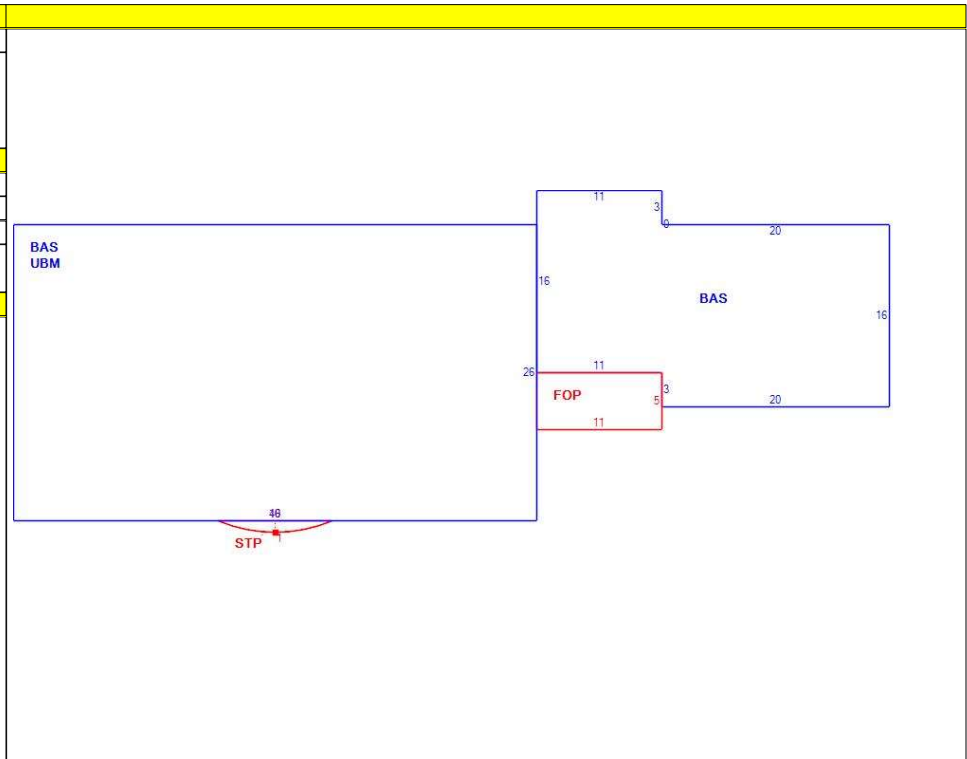


| CURRENT OWNER               |            | TOPO        | UTILITIES     | STRT / ROAD       | LOCATION   | CURRENT ASSESSMENT     |           |   |           |                                |           | 1302<br>EDGARTOWN, MA         |       |      |                     |            |                       |           |
|-----------------------------|------------|-------------|---------------|-------------------|------------|------------------------|-----------|---|-----------|--------------------------------|-----------|-------------------------------|-------|------|---------------------|------------|-----------------------|-----------|
| LISI BARBARA LYNN           |            |             |               |                   |            | Description            | Code      | Appraised   | Assessed  |                                |           |                               |       |      |                     |            |                       |           |
| 2245 NORTH ST               |            |             |               |                   |            | RESIDENTL              | 1090      | 712,900   | 712,900   |                                |           |                               |       |      |                     |            |                       |           |
| FAIRFIELD CT 06824          |            |             |               |                   |            | RES LND                | 1090      | 844,400   | 844,400   |                                |           |                               |       |      |                     |            |                       |           |
| SUPPLEMENTAL DATA           |            |             |               |                   |            |                        |           |   |           |                                |           | <b>VISION</b>                 |       |      |                     |            |                       |           |
| Alt Prcl ID                 |            |             |               | Restriction       |            |                        |           |   |           |                                |           |                               |       |      |                     |            |                       |           |
| PLN#/Rec                    |            |             |               | Hist Distrct      |            |                        |           |   |           |                                |           |                               |       |      |                     |            |                       |           |
| Lot#                        |            |             |               | Other Note        |            |                        |           |   |           |                                |           |                               |       |      |                     |            |                       |           |
| Plan Notes                  |            |             |               | UC-Misc 1         |            |                        |           |   |           |                                |           |                               |       |      |                     |            |                       |           |
| Plan Notes                  |            |             |               | UC-Misc 2         |            |                        |           |   |           |                                |           |                               |       |      |                     |            |                       |           |
| Plan Notes                  |            |             |               |                   |            |                        |           |   |           |                                |           |                               |       |      |                     |            |                       |           |
| GIS ID M_282329_792026      |            |             |               | Assoc Pid#        |            |                        |           |   |           |                                |           |                               |       |      |                     |            |                       |           |
|                             |            |             |               |                   |            | Total                  |           | 1,557,300   | 1,557,300 |                                |           |                               |       |      |                     |            |                       |           |
| RECORD OF OWNERSHIP         |            |             |               | BK-VOL/PAGE       | SALE DATE  | Q/U                    | V/I       | SALE PRICE  | VC        | PREVIOUS ASSESSMENTS (HISTORY) |           |                               |       |      |                     |            |                       |           |
| LISI BARBARA LYNN           |            |             |               | 0080 0003         | 05-20-2019 | Q                      | I         | 1,200,000   | 00        | Year                           | Code      | Assessed                      | Year  | Code | Assessed            | Year       | Code                  | Assessed  |
| BENEFIT FAITH A TRS         |            |             |               | 0063 0113         | 12-16-2004 | U                      | I         | 1   | 1A        | 2023                           | 1090      | 712,900                       | 2022  | 1090 | 409,400             | 2021       | 1090                  | 426,500   |
| BENEFIT FAITH A             |            |             |               | 00022 0153        | 01-01-1977 |                        |           | 0   |           |                                | 1090      | 844,400                       |       | 1090 | 840,900             |            | 1090                  | 737,700   |
