

| CURRENT OWNER            |                 | TOPO                     | UTILITIES    | STRT / ROAD | LOCATION  | CURRENT ASSESSMENT |      |           |           |               |          |        |            |              |      |   |  |            |            |  |  |           |            |  |  |           |            |  |  |  |        |                 |  |
|--------------------------|-----------------|--------------------------|--------------|-------------|---|--------------------|------|-----------|-----------|---------------|----------|--------|------------|--------------|------|---|--|------------|------------|--|--|-----------|------------|--|--|-----------|------------|--|--|--|--------|-----------------|--|
| RNKCO MANAGEMENT CO      |                 |                          |              | 9           | Town Street   | Description        | Code | Appraised | Assessed  | 1302          |          |        |            |              |      |   |  |            |            |  |  |           |            |  |  |           |            |  |  |  |        |                 |  |
|                          |                 |                          |              | 1           | Paved   | RESIDENTL          | 1010 | 1,782,100 | 1,782,100 |               |          |        |            |              |      |   |  |            |            |  |  |           |            |  |  |           |            |  |  |  |        |                 |  |
| PO BOX 136               |                 | <b>SUPPLEMENTAL DATA</b> |              |             |   | RES LND            | 1010 | 248,800   | 248,800   | EDGARTOWN, MA |          |        |            |              |      |   |  |            |            |  |  |           |            |  |  |           |            |  |  |  |        |                 |  |
| PRIDES CROSSING MA 01965 |                 | Alt Prcl ID              | Restriction  |             | <table border="1"> <tr> <td>PLN#/Rec</td> <td>CF 305</td> <td>11/22/1983</td> <td>Hist Distrct</td> </tr> <tr> <td>Lot#</td> <td>2</td> <td></td> <td>Other Note</td> </tr> <tr> <td>Plan Notes</td> <td colspan="2"></td> <td>UC-Misc 1</td> </tr> <tr> <td>Plan Notes</td> <td colspan="2"></td> <td>UC-Misc 2</td> </tr> <tr> <td>Plan Notes</td> <td colspan="2"></td> <td></td> </tr> <tr> <td>GIS ID</td> <td>M_285959_792149</td> <td></td> <td>Assoc Pid#</td> </tr> </table> |                    |      |           |           |               | PLN#/Rec | CF 305 | 11/22/1983 | Hist Distrct | Lot# | 2 |  | Other Note | Plan Notes |  |  | UC-Misc 1 | Plan Notes |  |  | UC-Misc 2 | Plan Notes |  |  |  | GIS ID | M_285959_792149 |  |
| PLN#/Rec                 | CF 305          | 11/22/1983               | Hist Distrct |             |   |                    |      |           |           |               |          |        |            |              |      |   |  |            |            |  |  |           |            |  |  |           |            |  |  |  |        |                 |  |
| Lot#                     | 2               |                          | Other Note   |             |   |                    |      |           |           |               |          |        |            |              |      |   |  |            |            |  |  |           |            |  |  |           |            |  |  |  |        |                 |  |
| Plan Notes               |                 |                          | UC-Misc 1    |             |   |                    |      |           |           |               |          |        |            |              |      |   |  |            |            |  |  |           |            |  |  |           |            |  |  |  |        |                 |  |
| Plan Notes               |                 |                          | UC-Misc 2    |             |   |                    |      |           |           |               |          |        |            |              |      |   |  |            |            |  |  |           |            |  |  |           |            |  |  |  |        |                 |  |
| Plan Notes               |                 |                          |              |             |   |                    |      |           |           |               |          |        |            |              |      |   |  |            |            |  |  |           |            |  |  |           |            |  |  |  |        |                 |  |
| GIS ID                   | M_285959_792149 |                          | Assoc Pid#   |             |   |                    |      |           |           |               |          |        |            |              |      |   |  |            |            |  |  |           |            |  |  |           |            |  |  |  |        |                 |  |
