

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA VISION | | | | | |
|-----------------------------|------------|---------------|-------------------|-------------|-------------|------------------------|---|--------------------------------|------------|--|-----------|------------------|---------------------|-----------------------|------------|
| CALVO JOHN A | | | 2 Public Water | | | Description | Code | Appraised | Assessed | | | | | | |
| CALVO BETH C | | | | | | RESIDENTL | 1010 | 491,900 | 491,900 | | | | | | |
| 439 EDGEWOOD PLACE | | | | | | RES LND | 1010 | 345,000 | 345,000 | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 836,900 | 836,900 | | | | |
| RUTHERFORD NJ 07070-2606 | | Alt Prcl ID | Restriction | | | | | | | | | | | | |
| | | PLN#/Rec | Hist Distrct | | | | | | | | | | | | |
| | | Lot# | Other Note | | | | | | | | | | | | |
| | | Plan Notes | UC-Misc 1 | | | | | | | | | | | | |
| | | Plan Notes | UC-Misc 2 | | | | | | | | | | | | |
| | | Plan Notes | | | | | | | | | | | | | |
| | | GIS ID | M_277871_794897 | | Assoc Pid# | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
| CALVO JOHN A | | 1635 0084 | 08-31-2022 | Q | I | 992,500 | 00 | Year | Code | Assessed | Year | Code | Assessed | | |
| SPEAR STEPHEN A & JUDITH A | | 0620 0687 | 12-03-1993 | Q | I | 135,000 | 00 | 2023 | 1010 | 459,800 | 2022 | 1010 | 289,100 | | |
| COHEN JOEL H | | 00454 0598 | 08-22-1986 | Q | I | 130,000 | 00 | | 1010 | 378,000 | | 1010 | 361,500 | | |
| TERHUNE R W JONES D O | | 00377 0525 | 11-18-1980 | U | V | 4,400 | 1 | | | | | | | | |
| THIBODEAU SARA P | | 00341 0210 | 12-01-1976 | | | 0 | | | | | | | | | |
| | | | | | | Total | | 837,800 | Total | | 650,600 | Total | | 626,400 | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | 0.00 | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | |
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | | |
| 0045 | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | |
| LT 37 SH WDLTS CF 191 | | | | | | | | | | | | | | | |
| NATURAL I/A | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | 04-03-2023 | PR | | | 01 | Cyclical Reinspection | |
| | | | | | | | | | 08-22-2022 | EH | | 6 | 01 | Cyclical Reinspection | |
| | | | | | | | | | 05-25-2022 | DM | | | 11 | Field Review | |
| | | | | | | | | | 05-25-2017 | AU | | | 11 | Field Review | |
| | | | | | | | | | 11-15-2011 | RK | | | 11 | Field Review | |
| | | | | | | | | | 04-21-2004 | JB | | | 01 | Cyclical Reinspection | |
| | | | | | | | | | 04-10-1981 | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R60 | | 28,750 SF | 12.00 | 1.00000 | 4 | 1.00 | 0045 | 1.000 | | | 12 | 345,000 |
| Total Card Land Units | | | | | 0.66 AC | Parcel Total Land Area | | | | | 0.66 | Total Land Value | | | 345,000 |

| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | |
|--------------------------|-----|----------------|--|---------------------------------|----|-------------|--|
| Element | Cd | Description | | Element | Cd | Description | |
| Style: | 04 | Cape Cod | | | | | |
| Model | 01 | Residential | | | | | |
| Grade: | 04 | Above Ave | | | | | |
| Stories: | 1.5 | 1 1/2 Stories | | | | | |
| Occupancy | 1 | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | | |
| Exterior Wall 2 | | | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | | |
| Interior Wall 2 | | | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | | | |
| Interior Flr 2 | 14 | Carpet | | | | | |
| Heat Fuel | 02 | Oil | | | | | |
| Heat Type: | 05 | Hot Water | | | | | |
| AC Type: | 01 | None | | | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | | | |
| Total Bthrms: | 2 | | | | | | |
| Total Half Baths | 0 | | | | | | |
| Total Xtra Fixtrs | | | | | | | |
| Total Rooms: | 5 | | | | | | |
| Bath Style: | 02 | Average | | | | | |
| Kitchen Style: | 02 | Modern | | | | | |
| | | | | CONDO DATA | | | |
| Parcel Id | | | | C | | Owne 0.0 | |
| | | | | B | | S | |
| Adjust Type | | Code | | Description | | Factor% | |
| Condo Flr | | | | | | | |
| Condo Unit | | | | | | | |
| | | | | COST / MARKET VALUATION | | | |
| Building Value New | | | | 577,849 | | | |
| Year Built | | | | 1986 | | | |
| Effective Year Built | | | | 2007 | | | |
| Depreciation Code | | | | A | | | |
| Remodel Rating | | | | | | | |
| Year Remodeled | | | | | | | |
| Depreciation % | | | | 15 | | | |
| Functional Obsol | | | | 0 | | | |
| External Obsol | | | | 0 | | | |
| Trend Factor | | | | 1 | | | |
| Condition | | | | | | | |
| Condition % | | | | | | | |
| Percent Good | | | | 85 | | | |
| Cns Sect Rcnd | | | | 491,200 | | | |
| Dep % Ovr | | | | | | | |
| Dep Ovr Comment | | | | | | | |
| Misc Imp Ovr | | | | | | | |
| Misc Imp Ovr Comment | | | | | | | |
| Cost to Cure Ovr | | | | | | | |
| Cost to Cure Ovr Comment | | | | | | | |

FHS
BAS
UBM
WDK

17

26

14

30

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODS | OUTDOOR S | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 780 | 780 | 780 | 423.96 | 330,690 | |
| FHS | Half Story, Finished | 390 | 780 | 390 | 211.98 | 165,345 | |
| UBM | Basement, Unfinished | 0 | 780 | 156 | 84.79 | 66,138 | |
| WDK | Deck, Wood | 0 | 238 | 24 | 42.75 | 10,175 | |
| Ttl Gross Liv / Lease Area | | 1,170 | 2,578 | 1,350 | | 572,348 | |

