

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | |
|-----------------------------|------------|--------------|-------------------|-------------|-------------|--------------------------------|---|--------------------------------|-------------------------------|-----------|-----------|------------------|-----------|-----------------------|------------|------------|--|
| JOUBERT DAVID F JR | | | | | | Description | Code | Appraised | Assessed | | | | | | | | |
| PO BOX 204 | | | | | | RESIDENTL | 1090 | 686,800 | 686,800 | | | | | | | | |
| WHITMAN MA 02382 | | | | | | RES LND | 1090 | 745,700 | 745,700 | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| Alt Prcl ID | | Restriction | | | | | | | | | | | | | | | |
| PLN#/Rec CF 178A WALLER | | Hist Distrct | | | | | | | | | | | | | | | |
| Lot# 9 | | Other Note | | | | | | | | | | | | | | | |
| Plan Notes | | UC-Misc 1 | | | | | | | | | | | | | | | |
| Plan Notes | | UC-Misc 2 | | | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | | |
| GIS ID M_281951_791237 | | Assoc Pid# | | | | | | | | | | | | | | | |
| | | | | | | Total | | 1,432,500 | 1,432,500 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| JOUBERT DAVID F JR | | 00514 | 0051 | 01-05-1989 | U | I | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| JOUBERT DAVID F SR | | 00364 | 0363 | 02-01-1979 | | | 9,000 | 2023 | 1090 | 686,800 | 2022 | 1090 | 432,000 | 2021 | 1090 | 400,200 | |
| | | | | | | | | | 1090 | 745,700 | | 1090 | 698,800 | | 1090 | 580,400 | |
| | | | | | | | | Total | | 1,432,500 | Total | | 1,130,800 | Total | | 980,600 | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | |
| Nbhd | Nbhd Name | | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | | | 679,400 | | |
| 0055 | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 2,600 | | |
| | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 4,800 | | | | | |
| | | | | | | Appraised Land Value (Bldg) | | | | | | 745,700 | | | | | |
| | | | | | | Special Land Value | | | | | | 0 | | | | | |
| | | | | | | Total Appraised Parcel Value | | | | | | 1,432,500 | | | | | |
| | | | | | | Valuation Method | | | | | | C | | | | | |
| | | | | | | Total Appraised Parcel Value | | | | | | 1,432,500 | | | | | |
| BUILDING PERMIT RECORD | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | | 05-23-2022 | LS | | | 11 | Field Review | | | |
| | | | | | | | | | 05-23-2017 | PH | | | 11 | Field Review | | | |
| | | | | | | | | | 07-22-2014 | EP | | | 01 | Cyclical Reinspection | | | |
| | | | | | | | | | 06-17-2014 | SER | | | 11 | Field Review | | | |
| | | | | | | | | | 11-14-2011 | DM | | | 11 | Field Review | | | |
| | | | | | | | | | 09-23-2003 | CR | | | 01 | Cyclical Reinspection | | | |
| | | | | | | | | | 08-30-1980 | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1090 | MULTI HSES | R20 | | 21,780 SF | 13.88 | 1.00000 | 5 | 1.00 | 0055 | 2.450 | | | | 34.01 | 740,700 | |
| 1 | 1090 | MULTI HSES | R20 | | 0.060 AC | 34,000.00 | 1.00000 | 0 | 1.00 | 0055 | 2.450 | | | | 83,300 | 5,000 | |
| Total Card Land Units | | | | | 0.56 AC | Parcel Total Land Area | | | | | 0.56 | Total Land Value | | | | 745,700 | |

