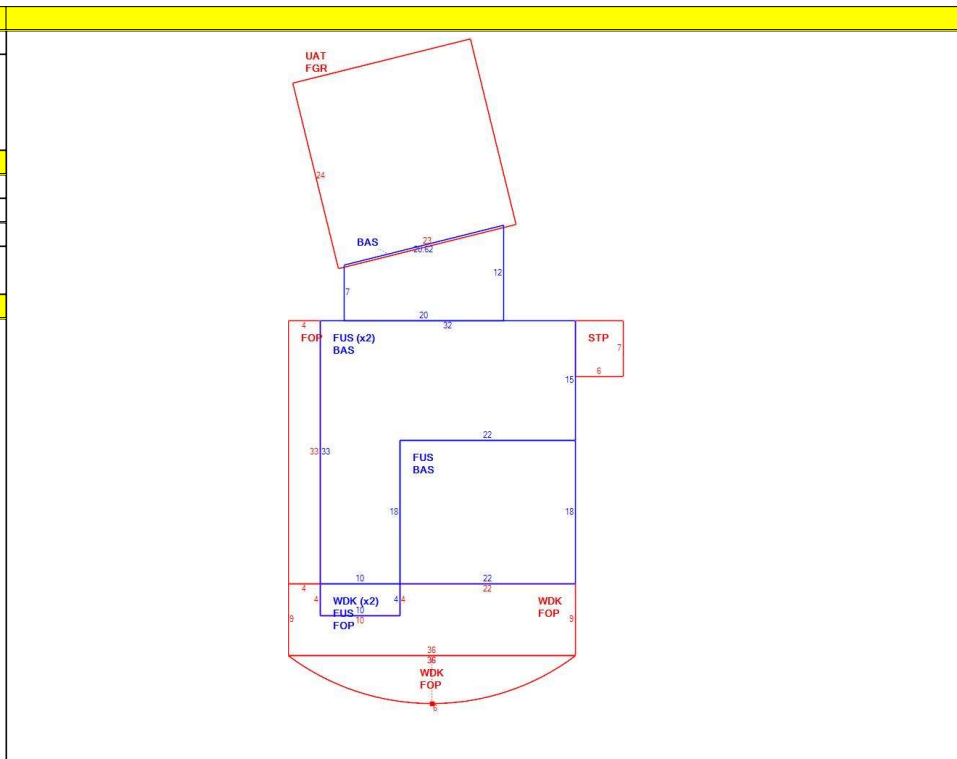


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | | |
|--------------------------------|------------|-------------|-------------------|--------------|-------------|------------------------|---|--------------------------------|------------|-----------------------|-----------|------------------|---------------------|-------------------------|------------|-----------|
| WEISMAN MITCHELL I & PAULA | | | | | | Description | Code | Appraised | Assessed | | | | | | | |
| 21 WHITTIER ROAD | | | | | | RESIDENTL | 1090 | 2,077,000 | 2,077,000 | VISION | | | | | | |
| MARBLEHEAD MA 01945 | | | | | | RES LND | 1090 | 870,600 | 870,600 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 2,947,600 | 2,947,600 | | | | | | | |
| Alt Prcl ID | | Restriction | | Hist Distrct | | Other Note | | | | | | | | | | |
| PLN#/Rec | | UC-Misc 1 | | UC-Misc 2 | | | | | | | | | | | | |
| Lot# | | Assoc Pid# | | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| GIS ID M_283345_789880 | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| WEISMAN MITCHELL I & PAULA | | 0058 0049 | 10-24-2000 | U | I | 823,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| LALLY THOMAS J & CYNTHIA A TRS | | 0057 0315 | 07-21-2000 | U | I | 1 | 1A | 2023 | 1090 | 1,917,200 | 2022 | 1090 | 1,425,600 | 2021 | 1090 | 1,443,600 |
| LALLY THOMAS J | | 00025 0079 | 06-15-1979 | | | 22,000 | | | 1090 | 773,000 | | 1090 | 1,131,160 | | 1090 | 685,664 |
| HATH ALICE M | | 0017 2650 | 11-26-1969 | | | 0 | | Total | | 2,690,200 | Total | | 2,556,760 | Total | | 2,129,264 |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | | | |
| 0060 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| LOT 361 KATAMA | | | | | | | | | | | | | | | | |
| PARTIAL WATER VIEW | | | | | | | | | | | | | | | | |
| Appraised Bldg. Value (Card) | | | | | | | | | | | | 2,077,000 | | | | |
| Appraised Xf (B) Value (Bldg) | | | | | | | | | | | | 0 | | | | |
| Appraised Ob (B) Value (Bldg) | | | | | | | | | | | | 0 | | | | |
| Appraised Land Value (Bldg) | | | | | | | | | | | | 870,600 | | | | |
| Special Land Value | | | | | | | | | | | | 0 | | | | |
| Total Appraised Parcel Value | | | | | | | | | | | | 2,947,600 | | | | |
| Valuation Method | | | | | | | | | | | | C | | | | |
| Total Appraised Parcel Value | | | | | | | | | | | | 2,947,600 | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| 2003:63 | 07-01-2002 | RE | GH RENO | | 01-31-2003 | 100 | 01-01-2003 | | 11-02-2022 | EH | | 6 | 01 | Cyclical Reinspection | | |
| | | | | | | | | | 05-24-2022 | LS | | | 11 | Field Review | | |
| | | | | | | | | | 05-24-2017 | PH | | | 11 | Field Review | | |
| | | | | | | | | | 06-17-2014 | SER | | | 11 | Field Review | | |
| | | | | | | | | | 01-09-2013 | EP | | | 11 | Field Review | | |
