

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--------------------------|--|------|-----------|--------------|----------|--------------------|-------|-----------|-----------|---------------|
| ROYAL WAYNE D & MARGARET | | | | | | Description | Code | Appraised | Assessed | 1302 |
| 25 METELLS WAY | | | | | | RESIDENTL | 1010 | 575,000 | 575,000 | |
| EDGARTOWN, MA 02539 | | | | | | RES LND | 1010 | 857,500 | 857,500 | EDGARTOWN, MA |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID | | | | Restriction | | | | | | |
| PLN#/Rec | | | | Hist Distrct | | | | | | |
| Lot# | | | | Other Note | | | | | | |
| Plan Notes | | | | UC-Misc 1 | | | | | | |
| Plan Notes | | | | UC-Misc 2 | | | | | | |
| Plan Notes | | | | | | | | | | |
| GIS ID M_282103_792010 | | | | Assoc Pid# | | | | | | |
| | | | | | | | Total | 1,432,500 | 1,432,500 | |

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------|--|-------------|-----------|-----|-----|------------|-------|--------------------------------|-------|-----------|-------|-----------|----------|------|------|----------|
| ROYAL WAYNE D & MARGARET | | 0017 | 0481 | | U | V | 0 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 | 575,000 | 2022 | 1010 | 372,100 | 2021 | 1010 | 410,400 |
| | | | | | | | | | 1010 | 857,500 | | 1010 | 850,600 | | 1010 | 747,000 |
| | | | | | | | Total | 1,432,500 | Total | 1,222,700 | Total | 1,157,400 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|-------------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) 571,100 | | | |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) 2,400 | | | | |

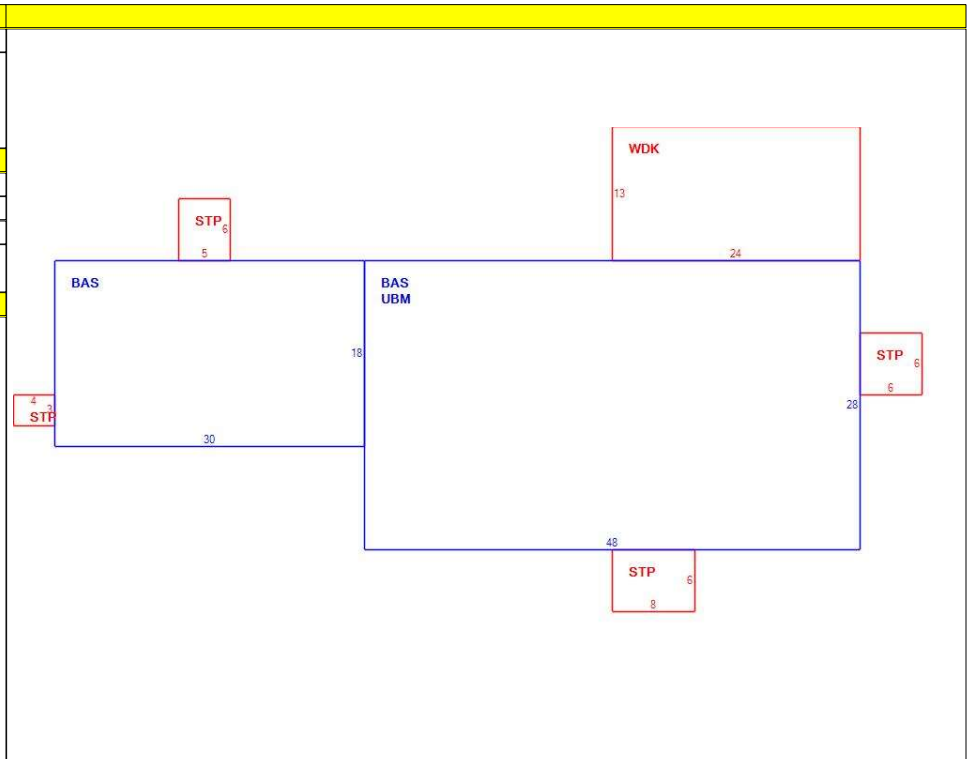
| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0060 | | | |

| NOTES | | | | VISIT / CHANGE HISTORY | | | | | |
|--------------------------------|--|--|--|------------------------|-----|------|----|------------------------------|-----------------------|
| LOTS 55 & 56 LC 20640 | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| THE COUNTRY SALON (18X30) | | | | 05-20-2022 | LS | | | 11 | Field Review |
| SALON OUT OF BUSINESS FOR FY18 | | | | 07-13-2018 | EP | | | 01 | Cyclical Reinspection |
| | | | | 05-02-2017 | DT | | | 11 | Field Review |
| | | | | 06-19-2014 | SER | | | 11 | Field Review |
| | | | | 11-14-2011 | DM | | | 11 | Field Review |
| | | | | 03-28-2011 | EP | | | 00 | Measur+Listed |
| | | | | 03-21-2011 | DT | | | 11 | Field Review |
| | | | | | | | | Total Appraised Parcel Value | 1,432,500 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|-----------|------------------------|------------|-----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 546-2017 | 02-09-2018 | CO | CO ISSUED | | | 0 | | SFR ALTER | 05-20-2022 | LS | | | 11 | Field Review | |
| 2017-546 | 04-21-2017 | RA | Res Add/Alter | 20,000 | | 0 | | CONV SALON TO BDRM | 07-13-2018 | EP | | | 01 | Cyclical Reinspection | |
| 2010-291 | 06-16-2010 | RN | Res New Cons | | | | | 8 X 12 SHED | 05-02-2017 | DT | | | 11 | Field Review | |
| 2005-297 | 06-22-2005 | RA | Res Add/Alter | | 01-13-2006 | 95 | | DECK 12 X 18 | 06-19-2014 | SER | | | 11 | Field Review | |
| | | | | | | | | | 11-14-2011 | DM | | | 11 | Field Review | |
| | | | | | | | | | 03-28-2011 | EP | | | 00 | Measur+Listed | |
| | | | | | | | | | 03-21-2011 | DT | | | 11 | Field Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 21,780 | SF | 13.88 | 1.00000 | 5 | 1.00 | 0060 | 2.750 | | 38.17 | 831,300 |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 0.280 | AC | 34,000.00 | 1.00000 | 0 | 1.00 | 0060 | 2.750 | | 93,500 | 26,200 |
| Total Card Land Units | | | | | 0.78 | AC | Parcel Total Land Area | | | | | 0.78 | Total Land Value | | 857,500 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|-----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Above Ave | | | |
| Stories: | 1 | 1 Story | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | 05 | Vinyl/Asph Tile | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type: | 05 | Hot Water | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Ownr | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 713,907 | | |
| Year Built | | | 1971 | | |
| Effective Year Built | | | 2001 | | |
| Depreciation Code | | | G | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 20 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 80 | | |
| Cns Sect Rcnd | | | 571,100 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | FPL MSNRY 1 | B | 1 | 3000.00 | 1996 | | 80 | | 0.00 | 2,400 |
| SHD1 | SHED FRAME | L | 96 | 16.00 | 2010 | | 100 | | 0.00 | 1,500 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,884 | 1,884 | 1,884 | 322.44 | 607,483 |
| STP | Stoop | 0 | 126 | 13 | 33.27 | 4,192 |
| UBM | Basement, Unfinished | 0 | 1,344 | 269 | 64.54 | 86,737 |
| WDK | Deck, Wood | 0 | 312 | 31 | 32.04 | 9,996 |
| Ttl Gross Liv / Lease Area | | 1,884 | 3,666 | 2,197 | | 708,408 |

