

| CURRENT OWNER   |  |  |  | TOPO  | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |           |           |               |
|---|--|--|--|---|-----------|-------------|----------|--------------------|------|-----------|-----------|---------------|
| 9 MATTAKESETT WAY, LLC  |  |  |  |   |           |             |          | Description        | Code | Appraised | Assessed  | 1302          |
| 150 COLUMBUS AVE APT 7C   |  |  |  |   |           |             |          | RESIDENTL          | 1010 | 1,006,200 | 1,006,200 |               |
| NEW YORK NY 10023   |  |  |  | <b>SUPPLEMENTAL DATA</b>  |           |             |          | RES LND            | 1010 | 796,100   | 796,100   | EDGARTOWN, MA |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes |  |  |  | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2 |           |             |          | Total              |      | 1,802,300 | 1,802,300 | <b>VISION</b> |
| GIS ID M_281914_790784  |  |  |  | Assoc Pid#  |           |             |          |                    |      |           |           |               |

| RECORD OF OWNERSHIP    |  |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |      |           |            |      |      |           |
|------------------------|--|--|--|-------------|------------|-----|-----|------------|----|--------------------------------|-------|----------|------|-----------|------------|------|------|-----------|
| 9 MATTAKESETT WAY, LLC |  |  |  | 1498 388    | 07-10-2019 | U   | I   | 1          | 1A | Year                           | Code  | Assessed | Year | Code      | Assessed V | Year | Code | Assessed  |
| NEWELL BETHANY C       |  |  |  | 1477 0557   | 09-27-2018 | Q   | I   | 1,250,000  | 00 | 2023                           | 1010  | 987,500  | 2022 | 1010      | 647,500    | 2021 | 1010 | 507,400   |
| OSBORN JOHN W &        |  |  |  | 1450 0654   | 10-18-2017 | U   | I   | 1          | 1A |                                | 1010  | 823,000  |      | 1010      | 815,300    |      | 1010 | 704,600   |
| OSBORN JOHN W JR &     |  |  |  | 00433 0412  | 08-21-1985 | Q   | V   | 70,000     | 00 | Total                          |       |          |      |           |            |      |      |           |
| MURPHY DAVID PATRICK   |  |  |  | 00375 0270  | 07-22-1980 | Q   | V   | 15,000     | 00 | 1,810,500                      | Total |          |      | 1,462,800 | Total      |      |      | 1,212,000 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |          |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int |
| Total      |      |             | 0.00   |                   |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0050                   |           |   |         |       |

| NOTES                 |  |  |  |
|-----------------------|--|--|--|
| PTL WATER VIEW        |  |  |  |
| LD VOLF PLAN MATT WAY |  |  |  |
| I.G.                  |  |  |  |

