

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|-------------|--------------|--------------|-------------|--------------------|------|-----------|-----------|
| SPELMAN GERALD BLAKE SULLIVAN ARIELLE T 413 E TIMBER BRANCH PKWY ALEXANDRIA VA 22302 | | 2 | Public Water | 9 | Town Street | Description | Code | Appraised | Assessed |
| | | | | 1 | Paved | RESIDENTL | 1090 | 1,110,200 | 1,110,200 |
| SUPPLEMENTAL DATA | | | | | | RES LND | 1090 | 573,000 | 573,000 |
| Alt Prcl ID | | Restriction | | Hist Distrct | | Other Note | | | |
| PLN#/Rec | | UC-Misc 1 | | UC-Misc 2 | | | | | |
| Lot# | | Assoc Pid# | | | | | | | |
| Plan Notes | | | | | | | | | |
| Plan Notes | | | | | | | | | |
| Plan Notes | | | | | | | | | |
| GIS ID M_281397_791520 | | | | | | Total | | 1,683,200 | 1,683,200 |

1302
 EDGARTOWN, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
|----------------------------|--|-------------|-----------|------------|-----|------------|-----------|--------------------------------|-----------|------|-----------|------|-----------|----------|-------|------|-----------|--|
| SPELMAN GERALD BLAKE | | 1503 | 490 | 08-16-2019 | Q | I | 1,605,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| KORPI JOHN A & | | 1477 | 0974 | 10-01-2018 | U | I | 1 | 1A | 2023 | 1090 | 1,094,000 | 2022 | 1090 | 827,600 | 2021 | 1090 | 827,600 | |
| KORPI JOHN A & LINDA E TRS | | 1225 | 0278 | 10-22-2010 | U | I | 920,000 | 1 | | 1090 | 591,500 | | 1090 | 591,000 | | 1090 | 509,900 | |
| NEEL MICHAEL & | | 1015 | 0412 | 09-16-2004 | Q | I | 917,500 | 00 | | | | | | | | | | |
| HENESY WILLIAM AND | | 0834 | 0167 | 05-16-2001 | U | I | 650,000 | 1 | | | | | | | | | | |
| Total | | | | | | | | | 1,685,500 | | Total | | 1,418,600 | | Total | | 1,337,500 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|-------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0050 | | | | |

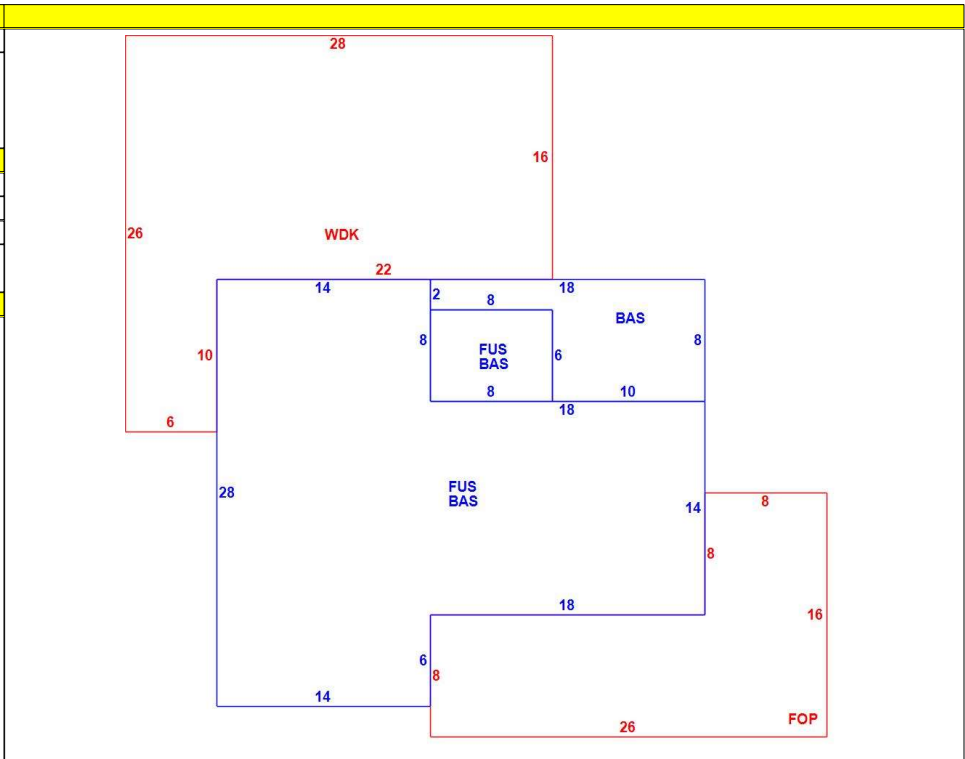
| APPRAISED VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 1,099,700 |
| Appraised Xf (B) Value (Bldg) | 7,200 |
| Appraised Ob (B) Value (Bldg) | 3,300 |
| Appraised Land Value (Bldg) | 573,000 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 1,683,200 |
| Valuation Method | C |
| Total Appraised Parcel Value | 1,683,200 |

