

| CURRENT OWNER   |            | TOPO               | UTILITIES                | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT     |           |                                       |   |           |           |                  |                     |                          |            |           |  |
|---|------------|--------------------|--------------------------|-------------|-------------|------------------------|-----------|---------------------------------------|---|-----------|-----------|------------------|---------------------|--------------------------|------------|-----------|--|
| BOYER PAMELA S  |            |                    |                          |             |             | Description            | Code      | Appraised                             | Assessed  |           |           |                  |                     |                          |            |           |  |
| 11 OXBOW RD   |            |                    |                          |             |             | RESIDENTL              | 1090      | 3,329,500                             | 3,329,500   |           |           |                  |                     |                          |            |           |  |
| WELLESLEY MA 02481  |            |                    |                          |             |             | RES LND                | 1090      | 410,600                               | 410,600   |           |           |                  |                     |                          |            |           |  |
| <b>SUPPLEMENTAL DATA</b>  |            |                    |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| Alt Prcl ID   |            | Restriction        |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| PLN#/Rec CF 724 BOYER   |            | Hist Distrct       |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| Lot# 1  |            | Other Note         |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| Plan Notes CF 326 WAKEMAN   |            | UC-Misc 1          |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| Plan Notes 1  |            | UC-Misc 2          |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| Plan Notes  |            |                    |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| GIS ID M_285081_791978  |            | Assoc Pid#         |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
|   |            |                    |                          |             |             | Total                  |           | 3,740,100                             | 3,740,100   |           |           |                  |                     |                          |            |           |  |
| <b>RECORD OF OWNERSHIP</b>  |            | <b>BK-VOL/PAGE</b> | <b>SALE DATE</b>         | <b>Q/U</b>  | <b>V/I</b>  | <b>SALE PRICE</b>      | <b>VC</b> | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |   |           |           |                  |                     |                          |            |           |  |
| BOYER PAMELA S  |            | 0879 0149          | 04-16-2002               | U           | V           | 1                      | 1A        | Year                                  | Code  | Assessed  | Year      | Code             | Assessed            | Year                     | Code       | Assessed  |  |
| BOYER JAMES K JR & STORER ELIZABETH LINDA SCOTT & FITCH ROGER H TRS |            | 0805 0748          | 07-26-2000               | U           | V           | 705,000                | 1J        | 2023                                  | 1090  | 3,174,300 | 2022      | 1090             | 2,333,700           | 2021                     | 1090       | 2,333,700 |  |
|   |            | 00498 0181         | 04-21-1988               | U           | V           | 1                      | 1A        |                                       | 1090  | 391,100   |           | 1090             | 407,300             |                          | 1090       | 481,500   |  |
|   |            | 00281 0551         | 02-25-1970               |             |             | 0                      |           | Total                                 |   | 3,565,400 | Total     |                  | 2,741,000           | Total                    |            | 2,815,200 |  |
| <b>EXEMPTIONS</b>   |            |                    | <b>OTHER ASSESSMENTS</b> |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| Year  | Code       | Description        | Amount                   | Code        | Description | Number                 | Amount    | Comm Int                              | This signature acknowledges a visit by a Data Collector or Assessor |           |           |                  |                     |                          |            |           |  |
|   |            |                    |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| Total   |            |                    | 0.00                     |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                       |            |                    |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| Nbhd  | Nbhd Name  | B                  | Tracing                  | Batch       |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| CPY4  |            |                    |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| <b>NOTES</b>  |            |                    |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| SD OF 34-7.1-7.5 2000   |            |                    |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| <b>BUILDING PERMIT RECORD</b>                                       |            |                    |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| Permit Id   | Issue Date | Type               | Description              | Amount      | Insp Date   | % Comp                 | Date Comp | Comments                              | Date  | Id        | Type      | Is               | Cd                  | Purpost/Result           |            |           |  |
|   |            |                    |                          |             |             |                        |           |                                       | 11-02-2022  | EH        |           | 6                | 01                  | Cyclical Reinspection    |            |           |  |
|   |            |                    |                          |             |             |                        |           |                                       | 05-25-2022  | LS        |           |                  | 11                  | Field Review             |            |           |  |
|   |            |                    |                          |             |             |                        |           |                                       | 05-23-2017  | DM        |           |                  | 11                  | Field Review             |            |           |  |
|   |            |                    |                          |             |             |                        |           |                                       | 11-15-2011  | JD        |           |                  | 11                  | Field Review             |            |           |  |
|   |            |                    |                          |             |             |                        |           |                                       | 09-25-2006  | EP        |           |                  | 11                  | Field Review             |            |           |  |
|   |            |                    |                          |             |             |                        |           |                                       | 04-20-2004  | WP        |           |                  | 12                  | Bldg Permit/Measur/New C |            |           |  |
|   |            |                    |                          |             |             |                        |           |                                       | 02-02-2004  | WP        |           |                  | 01                  | Cyclical Reinspection    |            |           |  |
| <b>LAND LINE VALUATION SECTION</b>                                  |            |                    |                          |             |             |                        |           |                                       |   |           |           |                  |                     |                          |            |           |  |
| B   | Use Code   | Description        | Zone                     | Land Type   | Land Units  | Unit Price             | Size Adj  | Site Index                            | Cond.   | Nbhd.     | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P               | Land Value |           |  |
| 1   | 1090       | MULTI HSES         | R12                      |             | 130,680 SF  | 2.04                   | 1.00000   | 3                                     | 1.00  | CPY4      | 1.050     |                  |                     | 2.14                     | 279,900    |           |  |
| 1   | 1090       | MULTI HSES         | R12                      |             | 4.150 AC    | 30,000.00              | 1.00000   | 0                                     | 1.00  | CPY4      | 1.050     |                  |                     | 31,500                   | 130,700    |           |  |
| Total Card Land Units   |            |                    |                          |             | 7.15 AC     | Parcel Total Land Area |           |                                       |   |           | 7.15      | Total Land Value |                     |                          |            | 410,600   |  |

