

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|------------------------|--|--|--|------|-----------|---------------|----------|--------------------|------|-----------|-----------|-----------------------|-----------|
| PERI JO ANN | | | | | | 9 Town Street | | Description | Code | Appraised | Assessed | 1302 EDGARTOWN, MA | |
| 51 MARCHANT RD | | | | | | 1 Paved | | RESIDENTL | 1010 | 1,454,200 | 1,454,200 | | |
| REDDING CT 06896 | | | | | | | | RES LND | 1010 | 759,000 | 759,000 | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | VISION | |
| Alt Prcl ID | | | | | | Restriction | | | | | | | |
| PLN#/Rec | | | | | | Hist Distrct | | | | | | | |
| Lot# | | | | | | Other Note | | | | | | | |
| Plan Notes | | | | | | UC-Misc 1 | | | | | | | |
| Plan Notes | | | | | | UC-Misc 2 | | | | | | | |
| Plan Notes | | | | | | Assoc Pid# | | | | | | | |
| GIS ID M_281767_790917 | | | | | | Total | | | | | | 2,213,200 | 2,213,200 |

| RECORD OF OWNERSHIP | | | | | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|-------------|-----------|------------|-----|------------|-----------|--------------------------------|------|-------|-----------|-----------|------|------------|------|-----------|-----------|--|
| PERI JO ANN | | | | | | | | 1381 | 0163 | 07-15-2015 | Q | I | 1,068,000 | 00 | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed | |
| MOLLIN FREDERIC | | | | | | | | 1045 | 0889 | 06-23-2005 | U | I | 1 | 1A | 2023 | 1010 | 1,454,200 | 2022 | 1010 | 1,048,800 | 2021 | 1010 | 1,048,800 | |
| MOLLIN FRED & DEENAH | | | | | | | | 0545 | 0808 | 09-17-1990 | U | I | 300,000 | 1L | | 1010 | 759,000 | | 1010 | 708,000 | | 1010 | 588,800 | |
| SALEM FIVE CENTS SAVINGS BANK | | | | | | | | 0545 | 0472 | 09-10-1990 | U | I | 298,000 | 1L | | | | | | | | | | |
| PESSOTTI GEORGE E | | | | | | | | 0436 | 0833 | 11-05-1985 | Q | V | 57,000 | 00 | | | | | | | | | | |
| Total | | | | | | | | | | | | | | 2,213,200 | | Total | | 1,756,800 | | Total | | 1,637,600 | | |