|                             |            |             |               |                   |            | Total                  |           | 1,557,300   |           | Total                          |           | 1,250,300                     | Total |      | 1,164,200           |            |                       |           |
| EXEMPTIONS                  |            |             |               | OTHER ASSESSMENTS |            |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |           |                                |           |                               |       |      |                     |            |                       |           |
| Year                        | Code       | Description |               | Amount            | Code       | Description            | Number    | Amount  | Comm Int  |                                |           |                               |       |      |                     |            |                       |           |
|                             |            |             |               |                   |            |                        |           |   |           |                                |           |                               |       |      |                     |            |                       |           |
|                             |            |             |               | Total             | 0.00       |                        |           |   |           |                                |           |                               |       |      |                     |            |                       |           |
| ASSESSING NEIGHBORHOOD      |            |             |               |                   |            |                        |           |   |           |                                |           | APPRAISED VALUE SUMMARY       |       |      |                     |            |                       |           |
| Nbhd                        |            | Nbhd Name   |               | B                 |            | Tracing                |           | Batch   |           | Appraised Bldg. Value (Card)   |           |                               |       |      |                     | 609,100    |                       |           |
| 0060                        |            |             |               |                   |            |                        |           |   |           | Appraised Xf (B) Value (Bldg)  |           |                               |       |      |                     | 2,600      |                       |           |
|                             |            |             |               |                   |            |                        |           |   |           |                                |           | Appraised Ob (B) Value (Bldg) |       |      |                     |            |                       | 101,200   |
|                             |            |             |               |                   |            |                        |           |   |           |                                |           | Appraised Land Value (Bldg)   |       |      |                     |            |                       | 844,400   |
|                             |            |             |               |                   |            |                        |           |   |           |                                |           | Special Land Value            |       |      |                     |            |                       | 0         |
|                             |            |             |               |                   |            |                        |           |   |           |                                |           | Total Appraised Parcel Value  |       |      |                     |            |                       | 1,557,300 |
|                             |            |             |               |                   |            |                        |           |   |           |                                |           | Valuation Method              |       |      |                     |            |                       | C         |
|                             |            |             |               |                   |            |                        |           |   |           |                                |           | Total Appraised Parcel Value  |       |      |                     |            |                       | 1,557,300 |
| BUILDING PERMIT RECORD      |            |             |               |                   |            |                        |           |   |           |                                |           | VISIT / CHANGE HISTORY        |       |      |                     |            |                       |           |
| Permit Id                   | Issue Date | Type        | Description   | Amount            | Insp Date  | % Comp                 | Date Comp | Comments  |           |                                |           | Date                          | Id    | Type | Is                  | Cd         | Purpost/Result        |           |
| 2021-891                    | 06-16-2021 | RN          | Res New Cons  | 27,000            |            |                        |           | BLD SHED  |           |                                |           | 06-14-2022                    | EH    |      |                     | 01         | Cyclical Reinspection |           |
