

| CURRENT OWNER   |            | TOPO        | UTILITIES   | STRT / ROAD       | LOCATION    | CURRENT ASSESSMENT   |           |            |          |   |                               |                  |         |         |                     |                |            |            |
|---|------------|-------------|-------------|-------------------|-------------|--|-----------|------------|----------|---|-------------------------------|------------------|---------|---------|---------------------|----------------|------------|------------|
| KAPLAN MICHAEL S & ELLEN B<br><br>BOX 1653<br><br>EDGARTOWN, MA 02539 |            |             |             |                   |             | Description  | Code      | Appraised  | Assessed |   |                               |                  |         |         |                     |                |            |            |
|   |            |             |             |                   |             | RES LND  | 1320      | 164,300    | 164,300  |   |                               |                  |         |         |                     |                |            |            |
| <b>SUPPLEMENTAL DATA</b>  |            |             |             |                   |             | Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_282221_793312<br>Restriction<br>Hist Distrct X<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |           |            |          |   |                               |                  |         |         |                     |                |            |            |
| Total   |            |             |             |                   |             |  |           |            |          |   |                               | 164,300          |         | 164,300 |                     |                |            |            |
| RECORD OF OWNERSHIP   |            |             |             | BK-VOL/PAGE       | SALE DATE   | Q/U  | V/I       | SALE PRICE | VC       | PREVIOUS ASSESSMENTS (HISTORY)                                      |                               |                  |         |         |                     |                |            |            |
| KAPLAN MICHAEL S & ELLEN B  |            |             |             | 0529 0486         | 10-20-1989  | U  | V         | 0          | 1        | Year  | Code                          | Assessed         | Year    | Code    | Assessed V          | Year           | Code       | Assessed   |
| BOWRING ELIZABETH B   |            |             |             | 0368 0188         | 08-01-1979  | U  | V         | 3,000      | 00       | 2023  | 1320                          | 164,300          | 2022    | 1320    | 175,900             | 2021           | 1320       | 147,100    |
| Total   |            |             |             |                   |             |  |           |            |          | 164,300   |                               | Total            |         | 175,900 |                     | Total          |            | 147,100    |
| EXEMPTIONS  |            |             |             | OTHER ASSESSMENTS |             |  |           |            |          | This signature acknowledges a visit by a Data Collector or Assessor |                               |                  |         |         |                     |                |            |            |
| Year  | Code       | Description | Amount      | Code              | Description | Number   | Amount    | Comm Int   |          |   |                               |                  |         |         |                     |                |            |            |
| Total   |            |             | 0.00        |                   |             |  |           |            |          |   |                               |                  |         |         |                     |                |            |            |
| ASSESSING NEIGHBORHOOD  |            |             |             |                   |             |  |           |            |          | <b>APPRAISED VALUE SUMMARY</b>                                      |                               |                  |         |         |                     |                |            |            |
| Nbhd  | Nbhd Name  |             |             | B                 |             | Tracing  |           | Batch      |          |   | Appraised Bldg. Value (Card)  |                  |         | 0       |                     |                |            |            |
| DTN9  |            |             |             |                   |             |  |           |            |          |   | Appraised Xf (B) Value (Bldg) |                  |         | 0       |                     |                |            |            |
| <b>NOTES</b>  |            |             |             |                   |             |  |           |            |          | Appraised Ob (B) Value (Bldg)                                       |                               |                  | 0       |         |                     |                |            |            |
| LT 2B BROWN COURT 368/187   |            |             |             |                   |             |  |           |            |          | Appraised Land Value (Bldg)   |                               |                  | 164,300 |         |                     |                |            |            |
|   |            |             |             |                   |             |  |           |            |          | Special Land Value  |                               |                  | 0       |         |                     |                |            |            |
|   |            |             |             |                   |             |  |           |            |          | Total Appraised Parcel Value  |                               |                  | 164,300 |         |                     |                |            |            |
|   |            |             |             |                   |             |  |           |            |          | Valuation Method  |                               |                  | C       |         |                     |                |            |            |
|   |            |             |             |                   |             |  |           |            |          | Total Appraised Parcel Value  |                               |                  | 164,300 |         |                     |                |            |            |
| BUILDING PERMIT RECORD  |            |             |             |                   |             |  |           |            |          | VISIT / CHANGE HISTORY  |                               |                  |         |         |                     |                |            |            |
| Permit Id   | Issue Date | Type        | Description | Amount            | Insp Date   | % Comp   | Date Comp | Comments   |          |   | Date                          | Id               | Type    | Is      | Cd                  | Purpost/Result |            |            |
|   |            |             |             |                   |             |  |           |            |          |   | 05-31-2022                    | LS               |         |         | 11                  | Field Review   |            |            |
|   |            |             |             |                   |             |  |           |            |          |   | 05-16-2017                    | MM               |         |         | 11                  | Field Review   |            |            |
|   |            |             |             |                   |             |  |           |            |          |   | 06-18-2014                    | MM               |         |         | 11                  | Field Review   |            |            |
|   |            |             |             |                   |             |  |           |            |          |   | 11-15-2011                    | MM               |         |         | 11                  | Field Review   |            |            |
|   |            |             |             |                   |             |  |           |            |          |   | 07-16-1980                    |                  |         |         |                     |                |            |            |
| LAND LINE VALUATION SECTION   |            |             |             |                   |             |  |           |            |          |   |                               |                  |         |         |                     |                |            |            |
| B   | Use Code   | Description | Zone        | Land Type         | Land Units  | Unit Price   | Size Adj  | Site Index | Cond.    | Nbhd.   | Nbhd. Adj                     | Notes            |         |         | Location Adjustment |                | Adj Unit P | Land Value |
| 1   | 1320       | RES ACLNUD  | R5          |                   | 6,677 SF    | 38.45  | 1.00000   | 8          | 0.10     | 0100  | 6.400                         | UNB / SIZE       |         |         |                     |                | 24.61      | 164,300    |
| Total Card Land Units   |            |             |             |                   | 0.15 AC     | Parcel Total Land Area   |           |            |          |   | 0.15                          | Total Land Value |         |         |                     |                | 164,300    |            |