|                          |                 | Total                    |              | 2,030,900   |   | 2,030,900          |      |           |           |               |          |        |            |              |      |   |  |            |            |  |  |           |            |  |  |           |            |  |  |  |        |                 |  |

**VISION**

| RECORD OF OWNERSHIP       |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC        | PREVIOUS ASSESSMENTS (HISTORY) |      |       |           |           |      |           |      |      |           |
|---------------------------|--|-------------|-----------|------------|-----|------------|-----------|--------------------------------|------|-------|-----------|-----------|------|-----------|------|------|-----------|
| RNKCO MANAGEMENT CO       |  | 1522        | 566       | 03-02-2020 | Q   | I          | 1,300,000 | 00                             | Year | Code  | Assessed  | Year      | Code | Assessed  | Year | Code | Assessed  |
| ANDERSON JOHN L & LINDA S |  | 1358        | 0382      | 09-30-2014 | Q   | I          | 1,200,000 | 00                             | 2023 | 1010  | 1,678,000 | 2022      | 1010 | 1,054,100 | 2021 | 1010 | 1,392,000 |
| CLAY FRANCES L            |  | 0655        | 0432      | 05-26-1995 | U   | I          | 1         | 1A                             |      | 1010  | 236,900   |           | 1010 | 260,600   |      | 1010 | 308,000   |
| CLAY ROBERT H             |  | 00477       | 0645      | 07-02-1987 | Q   | I          | 175,000   | 00                             |      |       |           |           |      |           |      |      |           |
| ZIZZA JOHN A              |  | 00408       | 0395      | 11-22-1983 | Q   | V          | 25,000    | 00                             |      |       |           |           |      |           |      |      |           |
|                           |  | Total       |           | 1,914,900  |     | Total      |           | 1,314,700                      |      | Total |           | 1,700,000 |      |           |      |      |           |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             | 0.00              |      |             |        |        |          |

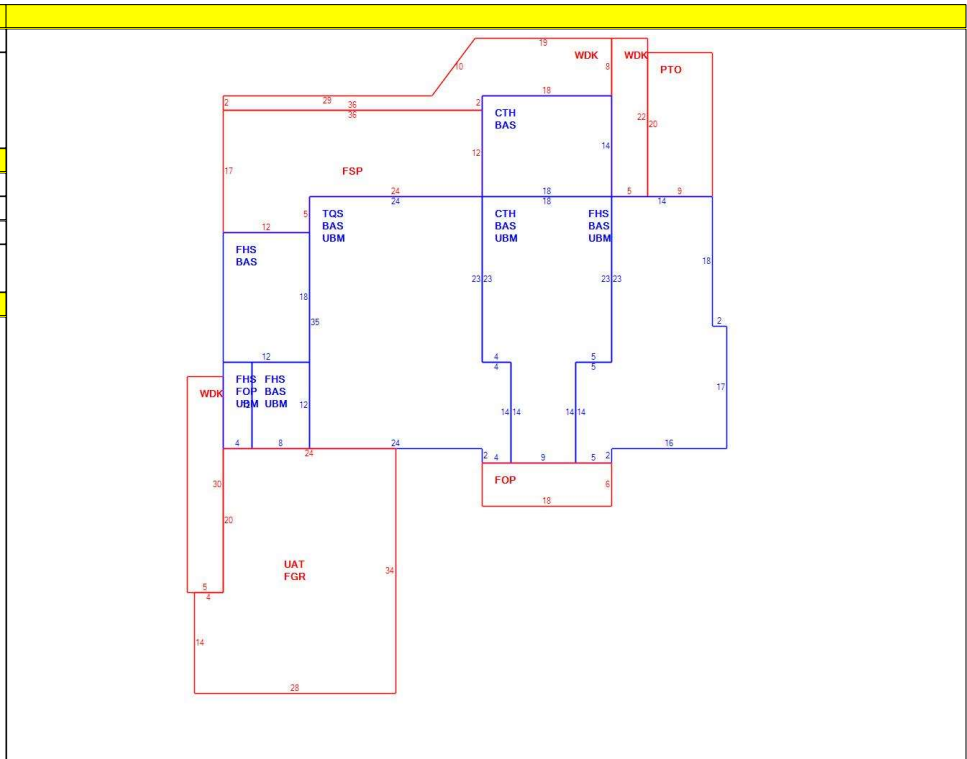
This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD   |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |           |
|--------------------------|-----------|---|---------|-------------------------------|--|--|--|-----------|
| Nbhd                     | Nbhd Name | B | Tracing | Batch                         |  |  |  |           |
| CPY4                     |           |   |         |                               |  |  |  |           |
| NOTES                    |           |   |         |                               |  |  |  |           |
| ADDIT & RENO 2010        |           |   |         |                               |  |  |  |           |
| DATA UPDATED (LINK 2014) |           |   |         |                               |  |  |  |           |
|                          |           |   |         | Appraised Bldg. Value (Card)  |  |  |  | 1,776,600 |
|                          |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  | 3,300     |
|                          |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  | 2,200     |
|                          |           |   |         | Appraised Land Value (Bldg)   |  |  |  | 248,800   |
|                          |           |   |         | Special Land Value            |  |  |  | 0         |
|                          |           |   |         | Total Appraised Parcel Value  |  |  |  | 2,030,900 |
|                          |           |   |         | Valuation Method              |  |  |  | C         |
|                          |           |   |         | Total Appraised Parcel Value  |  |  |  | 2,030,900 |

| BUILDING PERMIT RECORD |            |      |               |        |            |        |            | VISIT / CHANGE HISTORY                          |            |    |      |    |    |                         |  |
|------------------------|------------|------|---------------|--------|------------|--------|------------|---|------------|----|------|----|----|-------------------------|--|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp  | Comments  | Date       | Id | Type | Is | Cd | Purpost/Result          |  |
| 2017-155               | 09-23-2016 | RA   | Res Add/Alter | 11,000 |            | 0      |            | 14 X 36 PORCH ROOF OVER ADDITION TO SFR ENCLOSE | 05-25-2022 | LS |      |    | 11 | Field Review            |  |
| 2010-39                | 09-11-2009 | RA   | Res Add/Alter |        |            |        |            |   | 05-22-2017 | DM |      |    | 11 | Field Review            |  |
| 2002:254               | 01-01-2002 | NC   | New Construct |        | 02-06-2003 | 35     | 01-01-2003 |   | 05-17-2017 | EP |      |    | 01 | Cyclical Reinspection   |  |
|                        |            |      |               |        |            |        |            |   | 11-15-2011 | JD |      |    | 11 | Field Review            |  |
