

| CURRENT OWNER                        |              | TOPO                     | UTILITIES         | STRT / ROAD | LOCATION   | CURRENT ASSESSMENT     |   |                                |                                |                               |            |                  |          |                     |        |                          |            |
|--------------------------------------|--------------|--------------------------|-------------------|-------------|--|------------------------|---|--------------------------------|--------------------------------|-------------------------------|------------|------------------|----------|---------------------|--------|--------------------------|------------|
| PINERIO ZACHARY                      |              |                          |                   | 9           | Town Street  | Description            | Code  | Appraised                      | Assessed                       |                               |            |                  |          |                     |        |                          |            |
|                                      |              |                          |                   | 1           | Paved  | RESIDENTL              | 1010  | 167,700                        | 167,700                        |                               |            |                  |          |                     |        |                          |            |
| 210 CHAPPAQUIDDICK RD                |              | <b>SUPPLEMENTAL DATA</b> |                   |             |  | RES LND                | 1010  | 249,100                        | 249,100                        |                               |            |                  |          |                     |        |                          |            |
|                                      |              | Alt Prcl ID              | Restriction       |             | EDGARTOWN, MA<br><br><h1 style="text-align: center;">VISION</h1> |                        |   |                                |                                |                               |            |                  |          |                     |        |                          |            |
| PLN#/Rec                             | Hist Distrct |                          |                   |             |  |                        |   |                                |                                |                               |            |                  |          |                     |        |                          |            |
| Lot#                                 | Other Note   |                          |                   |             |  |                        |   |                                |                                |                               |            |                  |          |                     |        |                          |            |
| Plan Notes                           | UC-Misc 1    |                          |                   |             |  |                        |   |                                |                                |                               |            |                  |          |                     |        |                          |            |
| Plan Notes                           | UC-Misc 2    |                          |                   |             |  |                        |   |                                |                                |                               |            |                  |          |                     |        |                          |            |
| EDGARTOWN MA 02539                   | GIS ID       | M_285822_792691          | Assoc Pid#        |             | Total  |                        | 416,800   | 416,800                        |                                |                               |            |                  |          |                     |        |                          |            |
| RECORD OF OWNERSHIP                  |              | BK-VOL/PAGE              | SALE DATE         | Q/U         | V/I  | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |                                |                               |            |                  |          |                     |        |                          |            |
| PINERIO ZACHARY                      |              | 1501 337                 | 07-16-2019        | Q           | I  | 550,000                | 00  | Year                           | Code                           | Assessed                      | Year       | Code             | Assessed | Year                | Code   | Assessed                 |            |
| HOWE-TUCKER JUDITH                   |              | 0768 0458                | 06-15-1999        | U           | I  | 185,000                | 1J  | 2023                           | 1010                           | 181,900                       | 2022       | 1010             | 210,800  | 2021                | 1010   | 210,800                  |            |
| HOWE-TUCKER JUDITH                   |              | 0591 0501                | 10-28-1992        | U           | I  | 1                      | 1A  |                                | 1010                           | 237,300                       |            | 1010             | 261,000  |                     | 1010   | 308,400                  |            |
| TUCKER JAMES R                       |              | 00502 0275               | 06-22-1988        | Q           | I  | 320,000                | 00  | Total                          |                                | 419,200                       | Total      |                  | 471,800  | Total               |        | 519,200                  |            |
| EXEMPTIONS                           |              |                          | OTHER ASSESSMENTS |             |  |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                |                               |            |                  |          |                     |        |                          |            |
| Year                                 | Code         | Description              | Amount            | Code        | Description  | Number                 | Amount  | Comm Int                       | <b>APPRAISED VALUE SUMMARY</b> |                               |            |                  |          |                     |        |                          |            |
| Total                                |              | 0.00                     |                   |             |  |                        |   |                                |                                |                               |            |                  |          |                     |        |                          |            |
| ASSESSING NEIGHBORHOOD               |              |                          |                   |             |  |                        |   |                                |                                | Appraised Bldg. Value (Card)  |            |                  |          |                     |        | 144,700                  |            |
| Nbhd                                 | Nbhd Name    |                          | B                 | Tracing     |  | Batch                  |   |                                |                                | Appraised Xf (B) Value (Bldg) |            |                  |          |                     |        | 0                        |            |
| CPY4                                 |              |                          |                   |             |  |                        |   |                                | Appraised Ob (B) Value (Bldg)  |                               |            |                  |          |                     | 23,000 |                          |            |
| NOTES                                |              |                          |                   |             |  |                        |   |                                |                                | Appraised Land Value (Bldg)   |            |                  |          |                     |        | 249,100                  |            |
| CANVAS ROOFED BARN                   |              |                          |                   |             |  |                        |   |                                |                                | Special Land Value            |            |                  |          |                     |        | 0                        |            |
| DEED RESTRICTION 1501/337 7/16/2019: |              |                          |                   |             |  |                        |   |                                |                                | Total Appraised Parcel Value  |            |                  |          |                     |        | 416,800                  |            |
| LIMIT 1 SFR, NO OBS WHICH COULD USED |              |                          |                   |             |  |                        |   |                                |                                | Valuation Method              |            |                  |          |                     |        | C                        |            |
| FOR HABITATION, INCLUDING GST HOUSES |              |                          |                   |             |  |                        |   |                                |                                | Total Appraised Parcel Value  |            |                  |          |                     |        | 416,800                  |            |
| BUILDING PERMIT RECORD               |              |                          |                   |             |  |                        |   |                                |                                | VISIT / CHANGE HISTORY        |            |                  |          |                     |        |                          |            |
| Permit Id                            | Issue Date   | Type                     | Description       | Amount      | Insp Date  | % Comp                 | Date Comp   | Comments                       |                                |                               | Date       | Id               | Type     | Is                  | Cd     | Purpost/Result           |            |
| 2024-129                             | 08-31-2023   | RA                       | Res Add/Alter     |             |  | 0                      |   | RENO SFR                       |                                |                               | 10-19-2022 | EH               |          | 6                   | 01     | Cyclical Reinspection    |            |
| 23-489                               | 03-29-2023   | RA                       | Res Add/Alter     | 20,000      |  | 0                      |   | bld 10x10 & 20x30 FOUNDATI     |                                |                               | 05-25-2022 | LS               |          |                     | 11     | Field Review             |            |
| 2023-27                              | 10-31-2022   | RA                       | Res Add/Alter     |             |  | 0                      |   | REPLACE SIDING                 |                                |                               | 05-22-2017 | DM               |          |                     | 11     | Field Review             |            |
| 2003:146                             | 07-01-2002   | AD                       | GARAGE/BAR        |             | 12-31-2003   | 50                     |   |                                |                                |                               | 10-03-2011 | EP               |          |                     | 01     | Cyclical Reinspection    |            |
|                                      |              |                          |                   |             |  |                        |   |                                |                                |                               | 04-19-2004 | WP               |          |                     | 12     | Bldg Permit/Measur/New C |            |
|                                      |              |                          |                   |             |  |                        |   |                                |                                |                               | 06-01-1989 |                  |          |                     |        |                          |            |
| LAND LINE VALUATION SECTION          |              |                          |                   |             |  |                        |   |                                |                                |                               |            |                  |          |                     |        |                          |            |
| B                                    | Use Code     | Description              | Zone              | Land Type   | Land Units   | Unit Price             | Size Adj  | Site Index                     | Cond.                          | Nbhd.                         | Nbhd. Adj  | Notes            |          | Location Adjustment |        | Adj Unit P               | Land Value |
| 1                                    | 1010         | SINGL FAM M-0            | R12               |             | 69,260 SF  | 3.43                   | 1.00000   | 4                              | 1.00                           | CPY4                          | 1.050      |                  |          |                     |        | 3.6                      | 249,100    |
| Total Card Land Units                |              |                          |                   |             | 1.59 AC  | Parcel Total Land Area |   |                                |                                |                               | 1.59       | Total Land Value |          |                     |        |                          | 249,100    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style:              | 10 | Standard Basic |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | 05 | Average +20    |                                 |    |             |
| Stories:            | 2  | 2 Stories      |                                 |    |             |
| Occupancy           | 1  |                |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure:     | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     | 06 | Cust Wd Panel  |                                 |    |             |
| Interior Flr 1      | 09 | Pine/Soft Wood |                                 |    |             |
| Interior Flr 2      |    |                |                                 |    |             |
| Heat Fuel           | 01 | Coal or Wood   |                                 |    |             |
| Heat Type:          | 01 | None           |                                 |    |             |
| AC Type:            | 01 | None           |                                 |    |             |
| Total Bedrooms      | 04 | 4 Bedrooms     |                                 |    |             |
| Total Bthrms:       | 1  |                |                                 |    |             |
| Total Half Baths    | 1  |                |                                 |    |             |
| Total Xtra Fixtrs   |    |                |                                 |    |             |
| Total Rooms:        | 7  |                |                                 |    |             |
| Bath Style:         | 01 | Old Style      |                                 |    |             |
| Kitchen Style:      | 01 | Old Style      |                                 |    |             |

