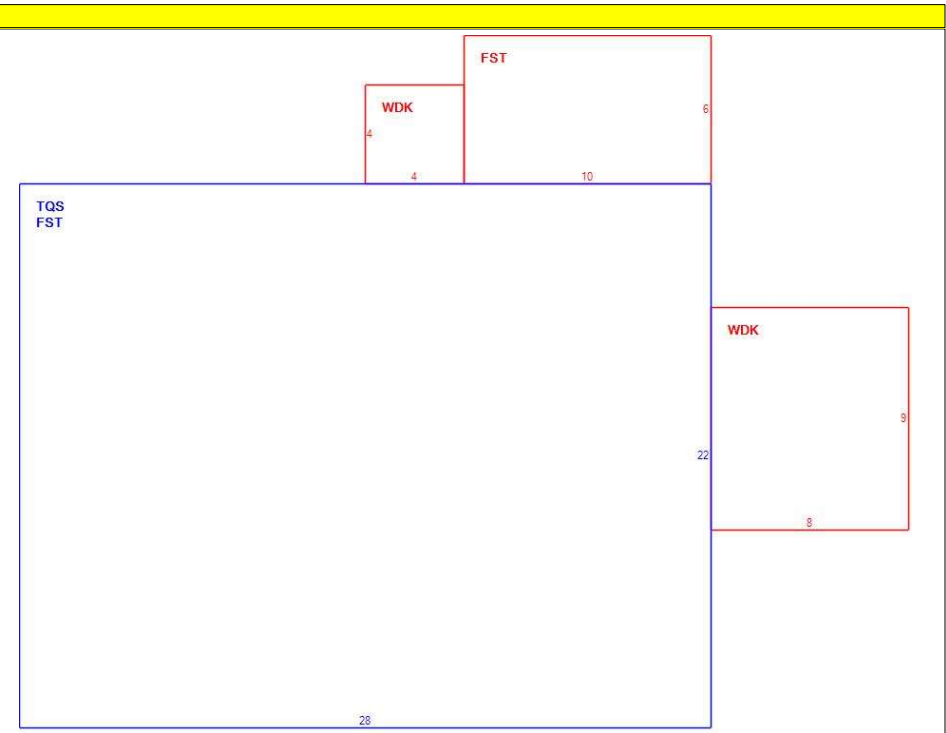


| CURRENT OWNER   |            | TOPO                   | UTILITIES            | STRT / ROAD                            | LOCATION    | CURRENT ASSESSMENT  |   |                                |                    |  |            |  |           |                     |      |                       |            |
|---|------------|------------------------|----------------------|--|-------------|---|---|--------------------------------|--------------------|--|------------|--|-----------|---------------------|------|-----------------------|------------|
| OSULLIVAN DAVID J &<br>OSULLIVAN KATHLEEN M --TRS<br>PO BOX 979<br>5 MERCIER LANE<br>EDGARTOWN MA 02539               |            |                        |                      |  |             | Description   | Code  | Appraised                      | Assessed           |  |            | 1302<br>EDGARTOWN, MA<br><br><b>VISION</b> |           |                     |      |                       |            |
|   |            |                        |                      |  |             | RESIDENTL<br>RES LND  | 1090<br>1090  | 643,400<br>590,800             | 643,400<br>590,800 |  |            |  |           |                     |      |                       |            |
| SUPPLEMENTAL DATA   |            |                        |                      |  |             | Total   |   |                                |                    |  |            |  |           |                     |      |                       |            |
| Alt Prcl ID<br>PLN#/Rec 358/263 WALLER<br>Lot# 2B<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_282241_791679 |            |                        |                      |  |             | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |   |                                | 1,234,200          |  |            | 1,234,200                                  |           |                     |      |                       |            |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE            | SALE DATE            | Q/U                                    | V/I         | SALE PRICE  | VC  | PREVIOUS ASSESSMENTS (HISTORY) |                    |  |            |  |           |                     |      |                       |            |
| OSULLIVAN DAVID J &<br>OSULLIVAN DAVID J<br>OSULLIVAN DAVID J   |            | 1130<br>00474<br>00358 | 0391<br>0738<br>0263 | 09-07-2007<br>06-01-1987<br>07-01-1978 | U<br>U<br>U | I<br>I<br>I   | 1<br>1<br>0   | 1A<br>1A                       | Year               | Code                                   | Assessed   | Year                                       | Code      | Assessed            | Year | Code                  | Assessed   |
|   |            |                        |                      |  |             |   |   | 2023                           | 1090               | 643,400                                | 2022       | 1090                                       | 450,700   | 2021                | 1090 | 424,500               |            |
|   |            |                        |                      |  |             |   |   |                                | 1090               | 590,800                                |            | 1090                                       | 590,500   |                     | 1090 | 509,400               |            |
|   |            |                        |                      |  |             |   |   | Total                          |                    | 1,234,200                              | Total      |  | 1,041,200 | Total               |      | 933,900               |            |
| EXEMPTIONS  |            |                        | OTHER ASSESSMENTS    |  |             |   | This signature acknowledges a visit by a Data Collector or Assessor |                                |                    |  |            |  |           |                     |      |                       |            |
| Year  | Code       | Description            | Amount               | Code                                   | Description | Number  | Amount  | Comm Int                       |                    |  |            |  |           |                     |      |                       |            |
|   |            |                        |                      |  |             |   |   |                                |                    |  |            |  |           |                     |      |                       |            |
|   |            |                        |                      |  |             |   |   |                                |                    |  |            |  |           |                     |      |                       |            |
|   |            | Total                  | 0.00                 |  |             |   |   |                                |                    |  |            |  |           |                     |      |                       |            |
