

| CURRENT OWNER   |  |  |  | TOPO  | UTILITIES    | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |           |          |                       |
|---|--|--|--|---|--------------|-------------|----------|--------------------|------|-----------|----------|-----------------------|
| LOVEDAY PATRICIA TRS  |  |  |  | 2   | Public Water |             |          | Description        | Code | Appraised | Assessed | 1302<br>EDGARTOWN, MA |
| 1389 PINEY WOOD PATH  |  |  |  |   |              |             |          | RESIDENTL          | 1010 | 365,500   | 365,500  |                       |
| THE VILLAGES FL 32163   |  |  |  |   |              |             |          | RES LND            | 1010 | 744,900   | 744,900  | <b>VISION</b>         |
| SUPPLEMENTAL DATA   |  |  |  |   |              |             |          | Total              |      |           |          |                       |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_281455_792023 |  |  |  | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |              |             |          | 1,110,400          |      |           |          |                       |

| RECORD OF OWNERSHIP      |  |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |         |      |          |         |      |          |
|--------------------------|--|--|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|---------|------|----------|---------|------|----------|
| LOVEDAY PATRICIA TRS     |  |  |  | 1289 0341   | 08-16-2012 | U   | I   | 1          | 1A | Year                           | Code | Assessed | Year    | Code | Assessed | Year    | Code | Assessed |
| LOVEDAY PATRICIA         |  |  |  | 1088 1035   | 07-07-2006 | U   | I   | 1          | 1A | 2023                           | 1010 | 365,500  | 2022    | 1010 | 237,300  | 2021    | 1010 | 212,300  |
| LOVEDAY GEOFFREY         |  |  |  | 00397 0012  | 11-02-1982 | Q   | V   | 16,500     | 00 |                                | 1010 | 744,900  |         | 1010 | 698,200  |         | 1010 | 607,500  |
| BRENNAN GEO L SNEIDER NJ |  |  |  | 00362 0795  | 12-01-1978 |     |     | 0          |    | Total                          |      |          | Total   |      |          | Total   |      |          |
|                          |  |  |  |             |            |     |     |            |    | 1,110,400                      |      |          | 935,500 |      |          | 819,800 |      |          |

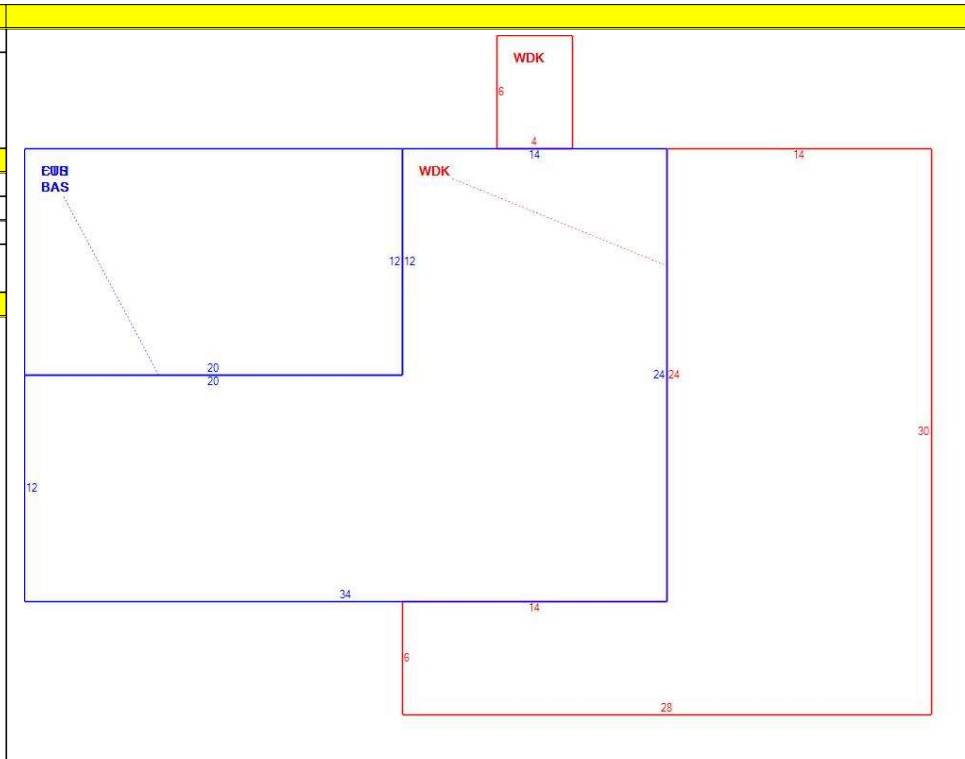
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |   |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |
| Total      |      |             |        | 0.00              |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |           |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|-----------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   | Appraised Bldg. Value (Card)  | 362,300   |  |
| SCHS                   |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 0         |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 3,200     |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 744,900   |  |
|                        |           |   |         |                         | Special Land Value            | 0         |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 1,110,400 |  |
|                        |           |   |         |                         | Valuation Method              | C         |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 1,110,400 |  |