| CONDO DATA  |      |             |         |          |
|-------------|------|-------------|---------|----------|
| Parcel Id   |      | C           |         | Ownr 0.0 |
|             |      |             | B       | S        |
| Adjust Type | Code | Description | Factor% |          |
| Condo Flr   |      |             |         |          |
| Condo Unit  |      |             |         |          |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 222,569 |
| Year Built               |  | 1830    |
| Effective Year Built     |  | 1987    |
| Depreciation Code        |  | F       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 35      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 65      |
| Cns Sect Rcnd            |  | 144,700 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |

|            |                       |     |
|------------|-----------------------|-----|
| FUS<br>BAS | TQS<br>BAS            | BAS |
|            |                       | 15  |
| 22         | UBM<br>(242 sf)<br>19 | 15  |
| 27         |                       | 6   |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |     |       |            |        |          |      |       |            |             |
|--|--------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1   | SHED FRAME   | L   | 100   | 16.00      | 1980   |          | 100  |       | 0.00       | 1,600       |
| BRN1   | BARN - 1 STO | L   | 1,376 | 15.00      | 2003   |          | 100  |       | 0.00       | 20,600      |
| SHED   | SHED FRAME   | L   | 1     | 1000.00    |        |          | 80   |       | 0.00       | 800         |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 969         | 969        | 969      | 120.31    | 116,582        |
| FUS                               | Upper Story, Finished | 594         | 594        | 594      | 120.31    | 71,465         |
| TQS                               | Three Quarter Story   | 214         | 285        | 214      | 90.34     | 25,747         |
| UBM                               | Basement, Unfinished  | 0           | 242        | 48       | 23.86     | 5,775          |
| Ttl Gross Liv / Lease Area        |                       | 1,777       | 2,090      | 1,825    |           | 219,569        |