| ASSESSING NEIGHBORHOOD  |            |                        |                      |  |             |   |   |                                |                    | APPRAISED VALUE SUMMARY                |            |  |           |                     |      |                       |            |
| Nbhd  | Nbhd Name  |                        | B                    |  | Tracing     |   | Batch   |                                |                    | Appraised Bldg. Value (Card) 635,900   |            |  |           |                     |      |                       |            |
| 0050  |            |                        |                      |  |             |   |   |                                |                    | Appraised Xf (B) Value (Bldg) 6,800    |            |  |           |                     |      |                       |            |
|   |            |                        |                      |  |             |   |   |                                |                    | Appraised Ob (B) Value (Bldg) 700      |            |  |           |                     |      |                       |            |
|   |            |                        |                      |  |             |   |   |                                |                    | Appraised Land Value (Bldg) 590,800    |            |  |           |                     |      |                       |            |
|   |            |                        |                      |  |             |   |   |                                |                    | Special Land Value 0                   |            |  |           |                     |      |                       |            |
|   |            |                        |                      |  |             |   |   |                                |                    | Total Appraised Parcel Value 1,234,200 |            |  |           |                     |      |                       |            |
|   |            |                        |                      |  |             |   |   |                                |                    | Valuation Method C                     |            |  |           |                     |      |                       |            |
|   |            |                        |                      |  |             |   |   |                                |                    | Total Appraised Parcel Value 1,234,200 |            |  |           |                     |      |                       |            |
| BUILDING PERMIT RECORD  |            |                        |                      |  |             |   |   |                                |                    | VISIT / CHANGE HISTORY                 |            |  |           |                     |      |                       |            |
| Permit Id   | Issue Date | Type                   | Description          | Amount                                 | Insp Date   | % Comp  | Date Comp   | Comments                       |                    |  | Date       | Id   | Type      | Is                  | Cd   | Purpost/Result        |            |
|   |            |                        |                      |  |             |   |   |                                |                    |  | 05-20-2022 | LS   |           |                     | 11   | Field Review          |            |
|   |            |                        |                      |  |             |   |   |                                |                    |  | 05-22-2017 | PH   |           |                     | 11   | Field Review          |            |
|   |            |                        |                      |  |             |   |   |                                |                    |  | 06-19-2014 | SER  |           |                     | 11   | Field Review          |            |
|   |            |                        |                      |  |             |   |   |                                |                    |  | 09-18-2013 | EP   |           |                     | 01   | Cyclical Reinspection |            |
|   |            |                        |                      |  |             |   |   |                                |                    |  | 11-14-2011 | DM   |           |                     | 11   | Field Review          |            |
|   |            |                        |                      |  |             |   |   |                                |                    |  | 07-21-2003 | WP   |           |                     | 11   | Field Review          |            |
|   |            |                        |                      |  |             |   |   |                                |                    |  | 08-14-1979 |  |           |                     |      |                       |            |
| LAND LINE VALUATION SECTION   |            |                        |                      |  |             |   |   |                                |                    |  |            |  |           |                     |      |                       |            |
