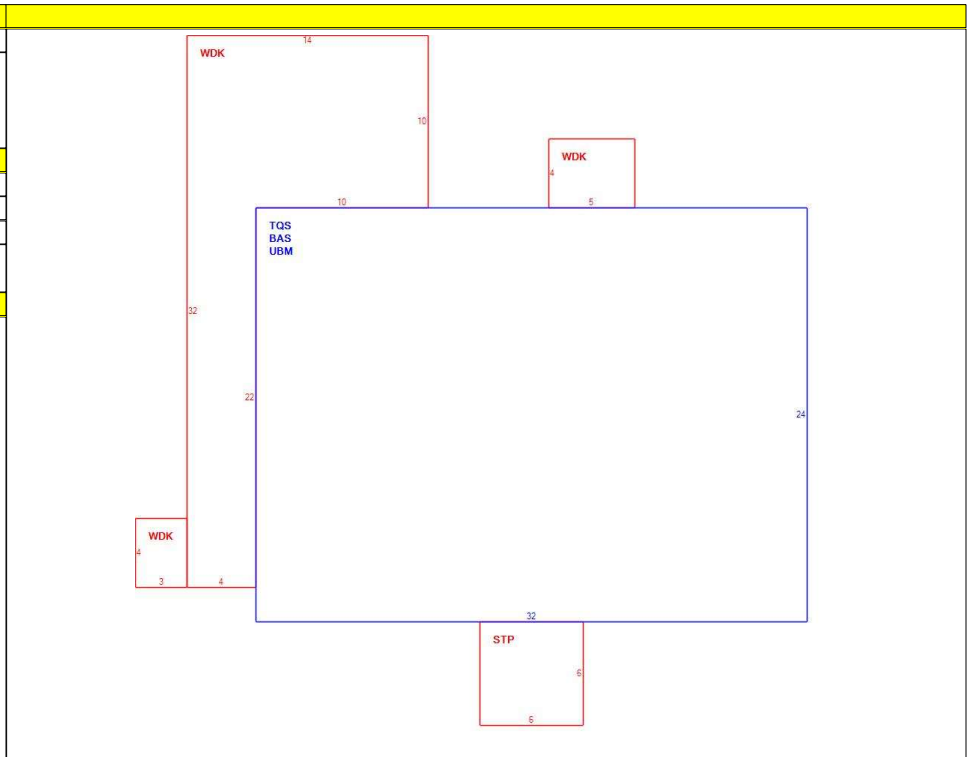


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|---------------|-------------------|------------------------|-------------|--------------------|---|--------------------------------|------------|-----------------------|-----------|-------------------|---------------------|--------------------------|------------|---------|--|-------------|----------|---------------|-------------|--|--|------|---|--|--------------|--|--|------------|--|--|------------|--|--|------------|--|--|-----------|--|--|------------|--|--|-----------|--|--|--------|-----------------|--|------------|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|-----------|-----------|--|--|
| OSETEK JULIE & ALAN | | | 3 Public Sewer | | | Description | Code | Appraised | Assessed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 FIDDLE NECK | | | | | | RESIDENTL | 1010 | 579,100 | 579,100 | VISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOUTHBOROUGH MA 01772 | | | | | | RES LND | 1010 | 589,500 | 589,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="6">SUPPLEMENTAL DATA</th> </tr> </thead> <tbody> <tr> <td>Alt Prcl ID</td> <td>PLN#/Rec</td> <td>CF 43 VICKERS</td> <td>Restriction</td> <td colspan="2"></td> </tr> <tr> <td>Lot#</td> <td>9</td> <td></td> <td>Hist Distrct</td> <td colspan="2"></td> </tr> <tr> <td>Plan Notes</td> <td></td> <td></td> <td>Other Note</td> <td colspan="2"></td> </tr> <tr> <td>Plan Notes</td> <td></td> <td></td> <td>UC-Misc 1</td> <td colspan="2"></td> </tr> <tr> <td>Plan Notes</td> <td></td> <td></td> <td>UC-Misc 2</td> <td colspan="2"></td> </tr> <tr> <td>GIS ID</td> <td>M_281219_791714</td> <td></td> <td>Assoc Pid#</td> <td colspan="2"></td> </tr> <tr> <td colspan="6" style="text-align: right;">Total</td> </tr> <tr> <td colspan="6"></td> <td style="text-align: right;">1,168,600</td> <td style="text-align: right;">1,168,600</td> <td colspan="2"></td> </tr> </tbody> </table> | | | | | | | | | | | | SUPPLEMENTAL DATA | | | | | | Alt Prcl ID | PLN#/Rec | CF 43 VICKERS | Restriction | | | Lot# | 9 | | Hist Distrct | | | Plan Notes | | | Other Note | | | Plan Notes | | | UC-Misc 1 | | | Plan Notes | | | UC-Misc 2 | | | GIS ID | M_281219_791714 | | Assoc Pid# | | | Total | | | | | | | | | | | | 1,168,600 | 1,168,600 | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alt Prcl ID | PLN#/Rec | CF 43 VICKERS | Restriction | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lot# | 9 | | Hist Distrct | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plan Notes | | | Other Note | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plan Notes | | | UC-Misc 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plan Notes | | | UC-Misc 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GIS ID | M_281219_791714 | | Assoc Pid# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1,168,600 | 1,168,600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OSETEK JULIE & ALAN | | 1362 0968 | 12-01-2014 | Q | I | 585,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELIAS MICHAEL-- TRS | | 0996 0487 | 04-20-2004 | U | I | 1 | 1A | 2023 | 1010 | 579,100 | 2022 | 1010 | 364,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELIAS MICHAEL A | | 00503 0192 | 07-08-1988 | U | I | 1 | 1A | | 1010 | 589,500 | 2021 | 1010 | 589,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELIAS MICHAEL A | | 00391 0095 | 03-18-1982 | Q | V | 15,000 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARGOLIS GABRIEL W & ELLEN | | 0296 0242 | 03-23-1972 | | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | 1,168,600 | Total | 954,300 | Total | 846,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0050 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015: RENO K&B'S, ADD 3 DORMERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016-499 | 04-08-2016 | RN | Res New Cons | 6,000 | | 0 | | 10' X12' SHED | 05-17-2022 | LS | | | 11 | Field Review | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 416-2015 | 11-18-2015 | CO | CO ISSUED | | | 0 | | SFR ALTER | 05-23-2017 | PH | | | 11 | Field Review | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015-416 | 05-07-2015 | RA | Res Add/Alter | 200,000 | | 0 | | RENO KIT DR BTH, ADD 192 | 01-30-2017 | EP | | | 01 | Cyclical Reinspection | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4399 | 09-04-1998 | | DECK | | | 100 | 01-01-1999 | | 07-18-2016 | EP | | | 01 | Cyclical Reinspection | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 11-11-2011 | DM | | | 11 | Field Review | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 01-21-2004 | CR | | | 01 | Cyclical Reinspection | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 05-03-1999 | RB | | | 12 | Bldg Permit/Measur/New C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 21,780 SF | 13.88 | 1.00000 | 5 | 1.00 | 0050 | 1.950 | | | 27.07 | 589,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | 0.50 | AC | Parcel Total Land Area | | | | | 0.50 | Total Land Value | | | 589,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Above Ave | | | |
| Stories: | 1.75 | 1 1/2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | 15 | Quarry Tile | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 607,008 | | |
| Year Built | | | 1983 | | |
| Effective Year Built | | | 2016 | | |
| Depreciation Code | | | VG | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 5 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 95 | | |
| Cns Sect Rcnd | | | 576,700 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODS | OUTDOOR S | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |
| SHD1 | SHED FRAME | L | 120 | 16.00 | 2016 | | 90 | | 0.00 | 1,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 768 | 768 | 768 | 393.66 | 302,329 | |
| STP | Stoop | 0 | 36 | 4 | 43.74 | 1,575 | |
| TQS | Three Quarter Story | 576 | 768 | 576 | 295.24 | 226,746 | |
| UBM | Basement, Unfinished | 0 | 768 | 154 | 78.94 | 60,623 | |
| WDK | Deck, Wood | 0 | 260 | 26 | 39.37 | 10,235 | |
| Ttl Gross Liv / Lease Area | | 1,344 | 2,600 | 1,528 | | 601,508 | |

