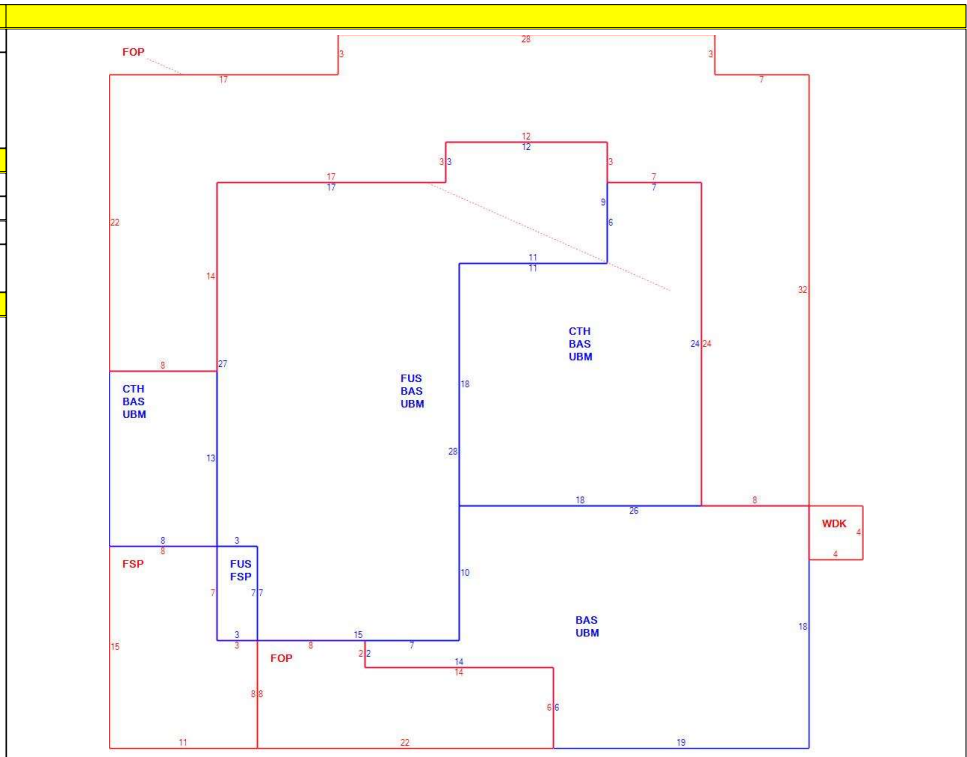


| CURRENT OWNER   |                          | TOPO          | UTILITIES                     | STRT / ROAD       | LOCATION    | CURRENT ASSESSMENT   |            |   |                                |  |            | 1302<br>EDGARTOWN, MA<br><br><b>VISION</b> |      |                     |       |                       |            |
|---|--------------------------|---------------|-------------------------------|-------------------|-------------|--|------------|---|--------------------------------|--|------------|--|------|---------------------|-------|-----------------------|------------|
| 1B2 RENTALS LLC<br><br>28 SCHUYLER HILLS RD<br><br>LOUDONVILLE NY 12211                             |                          |               |                               |                   |             | Description  | Code       | Appraised   | Assessed                       | RESIDENTL 1010 1,435,100 1,435,100<br>RES LND 1010 853,700 853,700 |            |  |      |                     |       |                       |            |
|   |                          |               |                               |                   |             | SUPPLEMENTAL DATA  |            |   |                                |  |            |  |      | Total               |       | 2,288,800             | 2,288,800  |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_281791_790982 |                          |               |                               |                   |             | Restriction<br>Hist District<br>Other Note<br>UC-Misc 1<br>UC-Misc 2 |            | Assoc Pid#  |                                |  |            |  |      |                     |       |                       |            |
| RECORD OF OWNERSHIP   |                          |               | BK-VOL/PAGE                   | SALE DATE         | Q/U         | V/I  | SALE PRICE | VC  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |      |                     |       |                       |            |
| 1B2 RENTALS LLC   |                          |               | 1444 0699                     | 07-27-2017        | Q           | I  | 1,575,000  | 00  | Year                           | Code   | Assessed   | Year                                       | Code | Assessed V          | Year  | Code                  | Assessed   |
| ERICKSON DAVID L & SUSAN R  |                          |               | 0590 0039                     | 10-07-1992        | Q           | V  | 72,000     | 00  | 2023                           | 1010   | 1,435,100  | 2022                                       | 1010 | 1,033,000           | 2021  | 1010                  | 1,033,000  |
| TEDESCHI RALPH E JR   |                          |               | 00441 0257                    | 01-27-1986        | Q           | V  | 72,000     | 00  |                                | 1010   | 853,700    |  | 1010 | 847,800             |       | 1010                  | 744,300    |
| NORTH FARMS DEVELOPMENT CORP  |                          |               | 00429 0874                    | 06-11-1985        | U           | V  | 200,000    | 1   | Total                          |  | 2,288,800  | Total                                      |      | 1,880,800           | Total |                       | 1,777,300  |
| EXEMPTIONS  |                          |               |                               | OTHER ASSESSMENTS |             |  |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |  |            |  |      |                     |       |                       |            |
| Year  | Code                     | Description   | Amount                        | Code              | Description | Number   | Amount     | Comm Int  |                                |  |            |  |      |                     |       |                       |            |
| Total   |                          |               | 0.00                          |                   |             |  |            |   |                                |  |            |  |      |                     |       |                       |            |
| ASSESSING NEIGHBORHOOD  |                          |               |                               |                   |             |  |            | APPRAISED VALUE SUMMARY   |                                |  |            |  |      |                     |       |                       |            |
| Nbhd  | Nbhd Name                |               | B                             | Tracing           |             | Batch  |            |   |                                |  |            |  |      |                     |       |                       |            |
| 0060  |                          |               |                               |                   |             |  |            |   |                                |  |            |  |      |                     |       |                       |            |
| NOTES   |                          |               |                               |                   |             |  |            |   |                                |  |            |  |      |                     |       |                       |            |
| LT 5 HARRIS CF 362  |                          |               |                               |                   |             |  |            |   |                                |  |            |  |      |                     |       |                       |            |
| BUILDING PERMIT RECORD  |                          |               |                               |                   |             |  |            |   |                                | VISIT / CHANGE HISTORY   |            |  |      |                     |       |                       |            |
| Permit Id   | Issue Date               | Type          | Description                   | Amount            | Insp Date   | % Comp   | Date Comp  | Comments  |                                |  | Date       | Id   | Type | Is                  | Cd    | Purpost/Result        |            |
| 2012-334<br>7998  | 04-12-2012<br>10-16-1997 | RN<br>NC      | Res New Cons<br>New Construct | 175,000           | 01-06-1998  | 100  | 01-01-1999 | 14 X 16 SHED  |                                |  | 05-24-2022 | LS   |      |                     | 11    | Field Review          |            |
|   |                          |               |                               |                   |             |  |            |   |                                |  | 10-31-2017 | EP   |      |                     | 01    | Cyclical Reinspection |            |