**VISION**

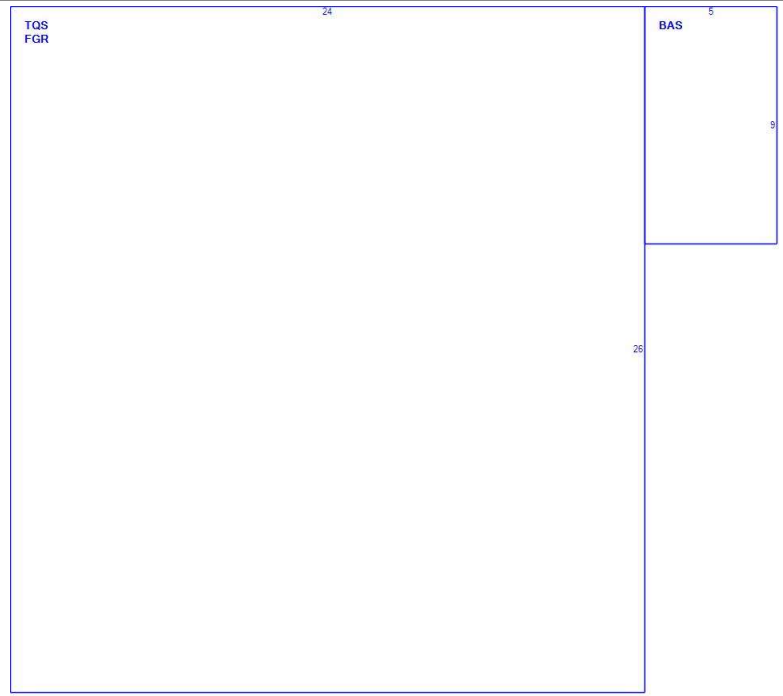
1302

EDGARTOWN, MA

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style:              | 10   | Standard Basic |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | 05   | Average +20    |                                 |    |             |
| Stories:            | 1.75 |                |                                 |    |             |
| Occupancy           | 0    |                |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| Roof Structure:     | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 10   | Wood Shingle   |                                 |    |             |
| Interior Wall 1     | 05   | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Flr 1      | 02   | Minimum/Plywd  |                                 |    |             |
| Interior Flr 2      | 12   | Hardwood       |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type:          | 04   | Forced Air-Duc |                                 |    |             |
| AC Type:            | 03   | Central        |                                 |    |             |
| Total Bedrooms      | 01   | 1 Bedroom      |                                 |    |             |
| Total Bthrms:       | 1    |                |                                 |    |             |
| Total Half Baths    | 0    |                |                                 |    |             |
| Total Xtra Fixtrs   |      |                |                                 |    |             |
| Total Rooms:        | 2    |                |                                 |    |             |
| Bath Style:         | 02   | Average        |                                 |    |             |
| Kitchen Style:      | 02   | Modern         |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Ownr    | 0.0 |
|             |      |             | B       | S   |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 100,798 |
| Year Built               | 2002    |
| Effective Year Built     | 2017    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 5       |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 95      |
| Cns Sect Rcnld           | 95,800  |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     | 2016   |          | 100  |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 45          | 45         | 45       | 132.11    | 5,945          |
| FGR                               | Garage              | 0           | 624        | 250      | 52.93     | 33,027         |
| TQS                               | Three Quarter Story | 468         | 624        | 468      | 99.08     | 61,827         |
| Ttl Gross Liv / Lease Area        |                     | 513         | 1,293      | 763      |           | 100,799        |



| CURRENT OWNER             |  |  |  | TOPO | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |           |           |               |           |
|---------------------------|--|--|--|------|-----------|--------------|----------|--------------------|------|-----------|-----------|---------------|-----------|
| BOYER PAMELA S            |  |  |  |      |           |              |          | Description        | Code | Appraised | Assessed  | 1302          |           |