| 2021-822                    | 05-14-2021 | RA          | Res Add/Alter | 12,000            |            |                        |           | CONVERT BED TO BATH, CO   |           |                                |           | 05-20-2022                    | LS    |      |                     | 11         | Field Review          |           |
| 2021-728                    | 04-13-2021 | RN          | Res New Cons  | 75,000            |            |                        |           | BLD 22X28 GARAGE  |           |                                |           | 09-09-2021                    | EH    |      |                     | 01         | Cyclical Reinspection |           |
| 2021-105                    | 09-16-2020 | RA          |               | 10,200            |            | 0                      |           | REPLACE ROOFING   |           |                                |           | 05-22-2017                    | PH    |      |                     | 11         | Field Review          |           |
| 2020-637                    | 06-18-2020 | RA          |               | 15,000            |            | 0                      |           | RENO KITCHEN; RELOCATE  |           |                                |           | 06-19-2014                    | SER   |      |                     | 11         | Field Review          |           |
| 2020-583                    | 05-12-2020 | RA          |               | 5,000             |            | 0                      |           | REPAIR FLOOR  |           |                                |           | 02-10-2012                    | EP    |      |                     | 11         | Field Review          |           |
| 2020-582                    | 05-12-2020 | RA          |               | 5,000             |            | 0                      |           | REPLACE SLIDING DOOR A  |           |                                |           | 11-14-2011                    | DM    |      |                     | 11         | Field Review          |           |
| LAND LINE VALUATION SECTION |            |             |               |                   |            |                        |           |   |           |                                |           |                               |       |      |                     |            |                       |           |
| B                           | Use Code   | Description | Zone          | Land Type         | Land Units | Unit Price             | Size Adj  | Site Index  | Cond.     | Nbhd.                          | Nbhd. Adj | Notes                         |       |      | Location Adjustment | Adj Unit P | Land Value            |           |
| 1                           | 1090       | MULTI HSES  | R20           |                   | 21,780 SF  | 13.88                  | 1.00000   | 5   | 1.00      | 0060                           | 2.750     |                               |       |      |                     | 38.17      | 831,300               |           |
| 1                           | 1090       | MULTI HSES  | R20           |                   | 0.140 AC   | 34,000.00              | 1.00000   | 0   | 1.00      | 0060                           | 2.750     |                               |       |      |                     | 93,500     | 13,100                |           |
| Total Card Land Units       |            |             |               |                   | 0.64 AC    | Parcel Total Land Area |           |   |           |                                | 0.64      | Total Land Value              |       |      |                     |            | 844,400               |           |

| CONSTRUCTION DETAIL      |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|--------------------------|------|----------------|---------------------------------|----|-------------|
| Element                  | Cd   | Description    | Element                         | Cd | Description |
| Style:                   | 01   | Ranch          |                                 |    |             |
| Model                    | 01   | Residential    |                                 |    |             |
| Grade:                   | 04   | Above Ave      |                                 |    |             |
| Stories:                 | 1    | 1 Story        |                                 |    |             |
| Occupancy                | 1    |                |                                 |    |             |
| Exterior Wall 1          | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2          |      |                |                                 |    |             |
| RooF Structure:          | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover               | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1          | 05   | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2          |      |                |                                 |    |             |
| Interior Flr 1           | 14   | Carpet         |                                 |    |             |
| Interior Flr 2           |      |                |                                 |    |             |
| Heat Fuel                | 02   | Oil            |                                 |    |             |
| Heat Type:               | 05   | Hot Water      |                                 |    |             |
| AC Type:                 | 02   | Heat Pump      |                                 |    |             |
| Total Bedrooms           | 03   | 3 Bedrooms     |                                 |    |             |
| Total Bthrms:            | 1    |                |                                 |    |             |
| Total Half Baths         | 0    |                |                                 |    |             |
