

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|-------------------|--|-------------|-----------------|-------------|------------|--------------------|------|-----------|-----------|-----------------------|
| COLBERT CELIA A | | | 2 Public Water | | | Description | Code | Appraised | Assessed | 1302 EDGARTOWN, MA |
| WATTS FREDERICK J | | | | | | RESIDENTL | 1010 | 1,130,500 | 1,130,500 | |
| 6 CARLEEN COURT | | | | | | RES LND | 1010 | 860,700 | 860,700 | VISION |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| SUMMIT NJ 07901 | | Alt Prcl ID | Restriction | | | | | | | |
| | | PLN#/Rec | Hist Distrct | | | | | | | |
| | | Lot# | Other Note | | | | | | | |
| | | Plan Notes | UC-Misc 1 | | | | | | | |
| | | Plan Notes | UC-Misc 2 | | | | | | | |
| | | Plan Notes | | | | | | | | |
| | | GIS ID | M_281398_790520 | | Assoc Pid# | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------|------|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|-----------|----------|-----------|
| COLBERT CELIA A | 80 | 225 | 12-10-2019 | Q | I | 1,725,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | |
| LISANTI VINCENT E & ANN L | 0070 | 0139 | 11-05-2010 | Q | I | 1,010,000 | 00 | 2023 | 1010 | 1,130,500 | 2022 | 1010 | 773,000 | |
| FORNACIARI SHARON L | 0051 | 0137 | 11-01-1996 | Q | I | 345,000 | 00 | | 1010 | 860,700 | 2021 | 1010 | 690,900 | |
| ROBBINS NORMAN & SPENCER B | 0048 | 0079 | 11-04-1994 | Q | V | 100,000 | 00 | | | | | 1010 | 782,600 | |
| LAPIETRA ROBERT | 0046 | 0091 | 07-21-1993 | U | V | 70,000 | 11 | Total | | | | | | |
| | | | | | | | | 1,991,200 | | | Total | 1,555,500 | Total | 1,473,500 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | | | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0065 | | | Batch |

| NOTES | |
|------------------|--|
| LOT 54 LC 34426C | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 1,126,700 |
| Appraised Xf (B) Value (Bldg) | 1,900 |
| Appraised Ob (B) Value (Bldg) | 1,900 |
| Appraised Land Value (Bldg) | 860,700 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 1,991,200 |
| Valuation Method | C |
| Total Appraised Parcel Value | 1,991,200 |

| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|---------------|--------|-----------|--------|------------------------|-------------------------|------------|-----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 2011-176 | 12-21-2010 | RA | Res Add/Alter | | | | | MINOR INTERIOR ALTERATI | 05-24-2022 | LS | | | 11 | Field Review |
| | | | | | | | | | 11-24-2020 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 05-24-2017 | PH | | | 11 | Field Review |
| | | | | | | | | | 06-17-2014 | SER | | | 11 | Field Review |
| | | | | | | | | | 08-12-2013 | EP | | | 11 | Field Review |
| | | | | | | | | | 05-23-2012 | EP | | | 11 | Field Review |
| | | | | | | | | | 11-29-2011 | DM | | | 11 | Field Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R60 | | 24,607 | SF | 12.72 | 1.00000 | 6 | 1.00 | 0065 | 2.750 | | 34.98 | 860,700 |
| Total Card Land Units | | | | | 0.56 | AC | Parcel Total Land Area | | | | | 0.56 | Total Land Value | | 860,700 |