| NOTES | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|
| LOT 17 VICKERS CF 43 WD STOVE | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|---------------|--------|-----------|--------|-----------|------------------------|--|------------------------|-----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 2019-210 | 10-19-2018 | RA | Res Add/Alter | 35,000 | | 0 | | RENO BATH, CLOSET/LAUN | | 05-20-2022 | LS | | | 11 | Field Review |
| 2017-521 | 03-31-2017 | RA | Res Add/Alter | 5,727 | | 0 | | INSULATION | | 05-23-2017 | PH | | | 11 | Field Review |
| 2015-88 | 09-21-2014 | RA | Res Add/Alter | | | 0 | | ADDIT 90 SF | | 09-02-2015 | EP | | | 01 | Cyclical Reinspection |
| 48 | 01-01-2001 | NC | New Construct | | | | | SHED | | 06-19-2014 | SER | | | 11 | Field Review |
| | | | | | | | | | | 11-16-2011 | DM | | | 11 | Field Review |
| | | | | | | | | | | 11-18-2010 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | | 06-05-2009 | EP | | | 11 | Field Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1090 | MULTI HSES | R20 | | 21,780 | SF | 14.57 | 1.00000 | 5 | 1.00 | 0050 | 1.800 | | 26.23 | 571,200 |
| 1 | 1090 | MULTI HSES | R20 | | 0.030 | AC | 34,000.00 | 1.00000 | 0 | 1.00 | 0050 | 1.800 | | 61,200 | 1,800 |
| Total Card Land Units | | | | | 0.53 | AC | Parcel Total Land Area | | | | | 0.53 | Total Land Value | | 573,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 03 | Colonial | | | |
| Model | 01 | Residential | | | |
| Grade: | 06 | Good | | | |
| Stories: | 2 | 2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 07 | Gambrel | | | |
| Roof Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 04 | Plywood Panel | | | |
| Interior Wall 2 | 05 | Drywall/Sheet | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type: | 04 | Forced Air-Duc | | | |
| AC Type: | 02 | Heat Pump | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Ownr | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 634,600 | | | |
| Year Built | | 1975 | | | |
| Effective Year Built | | 2012 | | | |
| Depreciation Code | | VG | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 10 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 90 | | | |
| Cns Sect Rcnd | | 571,100 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