| Total Xtra Fixtrs        |      |                |                                 |    |             |
| Total Rooms:             | 0    |                |                                 |    |             |
| Bath Style:              | 02   | Average        |                                 |    |             |
| Kitchen Style:           | 02   | Modern         |                                 |    |             |
|                          |      |                | <b>CONDO DATA</b>               |    |             |
| Parcel Id                |      |                | C                               |    | Ownr 0.0    |
|                          |      |                | B                               |    | S           |
| Adjust Type              | Code | Description    | Factor%                         |    |             |
| Condo Flr                |      |                |                                 |    |             |
| Condo Unit               |      |                |                                 |    |             |
|                          |      |                | <b>COST / MARKET VALUATION</b>  |    |             |
| Building Value New       |      | 659,635        |                                 |    |             |
| Year Built               |      | 1980           |                                 |    |             |
| Effective Year Built     |      | 2006           |                                 |    |             |
| Depreciation Code        |      | G              |                                 |    |             |
| Remodel Rating           |      |                |                                 |    |             |
| Year Remodeled           |      |                |                                 |    |             |
| Depreciation %           |      | 15             |                                 |    |             |
| Functional Obsol         |      | 0              |                                 |    |             |
| External Obsol           |      | 0              |                                 |    |             |
| Trend Factor             |      | 1              |                                 |    |             |
| Condition                |      |                |                                 |    |             |
| Condition %              |      |                |                                 |    |             |
| Percent Good             |      | 85             |                                 |    |             |
| Cns Sect Rcnd            |      | 560,700        |                                 |    |             |
| Dep % Ovr                |      |                |                                 |    |             |
| Dep Ovr Comment          |      |                |                                 |    |             |
| Misc Imp Ovr             |      |                |                                 |    |             |
| Misc Imp Ovr Comment     |      |                |                                 |    |             |
| Cost to Cure Ovr         |      |                |                                 |    |             |
| Cost to Cure Ovr Comment |      |                |                                 |    |             |



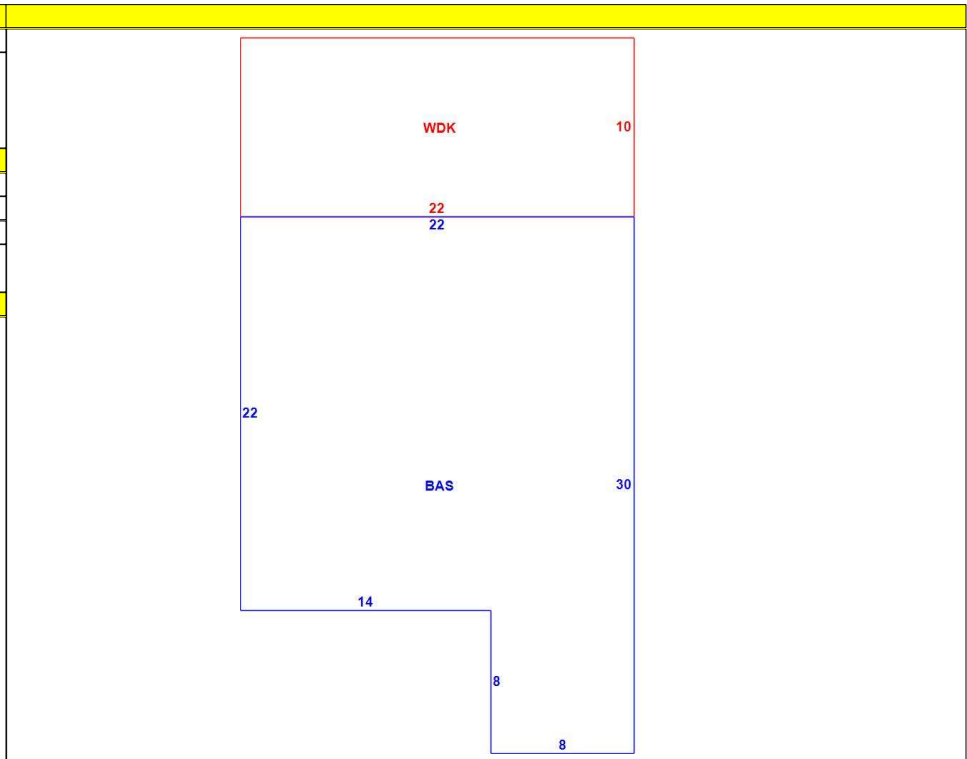
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |     |       |            |        |          |      |       |            |             |
|--|--------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | FPL MSNRY 1  | B   | 1     | 3000.00    | 2001   |          | 85   |       | 0.00       | 2,600       |
| SPL2   | INGR VINYL/P | L   | 648   | 60.00      | 1990   |          | 100  |       | 0.00       | 38,900      |
| ODS  | OUTDOOR S    | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |
| FGR7   | GAR EXC-1ST  | L   | 616   | 80.00      |        |          | 100  |       | 0.00       | 49,300      |
| SHP2   | WORK SHOP    | L   | 308   | 40.00      |        |          | 100  |       | 0.00       | 12,300      |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |  |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor           | 1,692       | 1,692      | 1,692    | 339.49    | 574,422        |  |
| FOP                               | Porch, Open, Finished | 0           | 55         | 11       | 67.90     | 3,734          |  |
| STP                               | Stoop                 | 0           | 7          | 1        | 48.50     | 339            |  |
| UBM                               | Basement, Unfinished  | 0           | 1,196      | 239      | 67.84     | 81,139         |  |
| Ttl Gross Liv / Lease Area        |                       | 1,692       | 2,950      | 1,943    |           | 659,634        |  |



| CURRENT OWNER               |            | TOPO        | UTILITIES   | STRT / ROAD       | LOCATION    | CURRENT ASSESSMENT |                        |   |                                | 1302<br>EDGARTOWN, MA |           |           |                     |                |            |   |
|-----------------------------|------------|-------------|-------------|-------------------|-------------|--------------------|------------------------|---|--------------------------------|-----------------------|-----------|-----------|---------------------|----------------|------------|---|
| LISI BARBARA LYNN           |            |             |             |                   |             | Description        | Code                   | Appraised   | Assessed                       |                       |           |           |                     |                |            |   |
