

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|-------------------------------|--|--------------------------|-----------|---------------|----------|--------------------|--------|-----------|----------|-----------------------|
| CHAPPAQUIDDICK BEACH CLUB INC | | | | 9 Town Street | | Description | Code | Appraised | Assessed | 1302 EDGARTOWN, MA |
| 37 CHAPPAQUIDDICK RD | | | | 1 Paved | | RESIDENTL | 0130 | 35,600 | 35,600 | |
| EDGARTOWN MA 02539-4124 | | SUPPLEMENTAL DATA | | | COMMERCL | 0310 | 62,500 | 62,500 | | |
| Alt Prcl ID | | Restriction | | Hist Distrct | | COMM LND | 0310 | 262,200 | 262,200 | |
| PLN#/Rec PB7 PG14 THE HILLS | | Other Note | | UC-Misc 1 | | Total | | 395,800 | 395,800 | |

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|-------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|---------|----------|---------|-------|----------|
| CHAPPAQUIDDICK BEACH CLUB INC | | 00506 | 0147 | 08-29-1988 | U | I | 400,000 | 1 | Year | Code | Assessed | Year | Code | Assessed |
| WARREN NORTHAM JR TRUSTEE | | 0270 | 0218 | 01-01-1968 | U | I | 1 | 00 | 2023 | 0130 | 37,150 | 2022 | 0130 | 21,650 |
| | | | | | | | | | | 0130 | 33,700 | | 0130 | 30,164 |
| | | | | | | | | | | 0310 | 64,050 | | 0310 | 46,450 |
| | | | | | | | | | | 0310 | 249,000 | | 0310 | 222,825 |
| | | | | | | | | | Total | 383,900 | Total | 321,089 | Total | 244,562 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | 0.00 | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|-------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| CPY5 | | | | |

| NOTES | | | |
|--|--|----------------------------------|--|
| WATER VIEW LT B THE HILLS | | LAND CF=NON RESIDENTIAL USE+SIZE | |
| ACROSS ROAD FROM 30-2 (BEACH CLUB) | | SUPPORTS BEACH CLUB ACROSS ST | |
| 1BR APT ON 2ND FL; STORAGE 1ST | | | |
| CORRECTED LAND UNIT PRICE BASED ON "CHAPPY" AND CURVE FY18 | | | |

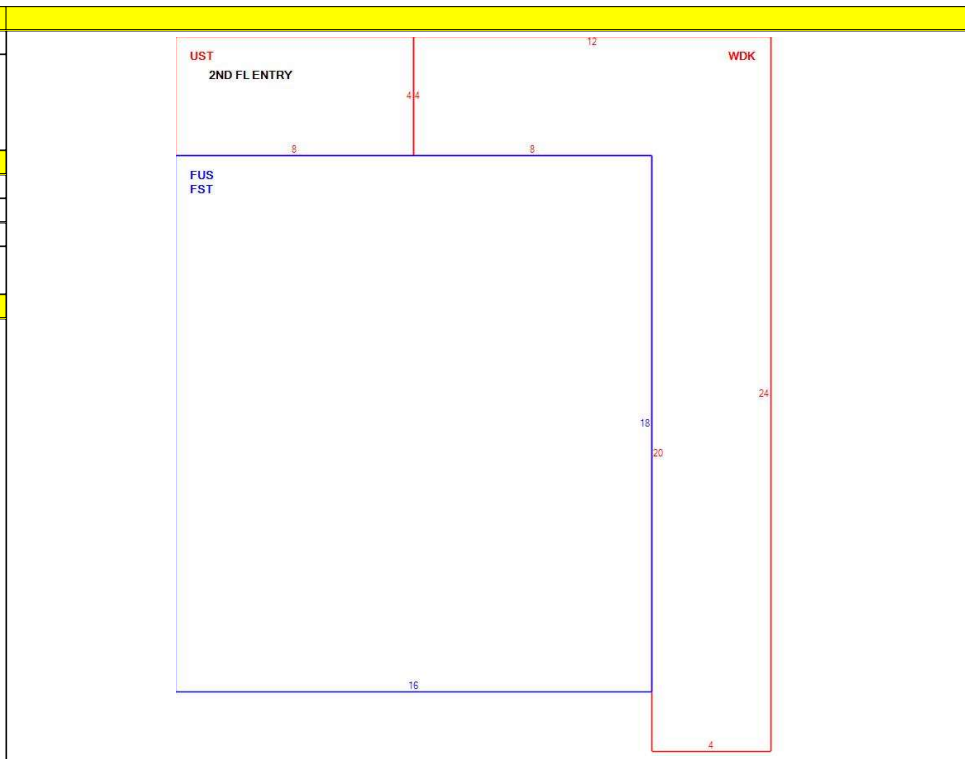
| APPRAISED VALUE SUMMARY | | | |
|-------------------------------|---------|--|--|
| Appraised Bldg. Value (Card) | 98,100 | | |
| Appraised Xf (B) Value (Bldg) | 0 | | |
| Appraised Ob (B) Value (Bldg) | 0 | | |
| Appraised Land Value (Bldg) | 297,700 | | |
| Special Land Value | 0 | | |
| Total Appraised Parcel Value | 395,800 | | |
| Valuation Method | C | | |
| Total Appraised Parcel Value | 395,800 | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|---------------|--------|-----------|--------|-----------|------------------------|------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 2013-132 | 11-08-2012 | CA | Comm Add/Alte | | | | | SHINGLE & STAIRS | 05-09-2017 | DT | | | 11 | Field Review |
| | | | | | | | | | 05-15-2015 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 05-28-2013 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 03-21-2011 | DT | | | 11 | Field Review |
| | | | | | | | | | 07-27-2009 | EP | | | 11 | Field Review |
| | | | | | | | | | 04-24-2007 | DT | | | 11 | Field Review |
| | | | | | | | | | 01-02-2002 | DT | | | 11 | Field Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|--------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-----------------------|---------------------|------------|------------|--------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 032R | STORE/SHOP M | R12 | | 1,550 SF | 20.35 | 1.00000 | 0 | 0.25 | CPY5 | 2.000 | 16500SF PR; SEE NOTES | V45 | 45.79 | 71,000 | |
| Total Card Land Units | | | | | 0.04 | AC | Parcel Total Land Area | | | | | 0.15 | Total Land Value | | | 71,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 05 | Bungalow | | | |
| Model | 01 | Residential | | | |
| Grade: | 02 | Below Average | | | |
| Stories: | 1.75 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 01 | Minim/Masonry | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 02 | Minimum/Plywd | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | 01 | Coal or Wood | | | |
| Heat Type: | 01 | None | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 01 | 1 Bedroom | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 0 | | | | |
| Bath Style: | | | | | |
| Kitchen Style: | | | | | |