|                        |            |      |               |        |            |        |            |   | 06-18-2010 | EP |      |    | 01 | Cyclical Reinspection   |  |
|                        |            |      |               |        |            |        |            |   | 12-01-2003 | WP |      |    | 01 | Cyclical Reinspection   |  |
|                        |            |      |               |        |            |        |            |   | 02-06-2003 | WP |      |    | 05 | Measur/Review/New Const |  |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                     |            |            |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1                           | 1010     | SINGL FAM M-0 | R12  |           | 65,340     | SF         | 3.60                   | 1.00000    | 4     | 1.00  | CPY4      | 1.050 |                     | 3.78       | 247,000    |
| 1                           | 1010     | SINGL FAM M-0 | R12  |           | 1.700      | AC         | 1,000.00               | 1.00000    | 0     | 1.00  | CPY4      | 1.050 |                     | 1,050      | 1,800      |
| Total Card Land Units       |          |               |      |           | 3.20       | AC         | Parcel Total Land Area |            |       |       |           | 3.20  | Total Land Value    |            | 248,800    |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 04   | Cape Cod       |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 05   | Average +20    |                                 |     |             |
| Stories:                       | 1.75 |                |                                 |     |             |
| Occupancy                      |      |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 12   | Hardwood       |                                 |     |             |
| Interior Flr 2                 |      |                |                                 |     |             |
| Heat Fuel                      | 03   | Gas            |                                 |     |             |
| Heat Type:                     | 04   | Forced Air-Duc |                                 |     |             |
| AC Type:                       | 03   | Central        |                                 |     |             |
| Total Bedrooms                 | 04   | 4 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 2    |                |                                 |     |             |
| Total Half Baths               | 1    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   | 8    |                |                                 |     |             |
| Bath Style:                    | 03   | Modern         |                                 |     |             |
| Kitchen Style:                 | 03   | Luxurious      |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Owne                            | 0.0 |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      | 1,870,063      |                                 |     |             |
| Year Built                     |      | 2002           |                                 |     |             |
| Effective Year Built           |      | 2017           |                                 |     |             |
| Depreciation Code              |      | G              |                                 |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      | 5              |                                 |     |             |
| Functional Obsol               |      | 0              |                                 |     |             |
| External Obsol                 |      | 0              |                                 |     |             |
| Trend Factor                   |      | 1              |                                 |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      | 95             |                                 |     |             |
| Cns Sect Rcnd                  |      | 1,776,600      |                                 |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODP  | OUTDOOR PL  | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |
| FPL2   | FPL MSNRY 1 | B   | 1     | 3500.00    | 2011   |          | 95   |       | 0.00       | 3,300       |
| SPL6   | ABV GR REC  | L   | 152   | 10.00      | 2016   |          | 100  |       | 0.00       | 1,500       |

| BUILDING SUB-AREA SUMMARY SECTION |                         |             |            |          |           |                |
|-----------------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description             | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor             | 2,594       | 2,594      | 2,594    | 381.60    | 989,870        |
| CTH                               | Cath Cing               | 0           | 792        | 40       | 19.27     | 15,264         |
| FGR                               | Garage                  | 0           | 872        | 349      | 152.73    | 133,178        |
