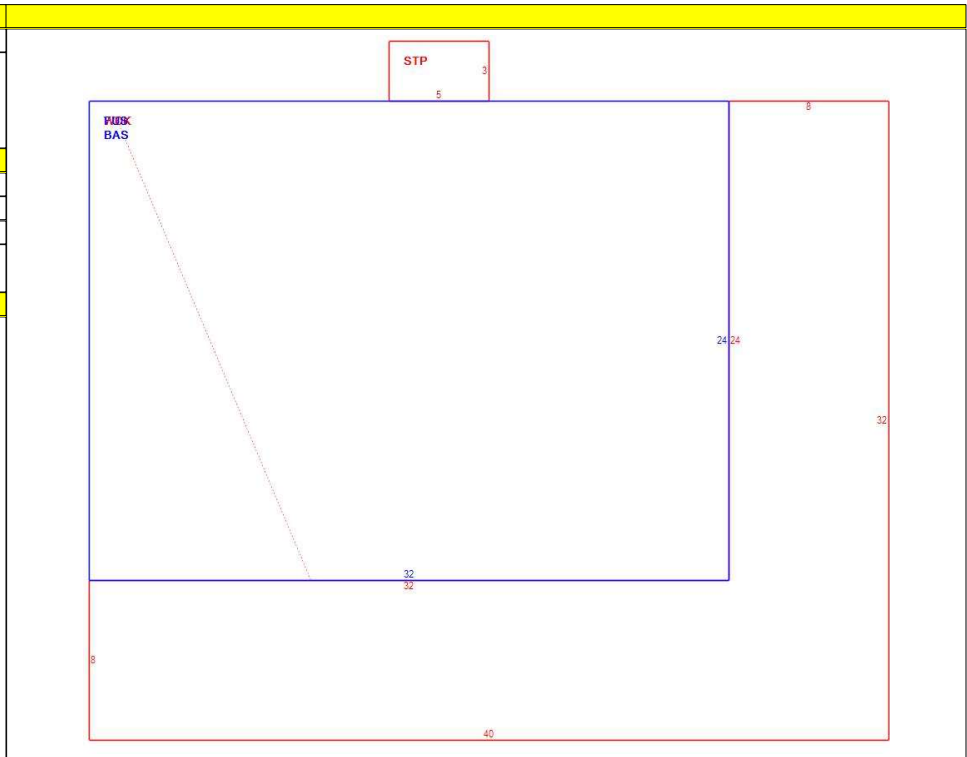


| CURRENT OWNER   |            | TOPO  | UTILITIES         | STRT / ROAD              | LOCATION    | CURRENT ASSESSMENT                     |   |                                |                    | 1302<br>EDGARTOWN, MA |                    |                  |                     |                       |            |
|---|------------|---|-------------------|--------------------------|-------------|--|---|--------------------------------|--------------------|-----------------------|--------------------|------------------|---------------------|-----------------------|------------|
| MCLELLAN TARA L--TRS<br>MULCAHY KEITH E--TRS<br>23 HIGH PLAIN ST                                    |            |   |                   | 9 Town Street<br>1 Paved |             | Description                            | Code  | Appraised                      | Assessed           |                       |                    | VISION           |                     |                       |            |
| SHARON MA 02067   |            | <b>SUPPLEMENTAL DATA</b>  |                   |                          |             | RESIDENTL<br>RES LND                   | 1010<br>1010  | 441,900<br>629,300             | 441,900<br>629,300 |                       |                    |                  |                     |                       |            |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_282443_791386 |            | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |                   | Total                    |             | 1,071,200                              | 1,071,200   |                                |                    |                       |                    |                  |                     |                       |            |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE   | SALE DATE         | Q/U                      | V/I         | SALE PRICE                             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |                    |                       |                    |                  |                     |                       |            |
| MCLELLAN TARA L--TRS<br>MULCAHY BRIAN P & BARBARA   |            | 1563<br>0263  | 732<br>0224       | 02-05-2021<br>09-06-1966 | U<br>U      | I<br>V                                 | 0<br>0  | 1A                             | Year               | Code                  | Assessed           | Year             | Code                | Assessed              |            |
|   |            |   |                   |                          |             |  |   |                                | 2023               | 1010<br>1010          | 441,900<br>629,300 | 2022             | 1010<br>1010        | 317,800<br>618,800    |            |
|   |            | Total   |                   |                          |             |  |   |                                | Total              |                       | 1,071,200          | Total            |                     | 936,600               |            |
|   |            |   |                   |                          |             |  |   |                                | Total              |                       | 854,100            |                  |                     |                       |            |
| EXEMPTIONS  |            |   | OTHER ASSESSMENTS |                          |             |  | This signature acknowledges a visit by a Data Collector or Assessor |                                |                    |                       |                    |                  |                     |                       |            |
| Year  | Code       | Description   | Amount            | Code                     | Description | Number                                 | Amount  | Comm Int                       |                    |                       |                    |                  |                     |                       |            |
|   |            | Total   | 0.00              |                          |             |  |   | <b>APPRAISED VALUE SUMMARY</b> |                    |                       |                    |                  |                     |                       |            |
|   |            |   |                   |                          |             | Appraised Bldg. Value (Card) 441,200   |   |                                |                    |                       |                    |                  |                     |                       |            |
|   |            |   |                   |                          |             | Appraised Xf (B) Value (Bldg) 0        |   |                                |                    |                       |                    |                  |                     |                       |            |
|   |            |   |                   |                          |             | Appraised Ob (B) Value (Bldg) 700      |   |                                |                    |                       |                    |                  |                     |                       |            |
|   |            |   |                   |                          |             | Appraised Land Value (Bldg) 629,300    |   |                                |                    |                       |                    |                  |                     |                       |            |
|   |            |   |                   |                          |             | Special Land Value 0                   |   |                                |                    |                       |                    |                  |                     |                       |            |
|   |            |   |                   |                          |             | Total Appraised Parcel Value 1,071,200 |   |                                |                    |                       |                    |                  |                     |                       |            |
|   |            |   |                   |                          |             | Valuation Method C                     |   |                                |                    |                       |                    |                  |                     |                       |            |
|   |            |   |                   |                          |             | Total Appraised Parcel Value 1,071,200 |   |                                |                    |                       |                    |                  |                     |                       |            |
| BUILDING PERMIT RECORD  |            |   |                   |                          |             |  |   | VISIT / CHANGE HISTORY         |                    |                       |                    |                  |                     |                       |            |