| CONDO DATA | | | |
|--------------------------|------|-------------|---------|
| Parcel Id | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |
| COST / MARKET VALUATION | | | |
| Building Value New | | 79,109 | |
| Year Built | | 1960 | |
| Effective Year Built | | 2012 | |
| Depreciation Code | | VG | |
| Remodel Rating | | | |
| Year Remodeled | | | |
| Depreciation % | | 10 | |
| Functional Obsol | | 0 | |
| External Obsol | | 0 | |
| Trend Factor | | 1 | |
| Condition | | | |
| Condition % | | | |
| Percent Good | | 90 | |
| Cns Sect Rcnd | | 71,200 | |
| Dep % Ovr | | | |
| Dep Ovr Comment | | | |
| Misc Imp Ovr | | | |
| Misc Imp Ovr Comment | | | |
| Cost to Cure Ovr | | | |
| Cost to Cure Ovr Comment | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|------------------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| FST | Utility, Finished | 0 | 288 | 144 | 86.18 | 24,818 | |
| FUS | Upper Story, Finished | 288 | 288 | 288 | 172.35 | 49,637 | |
| UST | Utility, Storage, Unfinished | 0 | 32 | 14 | 75.40 | 2,413 | |
| WDK | Deck, Wood | 0 | 128 | 13 | 17.50 | 2,241 | |
| Ttl Gross Liv / Lease Area | | 288 | 736 | 459 | | 79,109 | |

