

| CURRENT OWNER  |            | TOPO  | UTILITIES   | STRT / ROAD           | LOCATION              | CURRENT ASSESSMENT                |   |                                |          | 1302<br>EDGARTOWN, MA          |           |       |                  |                     |                       |            |
|--|------------|---|---|-----------------------|-----------------------|-----------------------------------|---|--------------------------------|----------|--------------------------------|-----------|-------|------------------|---------------------|-----------------------|------------|
| CRENEY MAUREEN C &<br>CRENEY FRANCIS P<br>37 BOYLSTON DR<br>PO BOX 416<br>EDGARTOWN MA 02539                 |            |   | 2 Public Water  |                       |                       | Description                       | Code  | Appraised                      | Assessed |                                |           |       |                  |                     |                       |            |
|  |            |   |   |                       |                       | RESIDENTL                         | 1010  | 469,300                        | 469,300  | <b>VISION</b>                  |           |       |                  |                     |                       |            |
|  |            |   |   |                       |                       | RES LND                           | 1010  | 319,100                        | 319,100  |                                |           |       |                  |                     |                       |            |
| SUPPLEMENTAL DATA  |            |   |   |                       |                       |                                   |   |                                |          |                                |           |       |                  |                     |                       |            |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_278097_794545          |            |   | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |                       |                       |                                   |   |                                |          |                                |           |       |                  |                     |                       |            |
|  |            |   |   |                       |                       | Total                             |   | 788,400                        | 788,400  |                                |           |       |                  |                     |                       |            |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE   | SALE DATE   | Q/U                   | V/I                   | SALE PRICE                        | VC  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                |           |       |                  |                     |                       |            |
| CRENEY MAUREEN C &<br>CRENEY MAUREEN C &<br>CRENEY MAUREEN C<br>CRENEY MICHAEL E & MAUREEN C<br>MCGEE JANE M |            | 1575 337<br>1149 1044<br>0716 0665<br>0648 0280<br>00447 0688 | 04-23-2021<br>05-02-2008<br>12-22-1997<br>01-18-1995<br>05-08-1986                | U<br>U<br>U<br>Q<br>Q | I<br>I<br>I<br>I<br>I | 10<br>1<br>1<br>95,000<br>116,000 | 1A<br>1A<br>1A<br>00<br>00  | Year                           | Code     | Assessed                       | Year      | Code  | Assessed         | Year                | Code                  | Assessed   |
|  |            |   |   |                       |                       |                                   |   | 2023                           | 1010     | 442,200                        | 2022      | 1010  | 279,200          | 2021                | 1010                  | 258,900    |
|  |            |   |   |                       |                       |                                   |   |                                | 1010     | 349,500                        |           | 1010  | 334,400          |                     | 1010                  | 331,600    |
|  |            |   |   |                       |                       |                                   |   | Total                          |          | 791,700                        | Total     |       | 613,600          | Total               |                       | 590,500    |
| EXEMPTIONS   |            |   | OTHER ASSESSMENTS   |                       |                       |                                   | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |                                |           |       |                  |                     |                       |            |
| Year   | Code       | Description   | Amount  | Code                  | Description           | Number                            | Amount  | Comm                           | Int      |                                |           |       |                  |                     |                       |            |
|  |            |   |   |                       |                       |                                   |   |                                |          |                                |           |       |                  |                     |                       |            |
|  |            | Total   | 0.00  |                       |                       |                                   |   |                                |          |                                |           |       |                  |                     |                       |            |
| ASSESSING NEIGHBORHOOD   |            |   |   |                       |                       |                                   |   |                                |          | <b>APPRAISED VALUE SUMMARY</b> |           |       |                  |                     |                       |            |
| Nbhd   | Nbhd Name  |   | B   | Tracing               |                       | Batch                             |   |                                |          |                                |           |       |                  |                     |                       |            |
| 0045   |            |   |   |                       |                       |                                   |   |                                |          |                                |           |       |                  |                     |                       |            |
| NOTES  |            |   |   |                       |                       |                                   |   |                                |          |                                |           |       |                  |                     |                       |            |
| LT 17 SH WDLTS CF 191<br>MBLU CHANGE FOR FY 12 WAS 11-1.327  |            |   |   |                       |                       |                                   |   |                                |          |                                |           |       |                  |                     |                       |            |
| BUILDING PERMIT RECORD   |            |   |   |                       |                       |                                   |   |                                |          | VISIT / CHANGE HISTORY         |           |       |                  |                     |                       |            |
| Permit Id  | Issue Date | Type  | Description   | Amount                | Insp Date             | % Comp                            | Date Comp   | Comments                       |          | Date                           | Id        | Type  | Is               | Cd                  | Purpost/Result        |            |
|  |            |   |   |                       |                       |                                   |   |                                |          | 08-22-2022                     | EH        |       | 6                | 01                  | Cyclical Reinspection |            |
|  |            |   |   |                       |                       |                                   |   |                                |          | 06-02-2022                     | DM        |       |                  | 11                  | Field Review          |            |
|  |            |   |   |                       |                       |                                   |   |                                |          | 05-18-2017                     | AU        |       |                  | 11                  | Field Review          |            |
|  |            |   |   |                       |                       |                                   |   |                                |          | 11-15-2011                     | RK        |       |                  | 11                  | Field Review          |            |
|  |            |   |   |                       |                       |                                   |   |                                |          | 09-09-2004                     | EP        |       |                  | 51                  | Cyclical Reinspection |            |
|  |            |   |   |                       |                       |                                   |   |                                |          | 07-27-2000                     | WP        |       |                  | 43                  | Cyclical Reinspection |            |
|  |            |   |   |                       |                       |                                   |   |                                |          | 04-10-1981                     |           |       |                  |                     |                       |            |
| LAND LINE VALUATION SECTION  |            |   |   |                       |                       |                                   |   |                                |          |                                |           |       |                  |                     |                       |            |
| B  | Use Code   | Description   | Zone  | Land Type             | Land Units            | Unit Price                        | Size Adj  | Site Index                     | Cond.    | Nbhd.                          | Nbhd. Adj | Notes |                  | Location Adjustment | Adj Unit P            | Land Value |
| 1  | 1010       | SINGL FAM M-0   | R60   |                       | 22,216 SF             | 14.36                             | 1.00000   | 4                              | 1.00     | 0045                           | 1.000     |       |                  |                     | 14.36                 | 319,100    |
| Total Card Land Units  |            |   |   |                       | 0.51                  | AC                                | Parcel Total Land Area  |                                |          |                                |           | 0.51  | Total Land Value |                     |                       | 319,100    |