| 11 OXBOW RD               |  |  |  |      |           |              |          | RESIDENTL          | 1090 | 3,329,500 | 3,329,500 |               |           |
| WELLESLEY MA 02481        |  |  |  |      |           |              |          | RES LND            | 1090 | 410,600   | 410,600   | EDGARTOWN, MA |           |
| <b>SUPPLEMENTAL DATA</b>  |  |  |  |      |           |              |          |                    |      |           |           | VISION        |           |
| Alt Prcl ID               |  |  |  |      |           | Restriction  |          |                    |      |           |           |               |           |
| PLN#/Rec CF 724 BOYER     |  |  |  |      |           | Hist Distrct |          |                    |      |           |           |               |           |
| Lot# 1                    |  |  |  |      |           | Other Note   |          |                    |      |           |           |               |           |
| Plan Notes CF 326 WAKEMAN |  |  |  |      |           | UC-Misc 1    |          |                    |      |           |           |               |           |
| Plan Notes 1              |  |  |  |      |           | UC-Misc 2    |          |                    |      |           |           |               |           |
| Plan Notes                |  |  |  |      |           | Assoc Pid#   |          |                    |      |           |           |               |           |
| GIS ID M_285081_791978    |  |  |  |      |           | Total        |          |                    |      |           |           | 3,740,100     | 3,740,100 |

| RECORD OF OWNERSHIP   |  |  |  |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC        | PREVIOUS ASSESSMENTS (HISTORY) |           |       |           |      |      |           |
|---|--|--|--|--|--|--|-------------|-----------|------------|-----|------------|-----------|--------------------------------|-----------|-------|-----------|------|------|-----------|
| BOYER PAMELA S  |  |  |  |  |  |  | 0879        | 0149      | 04-16-2002 | U   | V          | 1         | 1A                             | Year      | Code  | Assessed  | Year | Code | Assessed  |
| BOYER JAMES K JR & STORER ELIZABETH LINDA SCOTT & FITCH ROGER H TRS |  |  |  |  |  |  | 0805        | 0748      | 07-26-2000 | U   | V          | 705,000   | 1J                             | 2023      | 1090  | 3,174,300 | 2022 | 1090 | 2,333,700 |
|   |  |  |  |  |  |  | 00498       | 0181      | 04-21-1988 | U   | V          | 1         | 1A                             |           | 1090  | 391,100   | 2021 | 1090 | 481,500   |
|   |  |  |  |  |  |  | 00281       | 0551      | 02-25-1970 |     |            | 0         |                                |           |       |           |      |      |           |
| Total   |  |  |  |  |  |  |             |           |            |     |            | 3,565,400 | Total                          | 2,741,000 | Total | 2,815,200 |      |      |           |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total      |      |             | 0.00   |                   |             |        |        |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| CPY4                   |           |   | Batch   |

| NOTES                  |  |
|------------------------|--|
| 1 BRICK CHIMNEY 1.5STY |  |
| FPL2                   |  |
| 2 PHOTOS               |  |