| B   | Use Code   | Description            | Zone                 | Land Type                              | Land Units  | Unit Price  | Size Adj  | Site Index                     | Cond.              | Nbhd.                                  | Nbhd. Adj  | Notes                                      |           | Location Adjustment |      | Adj Unit P            | Land Value |
| 1   | 1090       | MULTI HSES             | R20                  |  | 21,780 SF   | 13.88   | 1.00000   | 5                              | 1.00               | 0050                                   | 1.950      |  |           |                     |      | 27.07                 | 589,500    |
| 1   | 1090       | MULTI HSES             | R20                  |  | 0.020 AC    | 34,000.00   | 1.00000   | 0                              | 1.00               | 0050                                   | 1.950      |  |           |                     |      | 66,300                | 1,300      |
| Total Card Land Units   |            |                        |                      |  | 0.52 AC     | Parcel Total Land Area  |   |                                |                    |  | 0.52       | Total Land Value                           |           |                     |      |                       | 590,800    |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 10   | Standard Basic |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 03   | Average        |                                 |     |             |
| Stories:                       | 1.75 |                |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 01   | Minim/Masonry  |                                 |     |             |
| Interior Wall 2                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Flr 1                 | 14   | Carpet         |                                 |     |             |
| Interior Flr 2                 |      |                |                                 |     |             |
| Heat Fuel                      | 03   | Gas            |                                 |     |             |
| Heat Type:                     | 05   | Hot Water      |                                 |     |             |
| AC Type:                       | 01   | None           |                                 |     |             |
| Total Bedrooms                 | 02   | 2 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 1    |                |                                 |     |             |
| Total Half Baths               | 0    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   |      |                |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Owne                            | 0.0 |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      |                | 85,940                          |     |             |
| Year Built                     |      |                | 1977                            |     |             |
| Effective Year Built           |      |                | 2006                            |     |             |
| Depreciation Code              |      |                | A                               |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      |                | 15                              |     |             |
| Functional Obsol               |      |                | 0                               |     |             |
| External Obsol                 |      |                | 0                               |     |             |
| Trend Factor                   |      |                | 1                               |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      |                | 85                              |     |             |
| Cns Sect Rcnld                 |      |                | 73,000                          |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



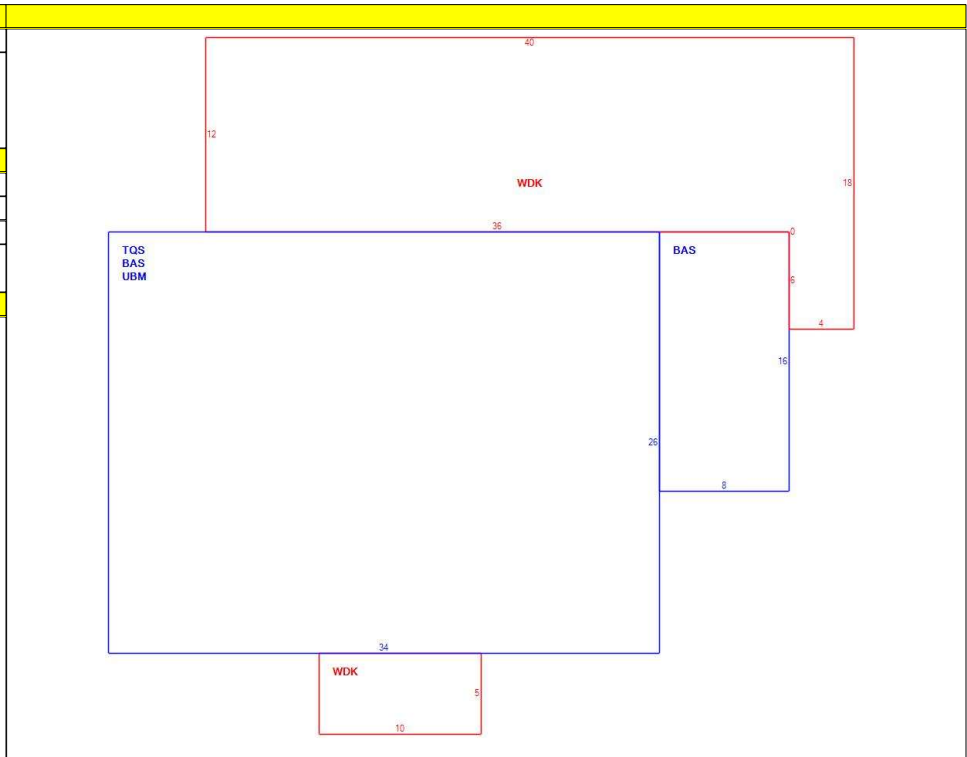
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | FPL MSNRY 2 | B   | 1     | 4000.00    | 2001   |          | 85   |       | 0.00       | 3,400       |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FST                               | Utility, Finished   | 0           | 676        | 338      | 53.12     | 35,906         |  |
| TQS                               | Three Quarter Story | 462         | 616        | 462      | 79.67     | 49,078         |  |
| WDK                               | Deck, Wood          | 0           | 88         | 9        | 10.86     | 956            |  |
| Ttl Gross Liv / Lease Area        |                     | 462         | 1,380      | 809      |           | 85,940         |  |



| CURRENT OWNER   |            | TOPO                    | UTILITIES         | STRT / ROAD  | LOCATION    | CURRENT ASSESSMENT |                        |   |           | 1302<br>EDGARTOWN, MA |           |       |                     |                |            |   |
|---|------------|-------------------------|-------------------|--------------|-------------|--------------------|------------------------|---|-----------|-----------------------|-----------|-------|---------------------|----------------|------------|---|