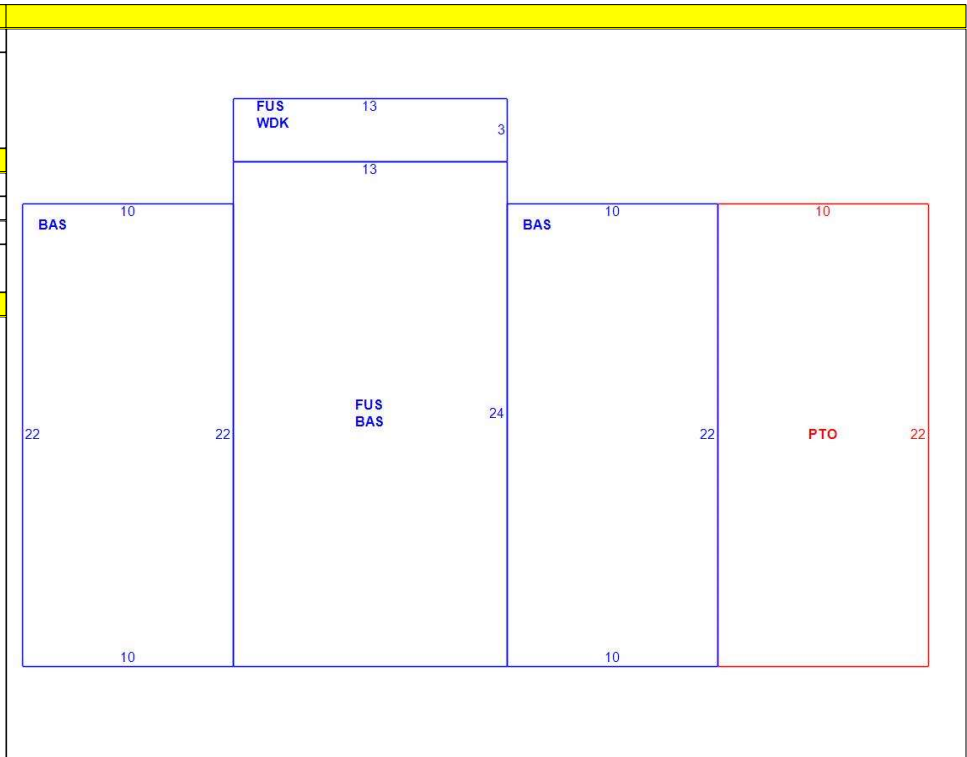
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | FPL MSNRY 2 | B | 2 | 4000.00 | 2011 | | 90 | | 0.00 | 7,200 |
| SHD1 | SHED FRAME | L | 160 | 16.00 | 2000 | | 100 | | 0.00 | 2,600 |
| ODS | OUTDOOR S | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 788 | 788 | 788 | 395.96 | 312,018 |
| FOP | Porch, Open, Finished | 0 | 272 | 54 | 78.61 | 21,382 |
| FUS | Upper Story, Finished | 692 | 692 | 692 | 395.96 | 274,006 |
| WDK | Deck, Wood | 0 | 508 | 51 | 39.75 | 20,194 |
| Ttl Gross Liv / Lease Area | | 1,480 | 2,260 | 1,585 | | 627,600 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA VISION | | | | | | |
|---|------------|-------------|---|-------------|-------------|---------------------------|------------------------|---|----------|--|-----------|--|---------------------|----------------|------------|-----------|
| SPELMAN GERALD BLAKE SULLIVAN ARIELLE T 413 E TIMBER BRANCH PKWY ALEXANDRIA VA 22302 | | 2 | Public Water | 9 | Town Street | Description | Code | Appraised | Assessed | | | RESIDENTL 1090 1,110,200 1,110,200 RES LND 1090 573,000 573,000 | | | | |
| | | | | 1 | Paved | Total 1,683,200 1,683,200 | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | |
| Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_281397_791520 | | | Restriction Hist Distrct Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| SPELMAN GERALD BLAKE | | 1503 490 | 08-16-2019 | Q | I | 1,605,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | | |
| KORPI JOHN A & | | 1477 0974 | 10-01-2018 | U | I | 1 | 1A | 2023 | 1090 | 1,094,000 | 2022 | 1090 | 827,600 | | | |
| KORPI JOHN A & LINDA E TRS | | 1225 0278 | 10-22-2010 | U | I | 920,000 | 1 | | 1090 | 591,500 | | 1090 | 591,000 | | | |
| NEEL MICHAEL & | | 1015 0412 | 09-16-2004 | Q | I | 917,500 | 00 | | | | | | | | | |
| HENESY WILLIAM AND | | 0834 0167 | 05-16-2001 | U | I | 650,000 | 1 | | | | | | | | | |
| Total | | | | | | | | 1,685,500 | | Total | | 1,418,600 | | Total | | 1,337,500 |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | |
| 0050 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| SPIRAL STAIRS TO 2ND FL | | | | | | | | | | | | | | | | |
| Appraised Bldg. Value (Card) | | | | | | | | 1,099,700 | | | | | | | | |
| Appraised Xf (B) Value (Bldg) | | | | | | | | 7,200 | | | | | | | | |
| Appraised Ob (B) Value (Bldg) | | | | | | | | 3,300 | | | | | | | | |
| Appraised Land Value (Bldg) | | | | | | | | 573,000 | | | | | | | | |
| Special Land Value | | | | | | | | 0 | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | 1,683,200 | | | | | | | | |
| Valuation Method | | | | | | | | C | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | 1,683,200 | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 2 | 1090 | MULTI HSES | R20 | | 0 SF | 57.18 | 1.00000 | 5 | 1.00 | 0050 | 1.800 | 0000000 | | 102.92 | 0 | |
| Total Card Land Units | | | | | 0.00 | AC | Parcel Total Land Area | | | | | 0.53 | Total Land Value | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|----|----------------|---------------------------------|---------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 07 | Standard Plus | | | |
| Model | 01 | Residential | | | |
| Grade: | 05 | Ave/Good | | | |
| Stories: | 2 | 2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 02 | Heat Pump | | | |
| Total Bedrooms | 02 | 2 Bedrooms | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | 1 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| | | | CONDO DATA | | |
| Parcel Id | | | C | | Owne 0.0 |
| Adjust Type | | Code | Description | Factor% | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 556,463 | | |
| Year Built | | | 1984 | | |
| Effective Year Built | | | 2017 | | |
| Depreciation Code | | | VG | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | 2011 | | |
| Depreciation % | | | 5 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 95 | | |
| Cns Sect Rcnd | | | 528,600 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 752 | 752 | 752 | 490.22 | 368,648 |
| FUS | Upper Story, Finished | 351 | 351 | 351 | 490.22 | 172,069 |
| PTO | Patio | 0 | 220 | 22 | 49.02 | 10,785 |
| WDK | Deck, Wood | 0 | 39 | 4 | 50.28 | 1,961 |
| Ttl Gross Liv / Lease Area | | 1,103 | 1,362 | 1,129 | | 553,463 |