VISION

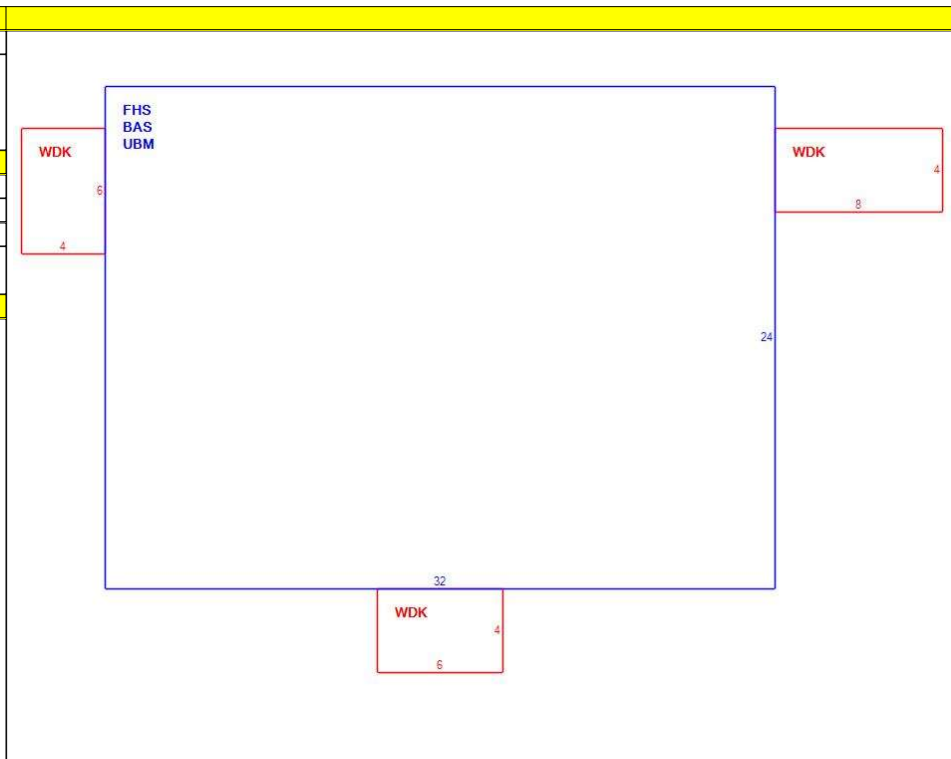
1302

EDGARTOWN, MA

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Average +10 | | | |
| Stories: | 1.5 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 09 | Pine/Soft Wood | | | |
| Interior Flr 2 | 06 | Inlaid Sht Gds | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 02 | 2 Bedrooms | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | | | | | |
| Kitchen Style: | | | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 448,146 |
| Year Built | 1979 |
| Effective Year Built | 2006 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 15 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 85 |
| Cns Sect Rcnd | 380,900 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | FPL MSNRY 1 | B | 1 | 3000.00 | 2001 | | 85 | | 0.00 | 2,600 |
| ODS | OUTDOOR S | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 768 | 768 | 768 | 341.06 | 261,930 |
| FHS | Half Story, Finished | 384 | 768 | 384 | 170.53 | 130,965 |
| UBM | Basement, Unfinished | 0 | 768 | 154 | 68.39 | 52,522 |
| WDK | Deck, Wood | 0 | 80 | 8 | 34.11 | 2,728 |
| Ttl Gross Liv / Lease Area | | 1,152 | 2,384 | 1,314 | | 448,145 |