**VISION**

1302

EDGARTOWN, MA

| <b>CONSTRUCTION DETAIL</b>  |             |             | <b>CONSTRUCTION DETAIL (CONTINUED)</b> |            |             |                |      |       |            |             |
|---|-------------|-------------|--|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                                | Cd         | Description |                |      |       |            |             |
| Style:  | 99          | Vacant Land |  |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      |  |            |             |                |      |       |            |             |
| Grade:  |             |             |  |            |             |                |      |       |            |             |
| Stories:  |             |             |  |            |             |                |      |       |            |             |
| Occupancy   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Roof Structure:   |             |             |  |            |             |                |      |       |            |             |
| Roof Cover  |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Interior Flr 1  |             |             |  |            |             |                |      |       |            |             |
| Interior Flr 2  |             |             |  |            |             |                |      |       |            |             |
| Heat Fuel   |             |             |  |            |             |                |      |       |            |             |
| Heat Type:  |             |             |  |            |             |                |      |       |            |             |
| AC Type:  |             |             |  |            |             |                |      |       |            |             |
| Total Bedrooms  |             |             |  |            |             |                |      |       |            |             |
| Total Bthrms:   |             |             |  |            |             |                |      |       |            |             |
| Total Half Baths  |             |             |  |            |             |                |      |       |            |             |
| Total Xtra Fixtrs   |             |             |  |            |             |                |      |       |            |             |
| Total Rooms:  |             |             |  |            |             |                |      |       |            |             |
| Bath Style:   |             |             |  |            |             |                |      |       |            |             |
| Kitchen Style:  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>CONDO DATA</b>                      |            |             |                |      |       |            |             |
| Parcel Id   |             | C           | Ownr                                   | 0.0        |             |                |      |       |            |             |
|   |             |             | B                                      | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description | Factor%                                |            |             |                |      |       |            |             |
| Condo Flr   |             |             |  |            |             |                |      |       |            |             |
| Condo Unit  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>COST / MARKET VALUATION</b>         |            |             |                |      |       |            |             |
| Building Value New  |             |             | 0                                      |            |             |                |      |       |            |             |
| Year Built  |             |             | 0                                      |            |             |                |      |       |            |             |
| Effective Year Built  |             |             | 0                                      |            |             |                |      |       |            |             |
| Depreciation Code   |             |             |  |            |             |                |      |       |            |             |
| Remodel Rating  |             |             |  |            |             |                |      |       |            |             |
| Year Remodeled  |             |             |  |            |             |                |      |       |            |             |
| Depreciation %  |             |             |  |            |             |                |      |       |            |             |
| Functional Obsol  |             |             | 0                                      |            |             |                |      |       |            |             |
| External Obsol  |             |             | 0                                      |            |             |                |      |       |            |             |
| Trend Factor  |             |             | 1                                      |            |             |                |      |       |            |             |
| Condition   |             |             |  |            |             |                |      |       |            |             |
| Condition %   |             |             | 0                                      |            |             |                |      |       |            |             |
| Percent Good  |             |             |  |            |             |                |      |       |            |             |
| Cns Sect Rcnd   |             |             |  |            |             |                |      |       |            |             |
| Dep % Ovr   |             |             |  |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                                  | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |  |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                             | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |  |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                                      | 0          |             | 0              |      |       |            |             |

No Sketch