| BUILDING PERMIT RECORD |            |      |              |        |           |        |           | VISIT / CHANGE HISTORY |            |     |      |    |    |                       |
|------------------------|------------|------|--------------|--------|-----------|--------|-----------|------------------------|------------|-----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description  | Amount | Insp Date | % Comp | Date Comp | Comments               | Date       | Id  | Type | Is | Cd | Purpost/Result        |
| 2022-237               | 11-01-2021 | RN   | Res New Cons | 6,000  |           |        |           | BUILD 12X8 SHED        | 06-06-2022 | LS  |      |    | 11 | Field Review          |
|                        |            |      |              |        |           |        |           |                        | 03-02-2022 | EH  |      |    | 01 | Cyclical Reinspection |
|                        |            |      |              |        |           |        |           |                        | 05-22-2017 | PH  |      |    | 11 | Field Review          |
|                        |            |      |              |        |           |        |           |                        | 11-18-2016 | JR  | 02   |    | 01 | Cyclical Reinspection |
|                        |            |      |              |        |           |        |           |                        | 12-29-2014 | EP  |      |    | 01 | Cyclical Reinspection |
|                        |            |      |              |        |           |        |           |                        | 06-23-2014 | SER |      |    | 11 | Field Review          |
|                        |            |      |              |        |           |        |           |                        | 11-15-2011 | DM  |      |    | 11 | Field Review          |

| LAND LINE VALUATION SECTION |          |               |      |           |            |                        |          |            |       |       |           |                  |                     |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010     | SINGL FAM M-0 | R20  |           | 21,780 SF  | 13.88                  | 1.00000  | 5          | 1.00  | 0053  | 2.450     |                  |                     | 34.01      | 740,700    |         |
| 1                           | 1010     | SINGL FAM M-0 | R20  |           | 0.050 AC   | 34,000.00              | 1.00000  | 0          | 1.00  | 0053  | 2.450     |                  |                     | 83,300     | 4,200      |         |
| Total Card Land Units       |          |               |      |           | 0.55 AC    | Parcel Total Land Area |          |            |       |       | 0.55      | Total Land Value |                     |            |            | 744,900 |

| CONSTRUCTION DETAIL            |      |                     | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|---------------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description         | Element                         | Cd  | Description |
| Style:                         | 63   | Modern/Contemporary |                                 |     |             |
| Model                          | 01   | Residential         |                                 |     |             |
| Grade:                         | 03   | Average             |                                 |     |             |
| Stories:                       | 2    | 2 Stories           |                                 |     |             |
| Occupancy                      | 1    |                     |                                 |     |             |
| Exterior Wall 1                | 11   | Clapboard           |                                 |     |             |
| Exterior Wall 2                |      |                     |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip           |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp      |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet       |                                 |     |             |
| Interior Wall 2                |      |                     |                                 |     |             |
| Interior Flr 1                 | 14   | Carpet              |                                 |     |             |
| Interior Flr 2                 |      |                     |                                 |     |             |
| Heat Fuel                      | 04   | Electric            |                                 |     |             |
| Heat Type:                     | 07   | Electr Basebrd      |                                 |     |             |
| AC Type:                       | 02   | Heat Pump           |                                 |     |             |
| Total Bedrooms                 | 03   | 3 Bedrooms          |                                 |     |             |
| Total Bthrms:                  | 2    |                     |                                 |     |             |
| Total Half Baths               | 0    |                     |                                 |     |             |
| Total Xtra Fixtrs              |      |                     |                                 |     |             |
| Total Rooms:                   |      |                     |                                 |     |             |
| Bath Style:                    | 02   | Average             |                                 |     |             |
| Kitchen Style:                 | 02   | Modern              |                                 |     |             |
| <b>CONDO DATA</b>              |      |                     |                                 |     |             |
| Parcel Id                      |      | C                   | Owne                            | 0.0 |             |
| Adjust Type                    | Code | Description         | Factor%                         |     |             |
| Condo Flr                      |      |                     |                                 |     |             |
| Condo Unit                     |      |                     |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                     |                                 |     |             |
| Building Value New             |      |                     | 381,394                         |     |             |
| Year Built                     |      |                     | 1984                            |     |             |
| Effective Year Built           |      |                     | 2016                            |     |             |
| Depreciation Code              |      |                     | VG                              |     |             |
| Remodel Rating                 |      |                     |                                 |     |             |
| Year Remodeled                 |      |                     |                                 |     |             |
| Depreciation %                 |      |                     | 5                               |     |             |
| Functional Obsol               |      |                     | 0                               |     |             |
| External Obsol                 |      |                     | 0                               |     |             |
| Trend Factor                   |      |                     | 1                               |     |             |
| Condition                      |      |                     |                                 |     |             |
| Condition %                    |      |                     |                                 |     |             |
| Percent Good                   |      |                     | 95                              |     |             |
| Cns Sect Rcnd                  |      |                     | 362,300                         |     |             |
| Dep % Ovr                      |      |                     |                                 |     |             |
| Dep Ovr Comment                |      |                     |                                 |     |             |
| Misc Imp Ovr                   |      |                     |                                 |     |             |
| Misc Imp Ovr Comment           |      |                     |                                 |     |             |
| Cost to Cure Ovr               |      |                     |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                     |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1   | SHED FRAME  | L   | 48    | 16.00      | 1999   |          | 100  |       | 0.00       | 800         |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |
| SHD2   | W/LIGHTS ET | L   | 96    | 18.00      |        |          | 100  |       | 0.00       | 1,700       |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 816         | 816        | 816      | 330.75    | 269,892        |
| CTH                               | Cath Cing             | 0           | 576        | 29       | 16.65     | 9,592          |
| FUS                               | Upper Story, Finished | 240         | 240        | 240      | 330.75    | 79,380         |
| WDK                               | Deck, Wood            | 0           | 528        | 53       | 33.20     | 17,530         |
| Ttl Gross Liv / Lease Area        |                       | 1,056       | 2,160      | 1,138    |           | 376,394        |

