                         |               | <b>OTHER ASSESSMENTS</b>   |              |                        |                        | This signature acknowledges a visit by a Data Collector or Assessor |        |                               |           |                                       |                  |                                |                          |            |       |           |
| Year   | Code       | Description             |               | Amount   |              | Code                   | Description            | Number  | Amount | Comm Int                      |           |                                       |                  |                                |                          |            |       |           |
| Total  |            |                         |               | 0.00   |              |                        |                        |   |        |                               |           |                                       |                  |                                |                          |            |       |           |
| <b>ASSESSING NEIGHBORHOOD</b>                                    |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  | <b>APPRAISED VALUE SUMMARY</b> |                          |            |       |           |
| Nbhd   |            | Nbhd Name               |               | B  |              | Tracing                |                        | Batch   |        | Appraised Bldg. Value (Card)  |           |                                       |                  |                                |                          | 1,133,900  |       |           |
| DTN9   |            |                         |               |  |              |                        |                        |   |        | Appraised Xf (B) Value (Bldg) |           |                                       |                  |                                |                          | 1,900      |       |           |
|  |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  | Appraised Ob (B) Value (Bldg)  |                          | 700        |       |           |
|  |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  | Appraised Land Value (Bldg)    |                          | 1,604,000  |       |           |
|  |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  | Special Land Value             |                          | 0          |       |           |
|  |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  | Total Appraised Parcel Value   |                          | 2,740,500  |       |           |
|  |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  | Valuation Method               |                          | C          |       |           |
|  |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  | Total Appraised Parcel Value   |                          | 2,740,500  |       |           |
| <b>BUILDING PERMIT RECORD</b>                                    |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  | <b>VISIT / CHANGE HISTORY</b>  |                          |            |       |           |
| Permit Id  | Issue Date | Type                    | Description   | Amount   | Insp Date    | % Comp                 | Date Comp              | Comments  |        | Date                          | Id        | Type                                  | Is               | Cd                             | Purpost/Result           |            |       |           |
| 99196  | 02-12-1999 | NC                      | New Construct | 385,000  | 01-05-2000   | 100                    | 01-01-2001             |   |        | 06-01-2022                    | LS        |                                       |                  | 11                             | Field Review             |            |       |           |
|  |            |                         |               |  |              |                        |                        |   |        | 10-23-2019                    | EP        |                                       |                  | 01                             | Cyclical Reinspection    |            |       |           |
|  |            |                         |               |  |              |                        |                        |   |        | 05-16-2017                    | MM        |                                       |                  | 11                             | Field Review             |            |       |           |
|  |            |                         |               |  |              |                        |                        |   |        | 11-15-2011                    | MM        |                                       |                  | 11                             | Field Review             |            |       |           |
|  |            |                         |               |  |              |                        |                        |   |        | 02-17-2004                    | CR        |                                       |                  | 01                             | Cyclical Reinspection    |            |       |           |
|  |            |                         |               |  |              |                        |                        |   |        | 04-10-2000                    | RB        |                                       |                  | 12                             | Bldg Permit/Measur/New C |            |       |           |
|  |            |                         |               |  |              |                        |                        |   |        | 06-13-1983                    |           |                                       |                  |                                |                          |            |       |           |
| <b>LAND LINE VALUATION SECTION</b>                               |            |                         |               |  |              |                        |                        |   |        |                               |           |                                       |                  |                                |                          |            |       |           |
| B  | Use Code   | Description             | Zone          | Land Type  | Land Units   | Unit Price             | Size Adj               | Site Index  | Cond.  | Nbhd.                         | Nbhd. Adj | Notes                                 |                  | Location Adjustment            | Adj Unit P               | Land Value |       |           |
| 1  | 1010       | SINGL FAM M-0           | R5            |  | 5,980 SF     | 41.91                  | 1.00000                | 8   | 1.00   | 0100                          | 6.400     |                                       |                  |                                | 268.23                   | 1,604,000  |       |           |
| Total Card Land Units  |            |                         |               |  | 0.14         | AC                     | Parcel Total Land Area |   |        |                               |           | 0.14                                  | Total Land Value |                                |                          | 1,604,000  |       |           |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 03   | Colonial       |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 05   | Average +20    |                                 |     |             |
| Stories:                       | 2    | 2 Stories      |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 10   | Wood Shingle   |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 12   | Hardwood       |                                 |     |             |
| Interior Flr 2                 | 14   | Carpet         |                                 |     |             |
| Heat Fuel                      | 03   | Gas            |                                 |     |             |
| Heat Type:                     | 04   | Forced Air-Duc |                                 |     |             |
| AC Type:                       | 02   | Heat Pump      |                                 |     |             |
| Total Bedrooms                 | 04   | 4 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 5    |                |                                 |     |             |
| Total Half Baths               | 1    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   | 7    | 7 Rooms        |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Owne                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      |                | 1,193,576                       |     |             |
| Year Built                     |      |                | 1999                            |     |             |
| Effective Year Built           |      |                | 2016                            |     |             |
| Depreciation Code              |      |                | G                               |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      |                | 5                               |     |             |
| Functional Obsol               |      |                | 0                               |     |             |
| External Obsol                 |      |                | 0                               |     |             |
| Trend Factor                   |      |                | 1                               |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      |                | 95                              |     |             |
| Cns Sect Rcnd                  |      |                | 1,133,900                       |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL  | MTL-WD C/PI | B   | 1     | 2000.00    | 2011   |          | 95   |       | 0.00       | 1,900       |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                         |             |            |          |           |                |
|-----------------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description             | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor             | 1,456       | 1,456      | 1,456    | 317.87    | 462,816        |
| CAN                               | Canopy                  | 0           | 48         | 10       | 66.22     | 3,179          |
| FOP                               | Porch, Open, Finished   | 0           | 96         | 19       | 62.91     | 6,039          |
| FSP                               | Porch, Screen, Finished | 0           | 572        | 143      | 79.47     | 45,455         |
| FUS                               | Upper Story, Finished   | 1,456       | 1,456      | 1,456    | 317.87    | 462,816        |
| SFB                               | Base, Semi-Finished     | 0           | 884        | 265      | 95.29     | 84,235         |
| UAT                               | Attic, Unfinished       | 0           | 1,456      | 146      | 31.87     | 46,409         |
| UGR                               | Garage, Unfinished      | 0           | 572        | 172      | 95.58     | 54,673         |
| WDK                               | Deck, Wood              | 0           | 32         | 3        | 29.80     | 954            |
| Ttl Gross Liv / Lease Area        |                         | 2,912       | 6,572      | 3,670    |           | 1,166,576      |