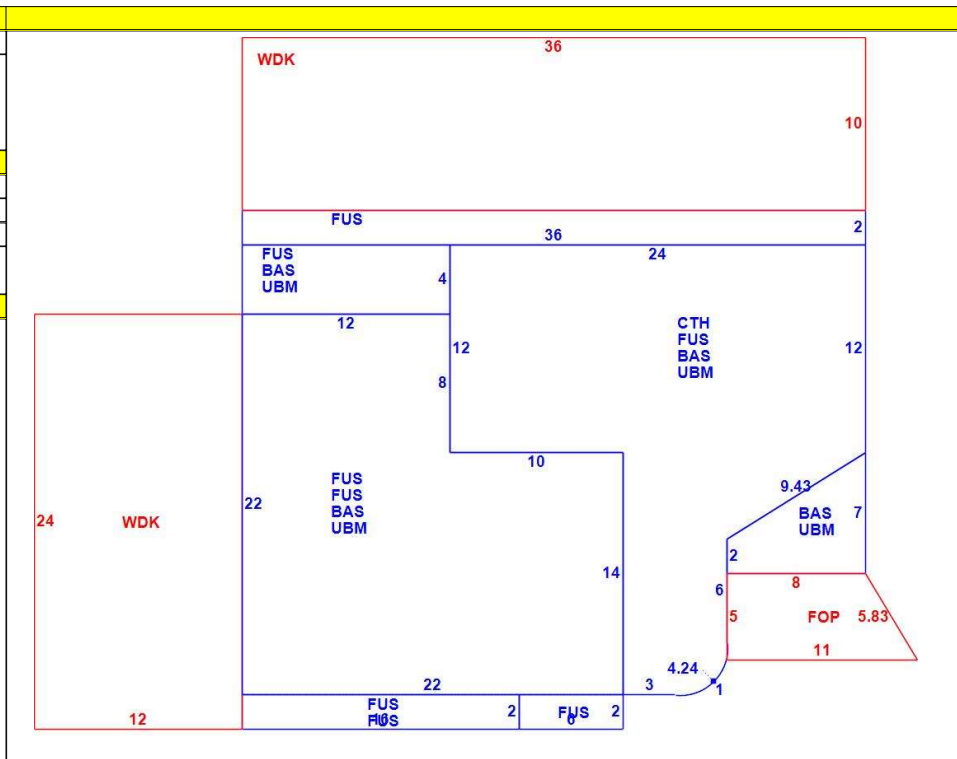
  

| APPRAISED VALUE SUMMARY       |  |  |           |
|-------------------------------|--|--|-----------|
| Appraised Bldg. Value (Card)  |  |  | 875,800   |
| Appraised Xf (B) Value (Bldg) |  |  | 1,900     |
| Appraised Ob (B) Value (Bldg) |  |  | 128,500   |
| Appraised Land Value (Bldg)   |  |  | 796,100   |
| Special Land Value            |  |  | 0         |
| Total Appraised Parcel Value  |  |  | 1,802,300 |
| Valuation Method              |  |  | C         |
| Total Appraised Parcel Value  |  |  | 1,802,300 |

| BUILDING PERMIT RECORD |            |      |              |         |           |        |           | VISIT / CHANGE HISTORY |            |     |      |    |    |                       |
|------------------------|------------|------|--------------|---------|-----------|--------|-----------|------------------------|------------|-----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description  | Amount  | Insp Date | % Comp | Date Comp | Comments               | Date       | Id  | Type | Is | Cd | Purpost/Result        |
| 2022-860               | 06-06-2022 | RN   | Res New Cons | 200,000 |           | 0      |           | BUILD SPL              | 07-17-2023 | EH  |      |    | 01 | Cyclical Reinspection |
| 617-2020               | 05-10-2022 | CO   | CO ISSUED    |         |           | 0      |           |                        | 05-23-2022 | LS  |      |    | 11 | Field Review          |
| 2022-160               | 09-30-2021 | SOLR | Solar Panels | 34,000  |           |        |           |                        | 05-12-2022 | EH  |      |    | 01 | Cyclical Reinspection |
| 2021-637               | 03-08-2021 | RN   | Res New Cons | 75,000  |           |        |           | BLD GARAGE             | 07-21-2020 | EP  |      |    | 01 | Cyclical Reinspection |
| 2020-617               | 05-27-2020 | RA   |              | 6,000   |           | 0      |           | RENO INTERIOR, REPLACE | 01-03-2019 | EP  |      |    | 01 | Cyclical Reinspection |
| 2020-13                | 07-19-2019 | RA   |              | 75,000  |           | 0      |           | RENOVATE KITCHEN AND B | 05-24-2017 | PH  |      |    | 11 | Field Review          |
|                        |            |      |              |         |           |        |           |                        | 06-17-2014 | SER |      |    | 11 | Field Review          |

| LAND LINE VALUATION SECTION |          |               |      |           |            |                        |          |            |       |       |           |                  |                     |            |            |
|-----------------------------|----------|---------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P | Land Value |
| 1                           | 1010     | SINGL FAM M-0 | R60  |           | 65,340 SF  | 6.54                   | 1.00000  | 5          | 1.00  | 0050  | 1.800     |                  |                     | 11.77      | 769,200    |
| 1                           | 1010     | SINGL FAM M-0 | R60  |           | 0.440 AC   | 34,000.00              | 1.00000  | 0          | 1.00  | 0050  | 1.800     |                  |                     | 61,200     | 26,900     |
| Total Card Land Units       |          |               |      |           | 1.94 AC    | Parcel Total Land Area |          |            |       |       | 1.94      | Total Land Value |                     |            | 796,100    |