| 2245 NORTH ST               |            |             |             |                   |             | RESIDENTL          | 1090                   | 712,900   | 712,900                        | <b>VISION</b>         |           |           |                     |                |            |   |
| FAIRFIELD CT 06824          |            |             |             |                   |             | RES LND            | 1090                   | 844,400   | 844,400                        |                       |           |           |                     |                |            |   |
| <b>SUPPLEMENTAL DATA</b>    |            |             |             |                   |             | Total              |                        | 1,557,300   | 1,557,300                      |                       |           |           |                     |                |            |   |
| Alt Prcl ID                 |            | Restriction |             | Hist Distrct      |             | Other Note         |                        |   |                                |                       |           |           |                     |                |            |   |
| PLN#/Rec                    |            | UC-Misc 1   |             | UC-Misc 2         |             |                    |                        |   |                                |                       |           |           |                     |                |            |   |
| Lot#                        |            | Assoc Pid#  |             |                   |             |                    |                        |   |                                |                       |           |           |                     |                |            |   |
| Plan Notes                  |            |             |             |                   |             |                    |                        |   |                                |                       |           |           |                     |                |            |   |
| Plan Notes                  |            |             |             |                   |             |                    |                        |   |                                |                       |           |           |                     |                |            |   |
| Plan Notes                  |            |             |             |                   |             |                    |                        |   |                                |                       |           |           |                     |                |            |   |
| GIS ID M_282329_792026      |            |             |             |                   |             |                    |                        |   |                                |                       |           |           |                     |                |            |   |
| RECORD OF OWNERSHIP         |            |             | BK-VOL/PAGE | SALE DATE         | Q/U         | V/I                | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |                       |           |           |                     |                |            |   |
| LISI BARBARA LYNN           |            |             | 0080 0003   | 05-20-2019        | Q           | I                  | 1,200,000              | 00  | Year                           | Code                  | Assessed  | Year      | Code                | Assessed       |            |   |
| BENEFIT FAITH A TRS         |            |             | 0063 0113   | 12-16-2004        | U           | I                  | 1                      | 1A  | 2023                           | 1090                  | 712,900   | 2022      | 1090                | 409,400        |            |   |
| BENEFIT FAITH A             |            |             | 00022 0153  | 01-01-1977        |             |                    | 0                      |   |                                | 1090                  | 844,400   | 2021      | 1090                | 426,500        |            |   |
|                             |            |             |             |                   |             |                    |                        |   |                                |                       |           |           | 1090                | 737,700        |            |   |
|                             |            |             |             |                   |             |                    |                        |   | Total                          |                       | 1,557,300 | Total     |                     | 1,250,300      |            |   |
|                             |            |             |             |                   |             |                    |                        |   | Total                          |                       | 1,164,200 | Total     |                     | 1,164,200      |            |   |
| EXEMPTIONS                  |            |             |             | OTHER ASSESSMENTS |             |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                       |           |           |                     |                |            |   |
| Year                        | Code       | Description | Amount      | Code              | Description | Number             | Amount                 | Comm Int  |                                |                       |           |           |                     |                |            |   |
|                             |            |             |             |                   |             |                    |                        |   |                                |                       |           |           |                     |                |            |   |
