

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | |
|--------------------|--|---|----------------|---|----------|--------------------|------|-----------|-----------|-----------------------|----------------------|--------------|----------------------|
| SCHOPPE JUNE A | | | 2 Public Water | | | Description | Code | Appraised | Assessed | | RESIDENTL RES LND | 1010 1010 | 988,600 1,230,200 |
| SCHOPPE IRVING J | | | | | | | | | | | | | |
| 24 DOWN HARBOR RD | | SUPPLEMENTAL DATA | | | | | | | | VISION | | | |
| EDGARTOWN MA 02539 | | Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes | | Restriction Hist Distrct Other Note UC-Misc 1 UC-Misc 2 | | | | | | | | | |
| | | GIS ID M_282866_791670 | | Assoc Pid# | | | | | | | | | |
| | | | | | | Total | | 2,218,800 | 2,218,800 | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| SCHOPPE JUNE A | | 1606 330 | 12-07-2021 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| SCHOPPE IRVING J TRS | | 0716 0164 | 12-17-1997 | U | I | 1 | 1A | 2023 | 1010 | 988,600 | 2022 | 1010 | 710,800 | 2021 | 1010 | 710,800 |
| SCHOPPE IRVING J | | 00444 0322 | 03-26-1986 | Q | I | 340,000 | 00 | | 1010 | 1,230,200 | | 1010 | 1,214,400 | | 1010 | 760,000 |
| NEWMAN JANE R | | 0285 0455 | 10-07-1970 | | | 0 | | Total | | 2,218,800 | Total | | 1,925,200 | Total | | 1,470,800 |

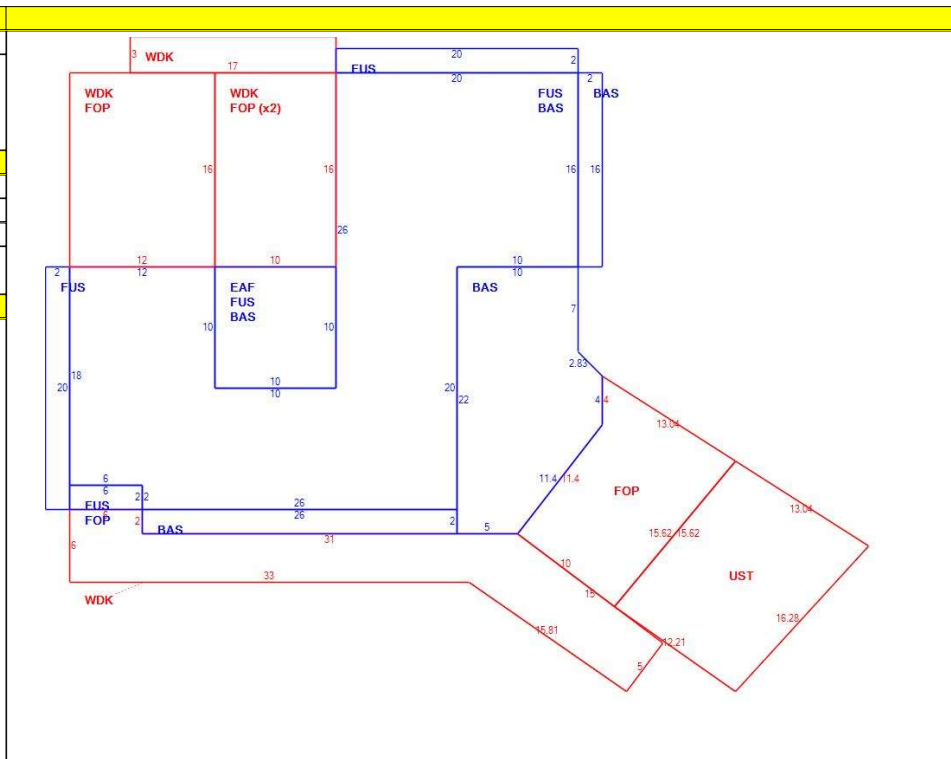
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
|--------------------------|-----------|---|---------|-------|--|-------------------------------|--|--|--|--|--|-----------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | |
| DH16 | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | |
| LOT 30 DOWN HARBOR CF 30 | | | | | | | | | | | | |
| | | | | | | Appraised Bldg. Value (Card) | | | | | | 972,500 |
| | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 0 |
| | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 16,100 |
| | | | | | | Appraised Land Value (Bldg) | | | | | | 1,230,200 |
| | | | | | | Special Land Value | | | | | | 0 |
| | | | | | | Total Appraised Parcel Value | | | | | | 2,218,800 |
| | | | | | | Valuation Method | | | | | | C |
| | | | | | | Total Appraised Parcel Value | | | | | | 2,218,800 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|------------|------------------------|------------|-----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 2023-300 | 12-20-2022 | SOLR | Solar Panels | | | 0 | | | 05-20-2022 | LS | | | 11 | Field Review | |
| 2023-81 | 10-31-2022 | RN | Res New Cons | | | 0 | | BUILD POOL | 06-04-2019 | EP | | | 01 | Cyclical Reinspection | |
| 2018-400 | 02-16-2018 | RA | Res Add/Alter | 25,000 | | 0 | | KITCH REMODEL/GAS FIRE | 05-22-2017 | PH | | | 11 | Field Review | |
| 82 | 01-01-2003 | AD | Addition | | 01-09-2004 | 90 | 01-01-2004 | ADDITION & GARAGE | 12-03-2014 | EP | | | 01 | Cyclical Reinspection | |
| | | | | | | | | | 06-18-2014 | SER | | | 11 | Field Review | |
| | | | | | | | | | 11-16-2011 | DM | | | 11 | Field Review | |
| | | | | | | | | | 02-07-2005 | WP | | | 50 | UC Status Inspection | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R60 | | 25,250 SF | 12.49 | 1.00000 | 6 | 1.00 | 0080 | 3.900 | | | 48.72 | 1,230,200 |
| Total Card Land Units | | | | | 0.58 AC | Parcel Total Land Area | | | | | 0.58 | Total Land Value | | | 1,230,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 07 | Standard Plus | | | |
| Model | 01 | Residential | | | |
| Grade: | 05 | Average +20 | | | |
| Stories: | 2 | 2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 02 | Shed | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | 14 | Carpet | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 7 | 7 Rooms | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Ownr | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 1,080,514 | | | |
| Year Built | | 1970 | | | |
| Effective Year Built | | 2011 | | | |
| Depreciation Code | | VG | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 10 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 90 | | | |
| Cns Sect Rcnd | | 972,500 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FGR1 | GAR 1ST-AVE | L | 676 | 25.00 | 2003 | | 95 | | 0.00 | 16,100 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|------------------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,249 | 1,249 | 1,249 | 410.90 | 513,219 |
| EAF | Attic, Expansion, Finished | 35 | 100 | 35 | 143.82 | 14,382 |
| FOP | Porch, Open, Finished | 0 | 684 | 137 | 82.30 | 56,294 |
| FUS | Upper Story, Finished | 1,040 | 1,040 | 1,040 | 410.90 | 427,340 |
| UST | Utility, Storage, Unfinished | 0 | 200 | 90 | 184.91 | 36,981 |
| WDK | Deck, Wood | 0 | 637 | 64 | 41.28 | 26,298 |
| Ttl Gross Liv / Lease Area | | 2,324 | 3,910 | 2,615 | | 1,074,514 |