| | | | | | | | | | 11-11-2011 | DM | | | 11 | Field Review | | |
| | | | | | | | | | 04-07-2003 | WP | | | 05 | Measur/Review/New Const | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1090 | MULTI HSES | R60 | | 20,740 SF | 15.26 | 1.00000 | 6 | 1.00 | 0068 | 2.200 | | V12 | 41.98 | 870,600 | |
| Total Card Land Units | | | | | 0.48 AC | Parcel Total Land Area | | | | | 0.48 | Total Land Value | | | | 870,600 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 07 | Standard Plus | | | |
| Model | 01 | Residential | | | |
| Grade: | 06 | Good | | | |
| Stories: | 2.5 | 2 1/2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | 06 | Cust Wd Panel | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type: | 04 | Forced Air-Duc | | | |
| AC Type: | 03 | Central | | | |
| Total Bedrooms | 04 | 4 Bedrooms | | | |
| Total Bthrms: | | | | | |
| Total Half Baths | 1 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 2,047,255 | | |
| Year Built | | | 1979 | | |
| Effective Year Built | | | 2007 | | |
| Depreciation Code | | | G | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 15 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 85 | | |
| Cns Sect Rcnd | | | 1,740,200 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| | | | | | | | | | | |

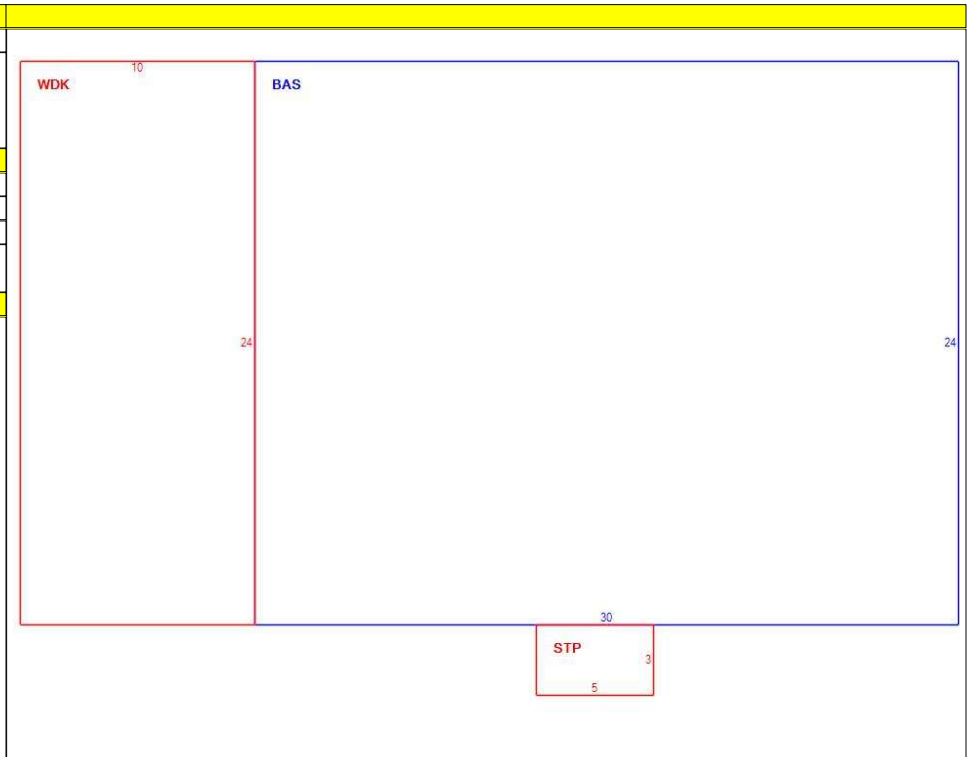
BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,246 | 1,246 | 1,246 | 589.68 | 734,741 |
| FGR | Garage | 0 | 552 | 221 | 236.09 | 130,319 |
| FOP | Porch, Open, Finished | 0 | 603 | 121 | 118.33 | 71,351 |
| FUS | Upper Story, Finished | 1,756 | 1,756 | 1,756 | 589.68 | 1,035,478 |
| STP | Stoop | 0 | 42 | 4 | 56.16 | 2,359 |
| UAT | Attic, Unfinished | 0 | 552 | 55 | 58.75 | 32,432 |
| WDK | Deck, Wood | 0 | 511 | 51 | 58.85 | 30,074 |
| Ttl Gross Liv / Lease Area | | 3,002 | 5,262 | 3,454 | | 2,036,754 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA VISION | | | | | | | | |
|--------------------------------|------------|--------------------------|-------------------|-------------|-------------|--------------------|---|--------------------------------|-----------|--|--------------------------------|-----------|------------------|---------------------|----|----------------|------------|---|
| WEISMAN MITCHELL I & PAULA | | | | | | Description | Code | Appraised | Assessed | | | | | | | | | |
| 21 WHITTIER ROAD | | SUPPLEMENTAL DATA | | | | RESIDENTL | 1090 | 2,077,000 | 2,077,000 | | | | | | | | | |
| MARBLEHEAD MA 01945 | | | | | | Alt Prcl ID | Restriction | | RES LND | | | 1090 | 870,600 | 870,600 | | | | |
| | | PLN#/Rec | Hist Distrct | | | | | | | | | | | | | | | |
| | | Lot# | Other Note | | | | | | | | | | | | | | | |
| | | Plan Notes | UC-Misc 1 | | | | | | | | | | | | | | | |
| | | Plan Notes | UC-Misc 2 | | | | | | | | | | | | | | | |