| CONSTRUCTION DETAIL |    |                     | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|----|---------------------|---------------------------------|------|-------------|
| Element             | Cd | Description         | Element                         | Cd   | Description |
| Style:              | 63 | Modern/Contemporary |                                 |      |             |
| Model               | 01 | Residential         |                                 |      |             |
| Grade:              | 06 | Good                |                                 |      |             |
| Stories:            | 3  | 3 Stories           |                                 |      |             |
| Occupancy           | 1  |                     |                                 |      |             |
| Exterior Wall 1     | 14 | Wood Shingle        |                                 |      |             |
| Exterior Wall 2     |    |                     |                                 |      |             |
| Roof Structure:     | 05 | Salt Box            |                                 |      |             |
| Roof Cover          | 10 | Wood Shingle        |                                 |      |             |
| Interior Wall 1     | 05 | Drywall/Sheet       |                                 |      |             |
| Interior Wall 2     |    |                     |                                 |      |             |
| Interior Flr 1      | 14 | Carpet              |                                 |      |             |
| Interior Flr 2      |    |                     |                                 |      |             |
| Heat Fuel           | 04 | Electric            |                                 |      |             |
| Heat Type:          | 07 | Electr Basebrd      |                                 |      |             |
| AC Type:            | 02 | Heat Pump           |                                 |      |             |
| Total Bedrooms      | 04 | 4 Bedrooms          |                                 |      |             |
| Total Bthrms:       |    |                     |                                 |      |             |
| Total Half Baths    | 1  |                     |                                 |      |             |
| Total Xtra Fixtrs   |    |                     |                                 |      |             |
| Total Rooms:        |    |                     |                                 |      |             |
| Bath Style:         |    |                     |                                 |      |             |
| Kitchen Style:      |    |                     |                                 |      |             |
|                     |    |                     | <b>CONDO DATA</b>               |      |             |
|                     |    |                     | Parcel Id                       | C    | Ownr 0.0    |
|                     |    |                     |                                 |      |             |
|                     |    |                     | Adjust Type                     | Code | Description |
|                     |    |                     | Condo Flr                       |      |             |
|                     |    |                     | Condo Unit                      |      |             |
|                     |    |                     | <b>COST / MARKET VALUATION</b>  |      |             |
|                     |    |                     | Building Value New              |      | 902,864     |
|                     |    |                     | Year Built                      |      | 1985        |
|                     |    |                     | Effective Year Built            |      | 2019        |
|                     |    |                     | Depreciation Code               |      | R           |
|                     |    |                     | Remodel Rating                  |      |             |
|                     |    |                     | Year Remodeled                  |      |             |
|                     |    |                     | Depreciation %                  |      | 3           |
|                     |    |                     | Functional Obsol                |      | 0           |
|                     |    |                     | External Obsol                  |      | 0           |
|                     |    |                     | Trend Factor                    |      | 1           |
|                     |    |                     | Condition                       |      |             |
|                     |    |                     | Condition %                     |      |             |
|                     |    |                     | Percent Good                    |      | 97          |
|                     |    |                     | Cns Sect Rcnld                  |      | 875,800     |
|                     |    |                     | Dep % Ovr                       |      |             |
|                     |    |                     | Dep Ovr Comment                 |      |             |
|                     |    |                     | Misc Imp Ovr                    |      |             |
|                     |    |                     | Misc Imp Ovr Comment            |      |             |
|                     |    |                     | Cost to Cure Ovr                |      |             |
|                     |    |                     | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL  | MTL-WD C/PI | B   | 1     | 2000.00    | 2001   |          | 97   |       | 0.00       | 1,900       |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     | 2018   |          | 100  |       | 0.00       | 700         |
| FGR5   | W/LOFT GOO  | L   | 780   | 40.00      | 2022   |          | 100  |       | 0.00       | 31,200      |
| SPL3   | INGR GUNITE | L   | 800   | 100.00     |        |          | 100  |       | 0.00       | 80,000      |
| WDK  | WOOD DECK   | L   | 832   | 20.00      |        |          | 100  |       | 0.00       | 16,600      |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |  |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor           | 878         | 878        | 878      | 350.91    | 308,099        |  |
| CTH                               | Cath Cing             | 0           | 390        | 20       | 18.00     | 7,018          |  |
| FOP                               | Porch, Open, Finished | 0           | 48         | 10       | 73.11     | 3,509          |  |
| FUS                               | Upper Story, Finished | 1,394       | 1,394      | 1,394    | 350.91    | 489,169        |  |
| UBM                               | Basement, Unfinished  | 0           | 878        | 176      | 70.34     | 61,760         |  |
| WDK                               | Deck, Wood            | 0           | 648        | 65       | 35.20     | 22,809         |  |
| Ttl Gross Liv / Lease Area        |                       | 2,272       | 4,236      | 2,543    |           | 892,364        |  |