| OSULLIVAN DAVID J &<br>OSULLIVAN KATHLEEN M --TRS<br>PO BOX 979<br>5 MERCIER LANE<br>EDGARTOWN MA 02539 |            |                         |                   |              |             | Description        | Code                   | Appraised   | Assessed  |                       |           |       |                     |                |            |   |
|   |            |                         |                   |              |             | RESIDENTL          | 1090                   | 643,400   | 643,400   | <b>VISION</b>         |           |       |                     |                |            |   |
|   |            |                         |                   |              |             | RES LND            | 1090                   | 590,800   | 590,800   |                       |           |       |                     |                |            |   |
| SUPPLEMENTAL DATA   |            |                         |                   |              |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| Alt Prcl ID   |            | PLN#/Rec 358/263 WALLER |                   | Restriction  |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| Lot#  |            | 2B                      |                   | Hist Distrct |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| Plan Notes  |            |                         |                   | Other Note   |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| Plan Notes  |            |                         |                   | UC-Misc 1    |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| Plan Notes  |            |                         |                   | UC-Misc 2    |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| GIS ID  |            | M_282241_791679         |                   | Assoc Pid#   |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
|   |            |                         |                   |              |             | Total              |                        | 1,234,200   | 1,234,200 |                       |           |       |                     |                |            |   |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE             | SALE DATE         | Q/U          | V/I         | SALE PRICE         | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |           |                       |           |       |                     |                |            |   |
| OSULLIVAN DAVID J &   |            | 1130 0391               | 09-07-2007        | U            | I           |                    | 1A                     | Year  | Code      | Assessed              | Year      | Code  | Assessed            |                |            |   |
| OSULLIVAN DAVID J   |            | 00474 0738              | 06-01-1987        | U            | I           |                    | 1A                     | 2023  | 1090      | 643,400               | 2022      | 1090  | 450,700             |                |            |   |
| OSULLIVAN DAVID J   |            | 00358 0263              | 07-01-1978        |              |             | 0                  |                        |   | 1090      | 590,800               | 2021      | 1090  | 590,500             |                |            |   |
|   |            |                         |                   |              |             |                    |                        | Total   |           | 1,234,200             | Total     |       | 1,041,200           |                |            |   |
|   |            |                         |                   |              |             |                    |                        | Total   |           |                       | Total     |       | 933,900             |                |            |   |
| EXEMPTIONS  |            |                         | OTHER ASSESSMENTS |              |             |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |           |                       |           |       |                     |                |            |   |
| Year  | Code       | Description             | Amount            | Code         | Description | Number             | Amount                 | Comm Int  |           |                       |           |       |                     |                |            |   |
|   |            |                         |                   |              |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| Total   |            |                         | 0.00              |              |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| ASSESSING NEIGHBORHOOD  |            |                         |                   |              |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| Nbhd  |            | Nbhd Name               |                   | B            |             | Tracing            |                        | Batch   |           |                       |           |       |                     |                |            |   |