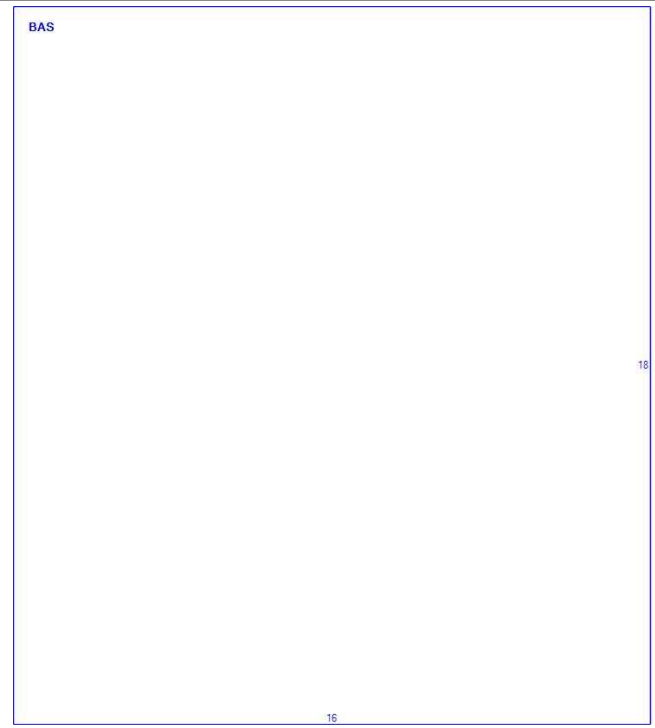


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA VISION | | | | | | | |
|--|------------|---------------|-------------------|---|-------------|--------------------|---|--------------------------------|----------|--|--------------------------------|------------------|---------------------|----------------|------------|---------|---------|
| CHAPPAQUIDDICK BEACH CLUB INC 37 CHAPPAQUIDDICK RD EDGARTOWN MA 02539-4124 | | | | 9 Town Street | | Description | Code | Appraised | Assessed | | | | | | | | |
| | | | | 1 Paved | | RESIDENTL | 0130 | 35,600 | 35,600 | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | RES LND | 0130 | 35,500 | 35,500 | | | | | | | | |
| Alt Prcl ID PLN#/Rec PB7 PG14 THE HILLS Lot# B Plan Notes Plan Notes Plan Notes GIS ID M_283357_793296 | | | | Restriction Hist Distrct Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | | COMMERCL | 0310 | 62,500 | 62,500 | | | | | | | | |
| | | | | | | COMM LND | 0310 | 262,200 | 262,200 | | | | | | | | |
| | | | | | | Total | | 395,800 | 395,800 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| CHAPPAQUIDDICK BEACH CLUB INC WARREN NORTHAM JR TRUSTEE | | 00506 0270 | 0147 0218 | 08-29-1988 | U | I | 400,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | | | |
| | | | | 01-01-1968 | U | I | 1 | 00 | 2023 | 0130 | 37,150 | 2022 | 0130 | 21,650 | | | |
| | | | | | | | | | 0130 | 33,700 | | 2021 | 0130 | 30,164 | | | |
| | | | | | | | | | 0310 | 64,050 | | | 0310 | 46,450 | | | |
| | | | | | | | | | 0310 | 249,000 | | | 0310 | 222,825 | | | |
| | | | | | | | | | Total | | 383,900 | Total | | 321,089 | | | |
| | | | | | | | | | Total | | 244,562 | Total | | 244,562 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | | |
| CPY5 | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| CHAPPY BEACH CLUB STORAGE | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustment | Adj Unit Pric | Land Value | | |
| 2 | 0311 | COM WHS M96 | | | 4,950 SF | 20.35 | 1.00000 | 0 | 0.25 | CPY5 | 2.000 | | | 0 | 45.79 | 226,700 | |
| Total Card Land Units | | | | | 0.11 | AC | Parcel Total Land Area: 0.15 | | | | | Total Land Value | | | | | 297,700 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 48 | Warehouse | | | |
| Model | 96 | Com/Ind | | | |
| Grade | 03 | Average | | | |
| Stories: | 1 | | | | |
| Occupancy | 1.00 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 01 | Minim/Masonry | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 02 | Minimum/Plywd | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 01 | Coal or Wood | | | |
| Heating Type | 01 | None | | | |
| AC Type | 01 | None | | | |
| Bldg Use | 0311 | COM WHS M96 | | | |
| Total Rooms | | | | | |
| Total Bedrms | | | | | |
| Total Baths | | | | | |
| Heat/AC | 00 | NONE | | | |
| Frame Type | 02 | WOOD FRAME | | | |
| Baths/Plumbing | 00 | NONE | | | |
| Ceiling/Wall | 00 | NONE | | | |
| Rooms/Prtns | 01 | LIGHT | | | |
| Wall Height | 8.00 | | | | |
| % Conn Wall | | | | | |
| 1st Floor Use: | | | | | |

| MIXED USE | | |
|-----------|-------------|------------|
| Code | Description | Percentage |
| 0311 | COM WHS M96 | 100 |
| | | 0 |
| | | 0 |

| COST / MARKET VALUATION | |
|--------------------------|--------|
| RCN | 32,062 |
| Year Built | 1980 |
| Effective Year Built | 2006 |
| Depreciation Code | VG |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | |
| External Obsol | |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| Cns Sect Rcnd | 26,900 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 288 | 288 | 288 | 111.33 | 32,062 | |
| Ttl Gross Liv / Lease Area | | 288 | 288 | 288 | | 32,062 | |