| Total                       |            |             | 0.00        |                   |             |                    |                        |   |                                |                       |           |           |                     |                |            |   |
| ASSESSING NEIGHBORHOOD      |            |             |             |                   |             |                    |                        | <b>APPRAISED VALUE SUMMARY</b>                                      |                                |                       |           |           |                     |                |            |   |
| Nbhd                        | Nbhd Name  |             | B           | Tracing           |             | Batch              |                        | Appraised Bldg. Value (Card)  |                                |                       |           | 609,100   |                     |                |            |   |
| 0060                        |            |             |             |                   |             |                    |                        | Appraised Xf (B) Value (Bldg)                                       |                                |                       |           | 2,600     |                     |                |            |   |
|                             |            |             |             |                   |             |                    |                        | Appraised Ob (B) Value (Bldg)                                       |                                |                       |           | 101,200   |                     |                |            |   |
|                             |            |             |             |                   |             |                    |                        | Appraised Land Value (Bldg)   |                                |                       |           | 844,400   |                     |                |            |   |
|                             |            |             |             |                   |             |                    |                        | Special Land Value  |                                |                       |           | 0         |                     |                |            |   |
|                             |            |             |             |                   |             |                    |                        | Total Appraised Parcel Value  |                                |                       |           | 1,557,300 |                     |                |            |   |
|                             |            |             |             |                   |             |                    |                        | Valuation Method  |                                |                       |           | C         |                     |                |            |   |
|                             |            |             |             |                   |             |                    |                        | Total Appraised Parcel Value  |                                |                       |           | 1,557,300 |                     |                |            |   |
| BUILDING PERMIT RECORD      |            |             |             |                   |             |                    |                        | VISIT / CHANGE HISTORY  |                                |                       |           |           |                     |                |            |   |
| Permit Id                   | Issue Date | Type        | Description | Amount            | Insp Date   | % Comp             | Date Comp              | Comments  | Date                           | Id                    | Type      | Is        | Cd                  | Purpost/Result |            |   |
|                             |            |             |             |                   |             |                    |                        |   |                                |                       |           |           |                     |                |            |   |
| LAND LINE VALUATION SECTION |            |             |             |                   |             |                    |                        |   |                                |                       |           |           |                     |                |            |   |
| B                           | Use Code   | Description | Zone        | Land Type         | Land Units  | Unit Price         | Size Adj               | Site Index  | Cond.                          | Nbhd.                 | Nbhd. Adj | Notes     | Location Adjustment | Adj Unit P     | Land Value |   |
| 2                           | 1090       | MULTI HSES  | R20         |                   | 0 SF        | 57.18              | 1.00000                | 5   | 1.00                           | 0060                  | 2.750     |           |                     | 157.25         | 0          |   |
| Total Card Land Units       |            |             |             |                   | 0.00        | AC                 | Parcel Total Land Area |   |                                |                       |           | 0.64      | Total Land Value    |                |            | 0 |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |        |             |
|--------------------------------|------|----------------|---------------------------------|--------|-------------|
| Element                        | Cd   | Description    | Element                         | Cd     | Description |
| Style:                         | 36   | Camp           |                                 |        |             |