| 0050  |            |                         |                   |              |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| NOTES   |            |                         |                   |              |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
|   |            |                         |                   |              |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| BUILDING PERMIT RECORD  |            |                         |                   |              |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| Permit Id   | Issue Date | Type                    | Description       | Amount       | Insp Date   | % Comp             | Date Comp              | Comments  | Date      | Id                    | Type      | Is    | Cd                  | Purpost/Result |            |   |
|   |            |                         |                   |              |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| LAND LINE VALUATION SECTION   |            |                         |                   |              |             |                    |                        |   |           |                       |           |       |                     |                |            |   |
| B   | Use Code   | Description             | Zone              | Land Type    | Land Units  | Unit Price         | Size Adj               | Site Index  | Cond.     | Nbhd.                 | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P     | Land Value |   |
| 2   | 1090       | MULTI HSES              | R20               |              | 0 SF        | 57.18              | 1.00000                | 5   | 1.00      | 0050                  | 1.950     |       |                     | 111.5          | 0          |   |
| Total Card Land Units   |            |                         |                   |              | 0.00        | AC                 | Parcel Total Land Area |   |           |                       |           | 0.52  | Total Land Value    |                |            | 0 |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 04   | Cape Cod       |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 04   | Above Ave      |                                 |     |             |
| Stories:                       | 1.5  | 1 1/2 Stories  |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 14   | Carpet         |                                 |     |             |
| Interior Flr 2                 | 12   | Hardwood       |                                 |     |             |
| Heat Fuel                      | 04   | Electric       |                                 |     |             |
| Heat Type:                     | 07   | Electr Basebrd |                                 |     |             |
| AC Type:                       | 01   | None           |                                 |     |             |
| Total Bedrooms                 | 03   | 3 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 2    |                |                                 |     |             |
| Total Half Baths               | 0    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   |      |                |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Owne                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      | 662,248        |                                 |     |             |
| Year Built                     |      | 1988           |                                 |     |             |
| Effective Year Built           |      | 2006           |                                 |     |             |
| Depreciation Code              |      | A              |                                 |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      | 15             |                                 |     |             |
| Functional Obsol               |      | 0              |                                 |     |             |
| External Obsol                 |      | 0              |                                 |     |             |
| Trend Factor                   |      | 1              |                                 |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      | 85             |                                 |     |             |
| Cns Sect Rcnd                  |      | 562,900        |                                 |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | FPL MSNRY 2 | B   | 1     | 4000.00    | 2001   |          | 85   |       | 0.00       | 3,400       |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor          | 1,012       | 1,012      | 1,012    | 344.39    | 348,521        |
| TQS                               | Three Quarter Story  | 663         | 884        | 663      | 258.29    | 228,329        |
| UBM                               | Basement, Unfinished | 0           | 884        | 177      | 68.96     | 60,957         |
| WDK                               | Deck, Wood           | 0           | 554        | 55       | 34.19     | 18,941         |
| Ttl Gross Liv / Lease Area        |                      | 1,675       | 3,334      | 1,907    |           | 656,748        |