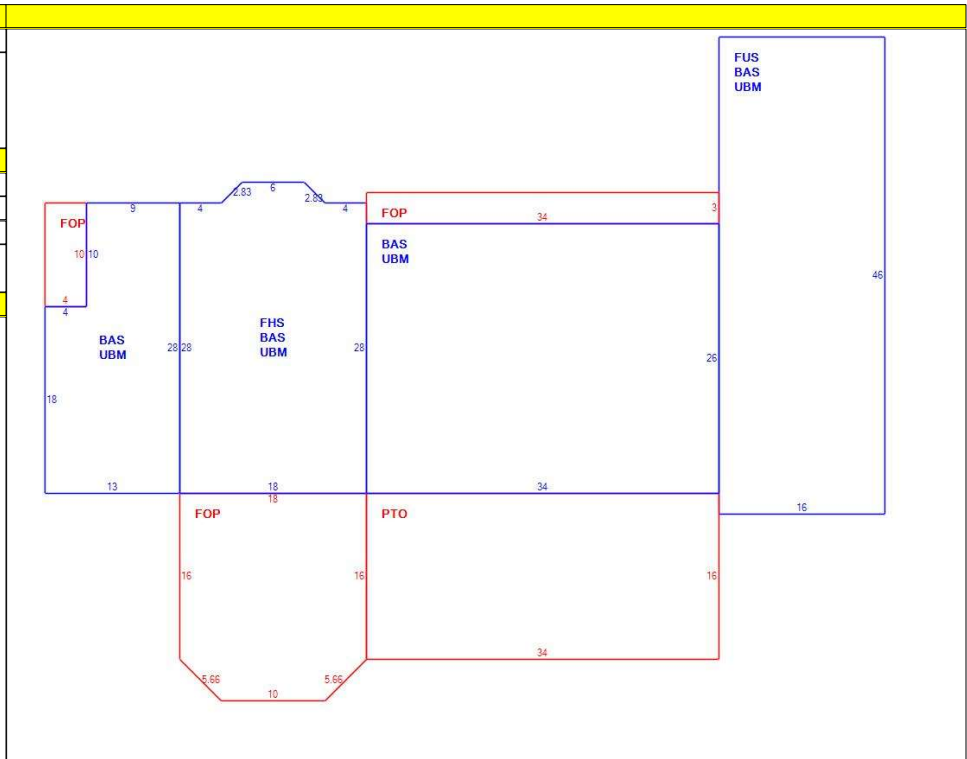
  

| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 3,325,400 |
| Appraised Xf (B) Value (Bldg) | 3,400     |
| Appraised Ob (B) Value (Bldg) | 700       |
| Appraised Land Value (Bldg)   | 410,600   |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 3,740,100 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 3,740,100 |

| BUILDING PERMIT RECORD |            |      |             |        |           |        | VISIT / CHANGE HISTORY |          |      |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp              | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |                        |          |      |    |      |    |    |                |