| Model                          | 01   | Residential    |                                 |        |             |
| Grade:                         | 04   | Above Ave      |                                 |        |             |
| Stories:                       | 1    | 1 Story        |                                 |        |             |
| Occupancy                      | 1    |                |                                 |        |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |        |             |
| Exterior Wall 2                |      |                |                                 |        |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |        |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |        |             |
| Interior Wall 1                | 02   | Wall Brd/Wood  |                                 |        |             |
| Interior Wall 2                |      |                |                                 |        |             |
| Interior Flr 1                 | 14   | Carpet         |                                 |        |             |
| Interior Flr 2                 |      |                |                                 |        |             |
| Heat Fuel                      | 04   | Electric       |                                 |        |             |
| Heat Type:                     | 07   | Electr Basebrd |                                 |        |             |
| AC Type:                       | 02   | Heat Pump      |                                 |        |             |
| Total Bedrooms                 | 02   | 2 Bedrooms     |                                 |        |             |
| Total Bthrms:                  | 1    |                |                                 |        |             |
| Total Half Baths               | 0    |                |                                 |        |             |
| Total Xtra Fixtrs              |      |                |                                 |        |             |
| Total Rooms:                   |      |                |                                 |        |             |
| Bath Style:                    | 01   | Old Style      |                                 |        |             |
| Kitchen Style:                 | 01   | Old Style      |                                 |        |             |
| <b>CONDO DATA</b>              |      |                |                                 |        |             |
| Parcel Id                      |      | C              | Ownr                            | 0.0    |             |
|                                |      |                | B                               |        | S           |
| Adjust Type                    | Code | Description    | Factor%                         |        |             |
| Condo Flr                      |      |                |                                 |        |             |
| Condo Unit                     |      |                |                                 |        |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |        |             |
| Building Value New             |      |                |                                 | 64,543 |             |
| Year Built                     |      |                |                                 | 1940   |             |
| Effective Year Built           |      |                |                                 | 1996   |             |
| Depreciation Code              |      |                |                                 | G      |             |
| Remodel Rating                 |      |                |                                 |        |             |
| Year Remodeled                 |      |                |                                 |        |             |
| Depreciation %                 |      |                |                                 | 25     |             |
| Functional Obsol               |      |                |                                 | 0      |             |
| External Obsol                 |      |                |                                 | 0      |             |
| Trend Factor                   |      |                |                                 | 1      |             |
| Condition                      |      |                |                                 |        |             |
| Condition %                    |      |                |                                 |        |             |
| Percent Good                   |      |                |                                 | 75     |             |
| Cns Sect Rcnd                  |      |                |                                 | 48,400 |             |
| Dep % Ovr                      |      |                |                                 |        |             |
| Dep Ovr Comment                |      |                |                                 |        |             |
| Misc Imp Ovr                   |      |                |                                 |        |             |
| Misc Imp Ovr Comment           |      |                |                                 |        |             |
| Cost to Cure Ovr               |      |                |                                 |        |             |
| Cost to Cure Ovr Comment       |      |                |                                 |        |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 548         | 548        | 548      | 113.23    | 62,052         |  |
| WDK                               | Deck, Wood  | 0           | 220        | 22       | 11.32     | 2,491          |  |
| Ttl Gross Liv / Lease Area        |             | 548         | 768        | 570      |           | 64,543         |  |