| Permit Id   | Issue Date | Type  | Description       | Amount                   | Insp Date   | % Comp                                 | Date Comp   | Comments                       | Date               | Id                    | Type               | Is               | Cd                  | Purpost/Result        |            |
| 2014-292  | 01-14-2014 | RA  | Res Add/Alter     |                          |             |  |   | REPLACE DECK                   | 05-20-2022         | LS                    |                    |                  | 11                  | Field Review          |            |
|   |            |   |                   |                          |             |  |   |                                | 05-23-2017         | PH                    |                    |                  | 11                  | Field Review          |            |
|   |            |   |                   |                          |             |  |   |                                | 09-04-2015         | EP                    |                    |                  | 01                  | Cyclical Reinspection |            |
|   |            |   |                   |                          |             |  |   |                                | 06-18-2014         | SER                   |                    |                  | 11                  | Field Review          |            |
|   |            |   |                   |                          |             |  |   |                                | 11-14-2011         | DM                    |                    |                  | 11                  | Field Review          |            |
|   |            |   |                   |                          |             |  |   |                                | 09-16-2003         | CR                    |                    |                  | 01                  | Cyclical Reinspection |            |
|   |            |   |                   |                          |             |  |   |                                | 09-18-1978         |                       |                    |                  |                     |                       |            |
| LAND LINE VALUATION SECTION   |            |   |                   |                          |             |  |   |                                |                    |                       |                    |                  |                     |                       |            |
| B   | Use Code   | Description   | Zone              | Land Type                | Land Units  | Unit Price                             | Size Adj  | Site Index                     | Cond.              | Nbhd.                 | Nbhd. Adj          | Notes            | Location Adjustment | Adj Unit P            | Land Value |
| 1   | 1010       | SINGL FAM M-0   | R20               |                          | 21,780 SF   | 13.88                                  | 1.00000   | 5                              | 1.00               | 0050                  | 1.950              |                  |                     | 27.07                 | 589,500    |
| 1   | 1010       | SINGL FAM M-0   | R20               |                          | 0.600 AC    | 34,000.00                              | 1.00000   | 0                              | 1.00               | 0050                  | 1.950              |                  |                     | 66,300                | 39,800     |
| Total Card Land Units   |            |   |                   |                          | 1.10 AC     | Parcel Total Land Area                 |   |                                |                    |                       | 1.10               | Total Land Value |                     |                       | 629,300    |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 07   | Standard Plus  |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 03   | Average        |                                 |     |             |
| Stories:                       | 2    | 2 Stories      |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 13   | Pre-Fab Wood   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F GlS/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 14   | Carpet         |                                 |     |             |
| Interior Flr 2                 |      |                |                                 |     |             |
| Heat Fuel                      | 01   | Coal or Wood   |                                 |     |             |
| Heat Type:                     | 01   | None           |                                 |     |             |
| AC Type:                       | 01   | None           |                                 |     |             |
| Total Bedrooms                 | 03   | 3 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 2    |                |                                 |     |             |
| Total Half Baths               | 0    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   |      |                |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Ownr                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      |                | 588,306                         |     |             |
| Year Built                     |      |                | 1968                            |     |             |
| Effective Year Built           |      |                | 1996                            |     |             |
| Depreciation Code              |      |                | A                               |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      |                | 25                              |     |             |
| Functional Obsol               |      |                | 0                               |     |             |
| External Obsol                 |      |                | 0                               |     |             |
| Trend Factor                   |      |                | 1                               |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      |                | 75                              |     |             |
| Cns Sect Rcnld                 |      |                | 441,200                         |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 768         | 768        | 768      | 367.09    | 281,925        |
| FUS                               | Upper Story, Finished | 768         | 768        | 768      | 367.09    | 281,925        |
| STP                               | Stoop                 | 0           | 15         | 2        | 48.95     | 734            |
| WDK                               | Deck, Wood            | 0           | 512        | 51       | 36.57     | 18,722         |
| Ttl Gross Liv / Lease Area        |                       | 1,536       | 2,063      | 1,589    |           | 583,306        |