| LAND LINE VALUATION SECTION |          |             |      |           |            |            |                        |            |       |       |           |       |                     |            |            |   |
|-----------------------------|----------|-------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---|
| B                           | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |   |
| 2                           | 1090     | MULTI HSES  |      |           | 0 SF       | 0.00       | 1.00000                | 0          | 1.00  |       | 1.000     |       |                     | 0          | 0          |   |
| Total Card Land Units       |          |             |      |           | 0.00       | AC         | Parcel Total Land Area |            |       |       |           | 7.15  | Total Land Value    |            |            | 0 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element             | Cd | Description    | Element                         | Cd   | Description |
| Style:              | 07 | Standard Plus  |                                 |      |             |
| Model:              | 01 | Residential    |                                 |      |             |
| Grade:              | 09 | Excellent      |                                 |      |             |
| Stories:            | 2  |                |                                 |      |             |
| Occupancy:          | 0  |                |                                 |      |             |
| Exterior Wall 1:    | 14 | Wood Shingle   |                                 |      |             |
| Exterior Wall 2:    |    |                |                                 |      |             |
| Roof Structure:     | 03 | Gable/Hip      |                                 |      |             |
| Roof Cover:         | 10 | Wood Shingle   |                                 |      |             |
| Interior Wall 1:    | 05 | Drywall/Sheet  |                                 |      |             |
| Interior Wall 2:    | 06 | Cust Wd Panel  |                                 |      |             |
| Interior Flr 1:     | 12 | Hardwood       |                                 |      |             |
| Interior Flr 2:     |    |                |                                 |      |             |
| Heat Fuel:          | 03 | Gas            |                                 |      |             |
| Heat Type:          | 04 | Forced Air-Duc |                                 |      |             |
| AC Type:            | 03 | Central        |                                 |      |             |
| Total Bedrooms:     | 03 | 3 Bedrooms     |                                 |      |             |
| Total Bthrms:       | 2  |                |                                 |      |             |
| Total Half Baths:   | 2  |                |                                 |      |             |
| Total Xtra Fixtrs:  |    |                |                                 |      |             |
| Total Rooms:        | 7  |                |                                 |      |             |
| Bath Style:         | 03 | Modern         |                                 |      |             |
| Kitchen Style:      | 03 | Luxurious      |                                 |      |             |
|                     |    |                | <b>CONDO DATA</b>               |      |             |
|                     |    |                | Parcel Id                       | C    | Owne 0.0    |
|                     |    |                |                                 | B    | S           |
|                     |    |                | Adjust Type                     | Code | Description |
|                     |    |                | Condo Flr                       |      | Factor%     |
|                     |    |                | Condo Unit                      |      |             |
|                     |    |                | <b>COST / MARKET VALUATION</b>  |      |             |
|                     |    |                | Building Value New              |      | 3,364,170   |
|                     |    |                | Year Built                      |      | 2002        |
|                     |    |                | Effective Year Built            |      | 2018        |
|                     |    |                | Depreciation Code               |      | VG          |
|                     |    |                | Remodel Rating                  |      |             |
|                     |    |                | Year Remodeled                  |      |             |
|                     |    |                | Depreciation %                  |      | 4           |
|                     |    |                | Functional Obsol                |      |             |
|                     |    |                | External Obsol                  |      |             |
|                     |    |                | Trend Factor                    |      | 1           |
|                     |    |                | Condition                       |      |             |
|                     |    |                | Condition %                     |      |             |
|                     |    |                | Percent Good                    |      | 96          |
|                     |    |                | Cns Sect Rcnld                  |      | 3,229,600   |
|                     |    |                | Dep % Ovr                       |      |             |
|                     |    |                | Dep Ovr Comment                 |      |             |
|                     |    |                | Misc Imp Ovr                    |      |             |
|                     |    |                | Misc Imp Ovr Comment            |      |             |
|                     |    |                | Cost to Cure Ovr                |      |             |
|                     |    |                | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | FPL MSNRY 1 | B   | 1     | 3500.00    | 2012   |          | 96   |       | 0.00       | 3,400       |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 2,464       | 2,464      | 2,464    | 815.10    | 2,008,406      |
| FHS                               | Half Story, Finished  | 260         | 520        | 260      | 407.55    | 211,926        |
| FOP                               | Porch, Open, Finished | 0           | 486        | 97       | 162.68    | 79,065         |
| FUS                               | Upper Story, Finished | 736         | 736        | 736      | 815.10    | 599,914        |
| PTO                               | Patio                 | 0           | 544        | 54       | 80.91     | 44,015         |
| UBM                               | Basement, Unfinished  | 0           | 2,464      | 493      | 163.09    | 401,844        |
| Ttl Gross Liv / Lease Area        |                       | 3,460       | 7,214      | 4,104    |           | 3,345,170      |