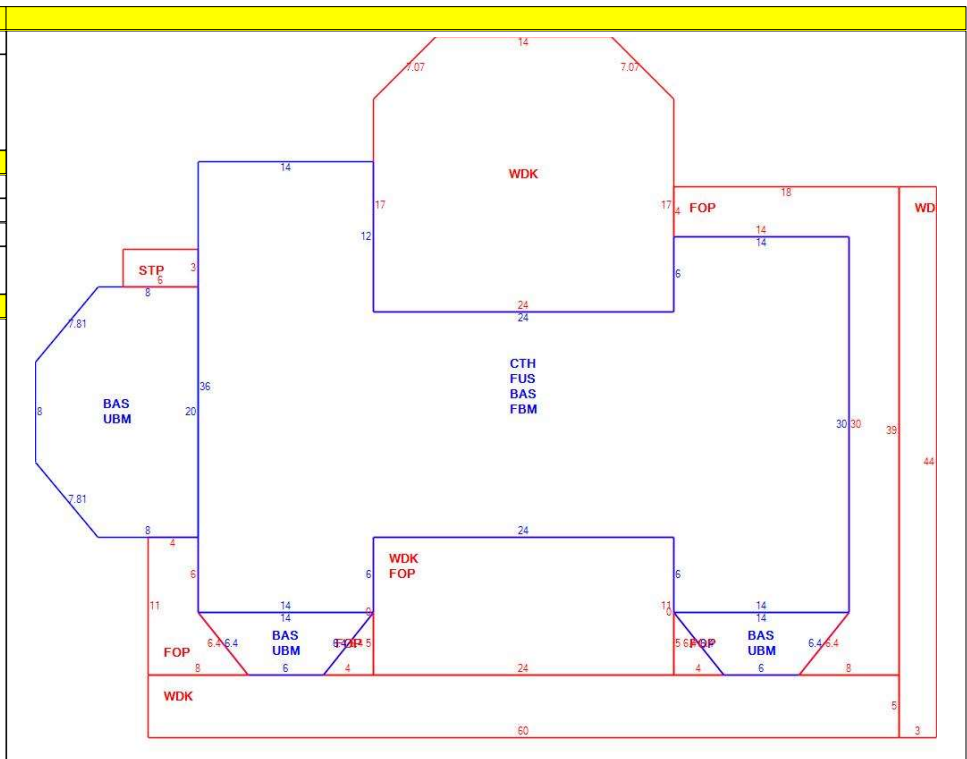
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|-------------------------------|--|-----------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | |
| 0055 | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | Appraised Bldg. Value (Card) | | 1,447,000 |
| LOT 4 HARRIS CF 362 | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | 3,400 |
| HOT TUB IN HOUSE | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | 3,800 |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | 759,000 |
| | | | | | | | | | | | | Special Land Value | | 0 |
| | | | | | | | | | | | | Total Appraised Parcel Value | | 2,213,200 |
| | | | | | | | | | | | | Valuation Method | | C |
| | | | | | | | | | | | | Total Appraised Parcel Value | | 2,213,200 |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|---------------|---------|-----------|--------|-----------|------------------------|--|------------------------|------------|-----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | Date | Id | Type | Is | Cd | Purpost/Result |
| 2023-332 | 12-22-2022 | RA | Res Add/Alter | | | 0 | | REPLACE WINDOWS | | | 05-23-2022 | LS | | | 11 | Field Review |
| 2017-642 | 06-07-2017 | RN | Res New Cons | 7,013 | | 0 | | 12 X 16 SHED | | | 08-10-2018 | EP | | | 01 | Cyclical Reinspection |
| 2016-383 | 01-26-2016 | RA | Res Add/Alter | 110,000 | | 0 | | RENO BATH>2BTH, WDK AD | | | 08-03-2017 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | | | 05-23-2017 | PH | | | 11 | Field Review |
| | | | | | | | | | | | 07-30-2015 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | | | 10-08-2014 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | | | 06-18-2014 | SER | | | 11 | Field Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 21,780 | SF | 13.88 | 1.00000 | 5 | 1.00 | 0055 | 2.450 | | 34.01 | 740,700 | |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 0.220 | AC | 34,000.00 | 1.00000 | 0 | 1.00 | 0055 | 2.450 | | 83,300 | 18,300 | |
| Total Card Land Units | | | | | 0.72 | AC | Parcel Total Land Area | | | | | 0.72 | Total Land Value | | | 759,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 07 | Standard Plus | | | |
| Model | 01 | Residential | | | |
| Grade: | 05 | Average +20 | | | |
| Stories: | 2 | 2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | 14 | Carpet | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 02 | Heat Pump | | | |
| Total Bedrooms | 03 | 3 Bedrooms | | | |
| Total Bthrms: | 4 | | | | |
| Total Half Baths | 1 | | | | |
| Total Xtra Fixtrs | 1 | | | | |
| Total Rooms: | | | | | |
| Bath Style: | | | | | |
| Kitchen Style: | | | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 1,702,304 | | |
| Year Built | | | 1986 | | |
| Effective Year Built | | | 2006 | | |
| Depreciation Code | | | A | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 15 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 85 | | |
| Cns Sect Rcnld | | | 1,447,000 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | FPL MSNRY 2 | B | 1 | 4000.00 | 2001 | | 85 | | 0.00 | 3,400 |
| ODS | OUTDOOR S | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |
| SHD1 | SHED FRAME | L | 192 | 16.00 | 2017 | | 100 | | 0.00 | 3,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,686 | 1,686 | 1,686 | 418.00 | 704,741 |
| CTH | Cath Cing | 0 | 1,356 | 68 | 20.96 | 28,424 |
| FBM | Basement, Finished | 0 | 1,356 | 610 | 188.04 | 254,978 |
| FOP | Porch, Open, Finished | 0 | 560 | 112 | 83.60 | 46,816 |
| FUS | Upper Story, Finished | 1,356 | 1,356 | 1,356 | 418.00 | 566,803 |
| STP | Stoop | 0 | 18 | 2 | 46.44 | 836 |
| UBM | Basement, Unfinished | 0 | 330 | 66 | 83.60 | 27,588 |
| WDK | Deck, Wood | 0 | 1,199 | 120 | 41.83 | 50,160 |
| Ttl Gross Liv / Lease Area | | 3,042 | 7,861 | 4,020 | | 1,680,346 |

