

| CURRENT OWNER               |            | TOPO                     | UTILITIES         | STRT / ROAD  | LOCATION    | CURRENT ASSESSMENT     |   |                                |          |          |           |                  |                     |            |            |          |                |
|-----------------------------|------------|--------------------------|-------------------|--------------|-------------|------------------------|---|--------------------------------|----------|----------|-----------|------------------|---------------------|------------|------------|----------|----------------|
| BARNES CLARENCE A III --TRS |            |                          |                   |              |             | Description            | Code  | Appraised                      | Assessed |          |           |                  |                     |            |            |          |                |
| PO BOX 344                  |            |                          |                   |              |             | RES LND                | 1320  | 12,800                         | 12,800   |          |           |                  |                     |            |            |          |                |
| VINEYARD HAVEN MA 02568     |            | <b>SUPPLEMENTAL DATA</b> |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| Alt Prcl ID                 |            | Restriction              |                   | Hist Distrct |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| PLN#/Rec                    |            | Other Note               |                   | UC-Misc 1    |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| Lot#                        |            | UC-Misc 2                |                   | Assoc Pid#   |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| Plan Notes                  |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| Plan Notes                  |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| Plan Notes                  |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| GIS ID M_284485_792598      |            |                          |                   |              |             | Total                  |   | 12,800                         | 12,800   |          |           |                  |                     |            |            |          |                |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE              | SALE DATE         | Q/U          | V/I         | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |          |          |           |                  |                     |            |            |          |                |
| BARNES CLARENCE A III --TRS |            | 1439 0214                | 05-15-2017        | U            | V           | 1                      | 1A  | Year                           | Code     | Assessed | Year      | Code             | Assessed V          | Year       | Code       | Assessed |                |
| BARNES CLARENCE A 3RD       |            | 0266 0195                | 04-24-1967        |              |             | 0                      |   | 2023                           | 1320     | 12,200   | 2022      | 1320             | 13,500              | 2021       | 1320       | 15,900   |                |
|                             |            |                          |                   |              |             |                        |   | Total                          |          | 12,200   | Total     |                  | 13,500              | Total      |            | 15,900   |                |
| EXEMPTIONS                  |            |                          | OTHER ASSESSMENTS |              |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |          |           |                  |                     |            |            |          |                |
| Year                        | Code       | Description              | Amount            | Code         | Description | Number                 | Amount  | Comm Int                       |          |          |           |                  |                     |            |            |          |                |
|                             |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
|                             |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
|                             |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
|                             |            |                          | 0.00              |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| ASSESSING NEIGHBORHOOD      |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| Nbhd                        |            | Nbhd Name                |                   | B            |             | Tracing                |   | Batch                          |          |          |           |                  |                     |            |            |          |                |
| CPY3                        |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| NOTES                       |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| LOT 17 VYD AVE CF 26        |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| BUILDING PERMIT RECORD      |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| Permit Id                   | Issue Date | Type                     | Description       | Amount       | Insp Date   | % Comp                 | Date Comp   | Comments                       |          |          |           | Date             | Id                  | Type       | Is         | Cd       | Purpost/Result |
|                             |            |                          |                   |              |             |                        |   |                                |          |          |           | 05-25-2022       | LS                  |            |            | 11       | Field Review   |
|                             |            |                          |                   |              |             |                        |   |                                |          |          |           | 05-17-2017       | DM                  |            |            | 11       | Field Review   |
|                             |            |                          |                   |              |             |                        |   |                                |          |          |           | 11-01-2011       | JD                  |            |            | 11       | Field Review   |
|                             |            |                          |                   |              |             |                        |   |                                |          |          |           | 09-18-1978       |                     |            |            |          |                |
| LAND LINE VALUATION SECTION |            |                          |                   |              |             |                        |   |                                |          |          |           |                  |                     |            |            |          |                |
| B                           | Use Code   | Description              | Zone              | Land Type    | Land Units  | Unit Price             | Size Adj  | Site Index                     | Cond.    | Nbhd.    | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P | Land Value |          |                |
| 1                           | 1320       | RES ACLNUD               | R12               |              | 5,000 SF    | 24.46                  | 1.00000   | 3                              | 0.10     | CPY4     | 1.050     | SUBST            |                     | 2.57       | 12,800     |          |                |
| Total Card Land Units       |            |                          |                   |              | 0.11 AC     | Parcel Total Land Area |   |                                |          |          | 0.11      | Total Land Value |                     |            |            | 12,800   |                |