| | | Plan Notes | | | | | | | | | | | | | | | | |
| | | GIS ID | M_283345_789880 | | | | | | | | | | | | | | | |
| | | | Assoc Pid# | | | | | | | | | | | | | | | |
| | | | | | | Total | | 2,947,600 | 2,947,600 | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
| WEISMAN MITCHELL I & PAULA | | 0058 0049 | 10-24-2000 | U | I | 823,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| LALLY THOMAS J & CYNTHIA A TRS | | 0057 0315 | 07-21-2000 | U | I | 1 | 1A | 2023 | 1090 | 1,917,200 | 2022 | 1090 | 1,425,600 | | | | | |
| LALLY THOMAS J | | 00025 0079 | 06-15-1979 | | | 22,000 | | | 1090 | 773,000 | 2021 | 1090 | 1,131,160 | | | | | |
| HATH ALICE M | | 0017 2650 | 11-26-1969 | | | 0 | | | | | | | 685,664 | | | | | |
| | | | | | | | | Total | | 2,690,200 | Total | | 2,556,760 | | | | | |
| | | | | | | | | Total | | | Total | | 2,129,264 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | 2,077,000 | | | | | | |
| 0060 | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 0 | | | | | | |
| | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 0 | | | | | | | |
| | | | | | | | Appraised Land Value (Bldg) | | | | 870,600 | | | | | | | |
| | | | | | | | Special Land Value | | | | 0 | | | | | | | |
| | | | | | | | Total Appraised Parcel Value | | | | 2,947,600 | | | | | | | |
| | | | | | | | Valuation Method | | | | C | | | | | | | |
| | | | | | | | Total Appraised Parcel Value | | | | 2,947,600 | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustment | | Adj Unit P | Land Value | |
| 2 | 1090 | MULTI HSES | R60 | | 0 SF | 28.56 | 1.00000 | 6 | 1.00 | 0068 | 2.200 | | | | | 62.83 | 0 | |
| Total Card Land Units | | | | | 0.00 | AC | Parcel Total Land Area | | | | | 0.48 | Total Land Value | | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Average +10 | | | |
| Stories: | 1 | 1 Story | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | 06 | Cust Wd Panel | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type: | 04 | Forced Air-Duc | | | |
| AC Type: | 03 | Central | | | |
| Total Bedrooms | 02 | 2 Bedrooms | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | 02 | | | | |
| Kitchen Style: | 02 | | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Ownr | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 354,499 | | | |
| Year Built | | 1979 | | | |
| Effective Year Built | | 2017 | | | |
| Depreciation Code | | VG | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 5 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 95 | | | |
| Cns Sect Rcnd | | 336,800 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 720 | 720 | 720 | 475.20 | 342,144 |
| STP | Stoop | 0 | 15 | 2 | 63.36 | 950 |
| WDK | Deck, Wood | 0 | 240 | 24 | 47.52 | 11,405 |
| Ttl Gross Liv / Lease Area | | 720 | 975 | 746 | | 354,499 |