|   |                          |               |                               |                   |             |  |            |   |                                |  | 05-23-2017 | PH   |      |                     | 11    | Field Review          |            |
|   |                          |               |                               |                   |             |  |            |   |                                |  | 06-17-2014 | SER  |      |                     | 11    | Field Review          |            |
|   |                          |               |                               |                   |             |  |            |   |                                |  | 08-12-2013 | EP   |      |                     | 11    | Field Review          |            |
|   |                          |               |                               |                   |             |  |            |   |                                |  | 11-18-2011 | DM   |      |                     | 11    | Field Review          |            |
|   |                          |               |                               |                   |             |  |            |   |                                |  | 09-23-2003 | CR   |      |                     | 01    | Cyclical Reinspection |            |
| LAND LINE VALUATION SECTION   |                          |               |                               |                   |             |  |            |   |                                |  |            |  |      |                     |       |                       |            |
| B   | Use Code                 | Description   | Zone                          | Land Type         | Land Units  | Unit Price   | Size Adj   | Site Index  | Cond.                          | Nbhd.  | Nbhd. Adj  | Notes                                      |      | Location Adjustment |       | Adj Unit P            | Land Value |
| 1   | 1010                     | SINGL FAM M-0 | R20                           |                   | 21,780 SF   | 13.88  | 1.00000    | 5   | 1.00                           | 0060   | 2.750      |  |      |                     |       | 38.17                 | 831,300    |
| 1   | 1010                     | SINGL FAM M-0 | R20                           |                   | 0.240 AC    | 34,000.00  | 1.00000    | 0   | 1.00                           | 0060   | 2.750      |  |      |                     |       | 93,500                | 22,400     |
| Total Card Land Units   |                          |               |                               |                   | 0.74 AC     | Parcel Total Land Area   |            |   |                                |  | 0.74       | Total Land Value                           |      |                     |       |                       | 853,700    |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 07   | Standard Plus  |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 06   | Good           |                                 |     |             |
| Stories:                       | 2    | 2 Stories      |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 12   | Hardwood       |                                 |     |             |
| Interior Flr 2                 | 14   | Carpet         |                                 |     |             |
| Heat Fuel                      | 02   | Oil            |                                 |     |             |
| Heat Type:                     | 05   | Hot Water      |                                 |     |             |
| AC Type:                       | 02   | Heat Pump      |                                 |     |             |
| Total Bedrooms                 | 03   | 3 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 2    |                |                                 |     |             |
| Total Half Baths               | 1    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   | 6    | 6 Rooms        |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Owne                            | 0.0 |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      |                | 1,502,117                       |     |             |
| Year Built                     |      |                | 1997                            |     |             |
| Effective Year Built           |      |                | 2016                            |     |             |
| Depreciation Code              |      |                | G                               |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      |                | 5                               |     |             |
| Functional Obsol               |      |                | 0                               |     |             |
| External Obsol                 |      |                | 0                               |     |             |
| Trend Factor                   |      |                | 1                               |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      |                | 95                              |     |             |
| Cns Sect Rcnd                  |      |                | 1,427,000                       |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | FPL MSNRY 2 | B   | 1     | 4000.00    | 2011   |          | 95   |       | 0.00       | 3,800       |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |
| SHD1   | SHED FRAME  | L   | 224   | 16.00      | 2012   |          | 100  |       | 0.00       | 3,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                         |             |            |          |           |                |  |
|-----------------------------------|-------------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description             | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor             | 1,603       | 1,603      | 1,603    | 516.49    | 827,930        |  |
| CTH                               | Cath Cing               | 0           | 470        | 24       | 26.37     | 12,396         |  |
| FOP                               | Porch, Open, Finished   | 0           | 916        | 183      | 103.18    | 94,517         |  |
| FSP                               | Porch, Screen, Finished | 0           | 165        | 41       | 128.34    | 21,176         |  |
| FUS                               | Upper Story, Finished   | 714         | 714        | 714      | 516.49    | 368,772        |  |
| UBM                               | Basement, Unfinished    | 0           | 1,603      | 321      | 103.43    | 165,793        |  |
| WDK                               | Deck, Wood              | 0           | 16         | 2        | 64.56     | 1,033          |  |
| Ttl Gross Liv / Lease Area        |                         | 2,317       | 5,487      | 2,888    |           | 1,491,617      |  |