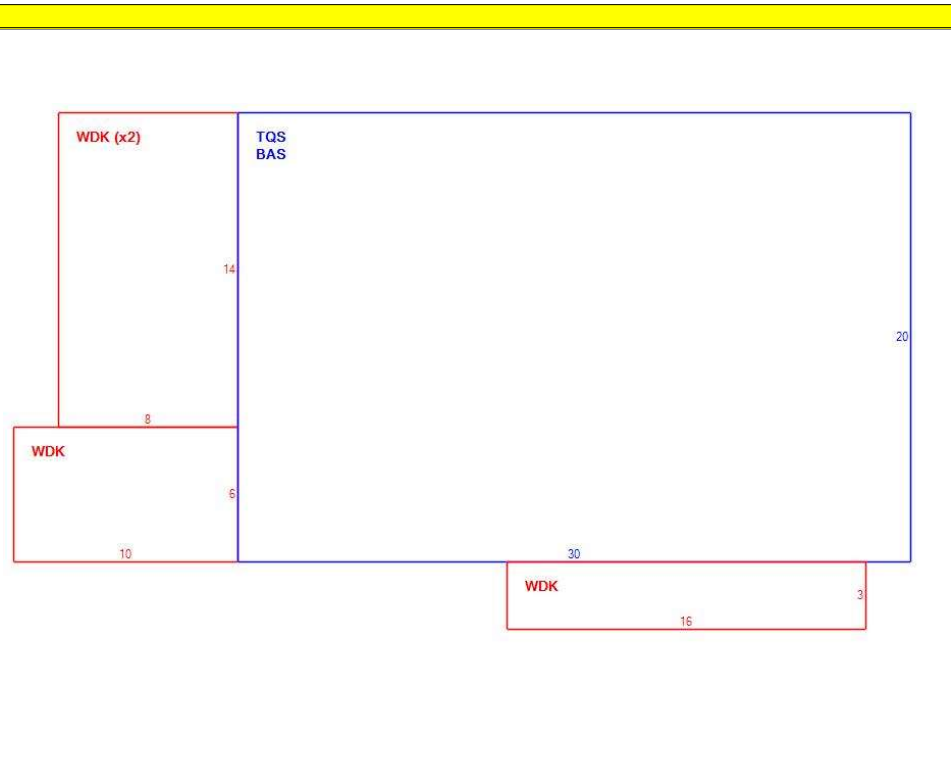


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | | | | |
|--|------------|-------------|-------------|--|-------------|--------------------|------------------------|---|--------------------------------|-----------------------|-----------|--|---------------------|----------------|------------|-------|--|---------|
| Joubert David F Jr PO BOX 204 Whitman MA 02382 | | | | | | Description | Code | Appraised | Assessed | | | | | | | | | |
| | | | | | | RESIDENTL | 1090 | 686,800 | 686,800 | VISION | | | | | | | | |
| | | | | | | RES LND | 1090 | 745,700 | 745,700 | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | |
| Alt Prcl ID PLN#/Rec CF 178A WALLER Lot# 9 Plan Notes Plan Notes Plan Notes GIS ID M_281951_791237 | | | | Restriction Hist District Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | | | | | | | | | | | | | | |
| | | | | | | Total | | 1,432,500 | 1,432,500 | | | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| Joubert David F Jr | | | 00514 | 0051 | 01-05-1989 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | | | |
| Joubert David F Sr | | | 00364 | 0363 | 02-01-1979 | | | 9,000 | | 2023 | 1090 | 686,800 | 2022 | 1090 | 432,000 | | | |
| | | | | | | | | | | | 1090 | 745,700 | 2021 | 1090 | 400,200 | | | |
| | | | | | | | | | | | | | | 1090 | 580,400 | | | |
| | | | | | | | | | | Total | | 1,432,500 | Total | | 1,130,800 | Total | | 980,600 |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | | | |
| 0055 | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | Appraised Bldg. Value (Card) 679,400 | | | | | | |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) 2,600 | | | | | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) 4,800 | | | | | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) 745,700 | | | | | | |
| | | | | | | | | | | | | Special Land Value 0 | | | | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value 1,432,500 | | | | | | |
| | | | | | | | | | | | | Valuation Method C | | | | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value 1,432,500 | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | | |
| | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | | | |
| 2 | 1090 | MULTI HSES | R20 | | 0 SF | 57.18 | 1.00000 | 5 | 1.00 | 0055 | 2.450 | GUESTHSE | | 140.09 | 0 | | | |
| Total Card Land Units | | | | | 0.00 | AC | Parcel Total Land Area | | | | | 0.56 | Total Land Value | | | 0 | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | 03 | Average | | | |
| Stories: | 1.75 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 14 | Carpet | | | |
| Interior Flr 2 | 06 | Inlaid Sht Gds | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type: | 05 | Hot Water | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 01 | 1 Bedroom | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 2 | 2 Rooms | | | |
| Bath Style: | | | | | |
| Kitchen Style: | | | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Ownr | 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 351,163 |
| Year Built | 1991 |
| Effective Year Built | 2006 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 15 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 85 |
| Cns Sect Rcld | 298,500 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD2 | W/LIGHTS ET | L | 209 | 18.00 | 2004 | | 90 | | 0.00 | 3,400 |
| ODS | OUTDOOR S | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 600 | 600 | 600 | 324.25 | 194,550 | |
| TQS | Three Quarter Story | 450 | 600 | 450 | 243.19 | 145,913 | |
| WDK | Deck, Wood | 0 | 332 | 33 | 32.23 | 10,700 | |
| Ttl Gross Liv / Lease Area | | 1,050 | 1,532 | 1,083 | | 351,163 | |