**VISION**

1302

EDGARTOWN, MA

| <b>CONSTRUCTION DETAIL</b>  |             |             | <b>CONSTRUCTION DETAIL (CONTINUED)</b> |            |             |                |      |       |            |             |
|---|-------------|-------------|--|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                                | Cd         | Description |                |      |       |            |             |
| Style:  | 99          | Vacant Land |  |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      |  |            |             |                |      |       |            |             |
| Grade:  |             |             |  |            |             |                |      |       |            |             |
| Stories:  |             |             |  |            |             |                |      |       |            |             |
| Occupancy   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Roof Structure:   |             |             |  |            |             |                |      |       |            |             |
| Roof Cover  |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Interior Flr 1  |             |             |  |            |             |                |      |       |            |             |
| Interior Flr 2  |             |             |  |            |             |                |      |       |            |             |
| Heat Fuel   |             |             |  |            |             |                |      |       |            |             |
| Heat Type:  |             |             |  |            |             |                |      |       |            |             |
| AC Type:  |             |             |  |            |             |                |      |       |            |             |
| Total Bedrooms  |             |             |  |            |             |                |      |       |            |             |
| Total Bthrms:   |             |             |  |            |             |                |      |       |            |             |
| Total Half Baths  |             |             |  |            |             |                |      |       |            |             |
| Total Xtra Fixtrs   |             |             |  |            |             |                |      |       |            |             |
| Total Rooms:  |             |             |  |            |             |                |      |       |            |             |
| Bath Style:   |             |             |  |            |             |                |      |       |            |             |
| Kitchen Style:  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>CONDO DATA</b>                      |            |             |                |      |       |            |             |
| Parcel Id   |             | C           | Ownr                                   | 0.0        |             |                |      |       |            |             |
|   |             |             | B                                      | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description | Factor%                                |            |             |                |      |       |            |             |
| Condo Flr   |             |             |  |            |             |                |      |       |            |             |
| Condo Unit  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>COST / MARKET VALUATION</b>         |            |             |                |      |       |            |             |
| Building Value New  |             |             | 0                                      |            |             |                |      |       |            |             |
| Year Built  |             |             | 0                                      |            |             |                |      |       |            |             |
| Effective Year Built  |             |             | 0                                      |            |             |                |      |       |            |             |
| Depreciation Code   |             |             |  |            |             |                |      |       |            |             |
| Remodel Rating  |             |             |  |            |             |                |      |       |            |             |
| Year Remodeled  |             |             |  |            |             |                |      |       |            |             |
| Depreciation %  |             |             |  |            |             |                |      |       |            |             |
| Functional Obsol  |             |             | 0                                      |            |             |                |      |       |            |             |
| External Obsol  |             |             | 0                                      |            |             |                |      |       |            |             |
| Trend Factor  |             |             | 1                                      |            |             |                |      |       |            |             |
| Condition   |             |             |  |            |             |                |      |       |            |             |
| Condition %   |             |             | 0                                      |            |             |                |      |       |            |             |
| Percent Good  |             |             |  |            |             |                |      |       |            |             |
| Cns Sect Rcnd   |             |             |  |            |             |                |      |       |            |             |
| Dep % Ovr   |             |             |  |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                                  | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |  |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                             | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |  |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                                      | 0          |             | 0              |      |       |            |             |

No Sketch