| FHS                               | Half Story, Finished    | 477         | 954        | 477      | 190.80    | 182,023        |
| FOP                               | Porch, Open, Finished   | 0           | 156        | 31       | 75.83     | 11,830         |
| FSP                               | Porch, Screen, Finished | 0           | 492        | 123      | 95.40     | 46,937         |
| PTO                               | Patio                   | 0           | 180        | 18       | 38.16     | 6,869          |
| TQS                               | Three Quarter Story     | 672         | 896        | 672      | 286.20    | 256,435        |
| UAT                               | Attic, Unfinished       | 0           | 872        | 87       | 38.07     | 33,199         |
| UBM                               | Basement, Unfinished    | 0           | 2,174      | 435      | 76.36     | 165,996        |
| Ttl Gross Liv / Lease Area        |                         | 3,743       | 10,490     | 4,877    |           | 1,861,063      |



| CURRENT OWNER                              |            | TOPO                     | UTILITIES         | STRT / ROAD       | LOCATION    | CURRENT ASSESSMENT     |           |   |           | 1302<br>EDGARTOWN, MA<br><br><b>VISION</b> |                  |       |                     |                |            |
|--|------------|--------------------------|-------------------|-------------------|-------------|------------------------|-----------|---|-----------|--|------------------|-------|---------------------|----------------|------------|
| RNKCO MANAGEMENT CO                        |            |                          |                   | 9 Town Street     |             | Description            | Code      | Appraised   | Assessed  |  |                  |       |                     |                |            |
|  |            |                          |                   | 1 Paved           |             | RESIDENTL              | 1010      | 1,782,100   | 1,782,100 |  |                  |       |                     |                |            |
| PO BOX 136<br><br>PRIDES CROSSING MA 01965 |            | <b>SUPPLEMENTAL DATA</b> |                   |                   |             | RES LND                | 1010      | 248,800   | 248,800   |  |                  |       |                     |                |            |
|  |            | Alt Prcl ID              | PLN#/Rec          | CF 305 11/22/1983 | Restriction |                        |           |   |           |  |                  |       |                     |                |            |
|  |            | Lot#                     | 2                 | Hist Distrct      |             |                        |           |   |           |  |                  |       |                     |                |            |
|  |            | Plan Notes               |                   | Other Note        |             |                        |           |   |           |  |                  |       |                     |                |            |
|  |            | Plan Notes               |                   | UC-Misc 1         |             |                        |           |   |           |  |                  |       |                     |                |            |
|  |            | Plan Notes               |                   | UC-Misc 2         |             |                        |           |   |           |  |                  |       |                     |                |            |
|  |            | GIS ID                   | M_285959_792149   | Assoc Pid#        |             |                        |           |   |           |  |                  |       |                     |                |            |
|  |            |                          |                   |                   |             | Total                  |           | 2,030,900   | 2,030,900 |  |                  |       |                     |                |            |
| RECORD OF OWNERSHIP                        |            | BK-VOL/PAGE              | SALE DATE         | Q/U               | V/I         | SALE PRICE             | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |           |  |                  |       |                     |                |            |
|  |            |                          |                   |                   |             |                        |           | Year  | Code      | Assessed                                   | Year             | Code  | Assessed            |                |            |
|  |            |                          |                   |                   |             |                        |           | 2023  | 1010      | 1,678,000                                  | 2022             | 1010  | 1,054,100           |                |            |
