

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---------------------------------|--|----------------------------|---------------------------|---------------|----------|--------------------|------|-----------|-----------|
| SUTRO SAMANTHA G | | | 2 Public Water | 9 Town Street | | Description | Code | Appraised | Assessed |
| KIRKPATRICK BEVERLY G & FLEITAS | | | 3 Public Sewer | 1 Paved | | RESIDENTL | 1010 | 1,768,400 | 1,768,400 |
| C/O SAMANTHA G SUTRO | | SUPPLEMENTAL DATA | | | | RES LND | 1010 | 1,861,400 | 1,861,400 |
| 404 BRIDGE ST | | Alt Prcl ID | Restriction | | | | | | |
| SOUTH HAMILTON MA 01982 | | PLN#/Rec BK392 PG754 GRACE | Hist Distrct X | | | | | | |
| | | Lot# 1 | Other Note | | | | | | |
| | | Plan Notes | UC-Misc 1 CK BP 2020-130' | | | | | | |
| | | Plan Notes | UC-Misc 2 | | | | | | |
| | | Plan Notes | | | | | | | |
| | | GIS ID M_282326_793410 | Assoc Pid# | | | | | | |
| | | | | | | Total | | 3,629,800 | 3,629,800 |

1302
 EDGARTOWN, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|-------|--|-----------|
| SUTRO SAMANTHA G | 1323 | 0887 | 07-16-2013 | U | I | | 1A | Year | Code | Assessed | Year | Code | Assessed | | | |
| GOODMAN EDWARD T TRS | 0694 | 0346 | 02-12-1997 | U | I | | 1A | 2023 | 1010 | 1,768,400 | 2022 | 1010 | 1,729,500 | | | |
| GOODMAN CAROLYN C | 0694 | 0341 | 02-12-1997 | U | I | | 1A | | 1010 | 1,861,400 | | 1010 | 1,992,300 | | | |
| GOODMAN EDWARD T | 00414 | 0360 | 04-30-1984 | Q | I | 275,000 | 00 | | | | | | | | | |
| ROBBINS CHARLES TRS | 00393 | 0674 | 07-02-1982 | U | I | | 1F | | | | | | | | | |
| | | | | | | | | Total | | 3,629,800 | Total | | 3,721,800 | Total | | 3,057,700 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | Total | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 1,764,700 |
| Appraised Xf (B) Value (Bldg) | 3,000 |
| Appraised Ob (B) Value (Bldg) | 700 |
| Appraised Land Value (Bldg) | 1,861,400 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 3,629,800 |
| Valuation Method | C |
| Total Appraised Parcel Value | 3,629,800 |

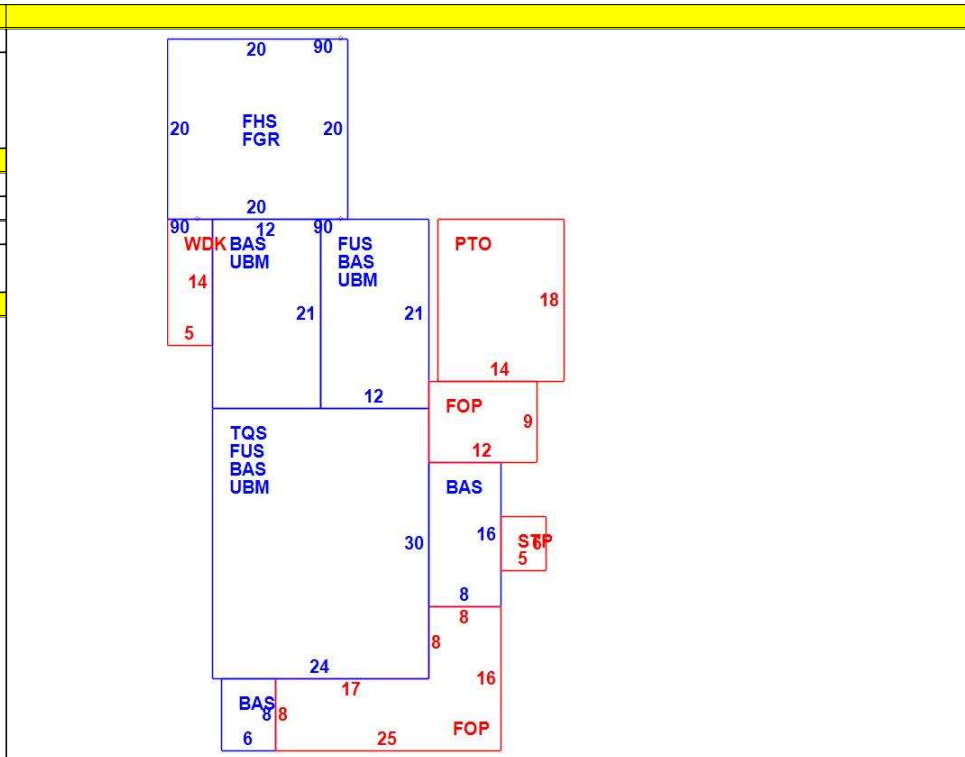
| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| SW29 | | | |

| NOTES | |
|--|--|
| AYB CORRECTED FY12 - RESEARCH BY OWNER | |
| NO VIEW | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|---------------|---------|-----------|--------|-----------|-------------------------------------|------------|----|------|----|----|----------------|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 2020-130 | 09-30-2019 | RA | | 400,000 | | 0 | | NEW BSMT UNDER PART EX SHINGLE ROOF | 06-01-2022 | LS | | | 11 | Field Review | |
| 2014-72 | 09-19-2013 | RA | Res Add/Alter | | | | | | 03-03-2021 | EP | | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 05-15-2017 | MM | | | | 11 | Field Review |
| | | | | | | | | | 06-18-2014 | MM | | | | 11 | Field Review |
| | | | | | | | | | 04-02-2014 | EP | | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 11-15-2011 | MM | | | | 11 | Field Review |
| | | | | | | | | | 04-25-2003 | WP | | | | 11 | Field Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|-----------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | SINGL FAM M-0 | R5 | | 12,200 SF | 23.84 | 1.00000 | 9 | 1.00 | 0100 | 6.400 | | | 152.57 | 1,861,400 | |
| Total Card Land Units | | | | | 0.28 | AC | Parcel Total Land Area | | | | | 0.28 | Total Land Value | | | 1,861,400 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|-----|-------------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 09 | Historical Custom | | | |
| Model | 01 | Residential | | | |
| Grade: | 07 | Very Good | | | |
| Stories: | 2.5 | 2 1/2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | 09 | Pine/Soft Wood | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 05 | Hot Water | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 05 | 5 Bedrooms | | | |
| Total Bthrms: | | | | | |
| Total Half Baths | 1 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| Adjust Type | | | B | S | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 2,352,980 | | |
| Year Built | | | 1779 | | |
| Effective Year Built | | | 1996 | | |
| Depreciation Code | | | G | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 25 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 75 | | |
| Cns Sect Rcnd | | | 1,764,700 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | FPL MSNRY 2 | B | 1 | 4000.00 | 1991 | | 75 | | 0.00 | 3,000 |
| ODS | OUTDOOR S | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,400 | 1,400 | 1,400 | 643.58 | 901,006 |
| FGR | Garage | 0 | 400 | 160 | 257.43 | 102,972 |
| FHS | Half Story, Finished | 200 | 400 | 200 | 321.79 | 128,715 |
| FOP | Porch, Open, Finished | 0 | 372 | 74 | 128.02 | 47,625 |
| FUS | Upper Story, Finished | 972 | 972 | 972 | 643.58 | 625,555 |
| PTO | Patio | 0 | 252 | 25 | 63.85 | 16,089 |
| STP | Stoop | 0 | 30 | 3 | 64.36 | 1,931 |
| TQS | Three Quarter Story | 540 | 720 | 540 | 482.68 | 347,531 |
| UBM | Basement, Unfinished | 0 | 1,224 | 245 | 128.82 | 157,676 |
| WDK | Deck Wood | 0 | 70 | 7 | 64.36 | 4,505 |
| Ttl Gross Liv / Lease Area | | 3,112 | 5,840 | 3,626 | | 2,333,605 |