|  |            |                          |                   |                   |             |                        |           |   | 1010      | 236,900                                    |                  | 1010  | 260,600             |                |            |
|  |            |                          |                   |                   |             |                        |           | Total   |           | 1,914,900                                  | Total            |       | 1,314,700           |                |            |
|  |            |                          |                   |                   |             |                        |           | Total   |           |  | Total            |       | 1,700,000           |                |            |
| EXEMPTIONS                                 |            |                          | OTHER ASSESSMENTS |                   |             |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |           |  |                  |       |                     |                |            |
| Year                                       | Code       | Description              | Amount            | Code              | Description | Number                 | Amount    | Comm Int  |           |  |                  |       |                     |                |            |
|  |            |                          |                   |                   |             |                        |           |   |           |  |                  |       |                     |                |            |
| Total                                      |            |                          |                   |                   |             |                        |           |   |           |  |                  |       |                     |                |            |
| ASSESSING NEIGHBORHOOD                     |            |                          |                   |                   |             |                        |           |   |           |  |                  |       |                     |                |            |
| Nbhd                                       |            | Nbhd Name                |                   | B                 |             |                        | Tracing   |   |           | Batch                                      |                  |       |                     |                |            |
| CPY4                                       |            |                          |                   |                   |             |                        |           |   |           |  |                  |       |                     |                |            |
| NOTES                                      |            |                          |                   |                   |             |                        |           |   |           |  |                  |       |                     |                |            |
|  |            |                          |                   |                   |             |                        |           |   |           |  |                  |       |                     |                |            |
| BUILDING PERMIT RECORD                     |            |                          |                   |                   |             |                        |           |   |           |  |                  |       |                     |                |            |
| Permit Id                                  | Issue Date | Type                     | Description       | Amount            | Insp Date   | % Comp                 | Date Comp | Comments  | Date      | Id   | Type             | Is    | Cd                  | Purpost/Result |            |
|  |            |                          |                   |                   |             |                        |           |   |           |  |                  |       |                     |                |            |
| LAND LINE VALUATION SECTION                |            |                          |                   |                   |             |                        |           |   |           |  |                  |       |                     |                |            |
| B  | Use Code   | Description              | Zone              | Land Type         | Land Units  | Unit Price             | Size Adj  | Site Index  | Cond.     | Nbhd.                                      | Nbhd. Adj        | Notes | Location Adjustment | Adj Unit P     | Land Value |
|  |            |                          |                   |                   |             |                        |           |   |           |  |                  |       |                     |                |            |
| Total Card Land Units                      |            |                          |                   |                   | AC          | Parcel Total Land Area |           |   |           |  | Total Land Value |       |                     |                |            |

